

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na | ame, Address a | nd Contact Details | | | | | |
|------------------|------------------------|--------------------|-----------------------------------|-----------|-----------|--|--|
| Title: Mr | First Name: | Anthony | | Surname: | Heard | | |
| Company name: | PRP LLP | | | | | | |
| Street address: | 10 Lindsey Street | |] | | | | |
| Smithfields | | Telephone numb | er: | | | | |
| | | | Mobile number: | | | | |
| Town/City: | London | | Fax number: | | | | |
| Country: | United Kingdom | | Email address: | | | | |
| Postcode: | EC1A 9HP | | | | | | |
| Are you an agent | acting on behalf of th | ne applicant? | Yes | lo | | | |
| | | | | | | | |
| 2. Agent Name | , Address and C | Contact Details | | | | | |
| Title: Mr | First Name: | Anthony | | Surname: | Heard | | |
| Company name: | PRP Architects | |] | | | | |
| Street address: | 10 Lindsey Street | | | | | | |
| | Smithfields | | Telephone numb | per: 0207 | -653-1200 | | |
| | | | Mobile number: | | | | |
| Town/City: | London | | Fax number: | | | | |
| Country: | | | Email address: | | | | |
| Postcode: | EC1A 9HP | | anthony.heard@prparchitects.co.uk | | | | |

| 3. Site Addres | ss Details | | | | | | | | |
|--|--|-----------|----------|---------------|----------------|--------------------------|-----------------------------|------------------------|--------|
| | | | | | | | | | |
| Full postal addre | ss of the site (including | full pos | stcode | where avai | ilable) | Description: | | | |
| House: | | Suffix: | | | | Kings Cross develop | ment site adjacent to Cul | bit Park. | |
| House name: | Plot R5 Kings Cross C | entral | | | | | | | |
| Street address: | York Way | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Town/City: | London | | | | | | | | |
| Postcode: | N1C 4AJ | | | | | | | | |
| Description of lo | cation or a grid referen | <u> </u> | | | | | | | |
| | eted if postcode is not k | | | | | | | | |
| Easting: | 530179 | | | | | | | | |
| Northing: | 183897 | | | | | | | | |
| | | | | | | | | | |
| 4. Pre-applica | tion Advice | | | | | | | | |
| | | | | | | | | | |
| Has assistance of | or prior advice been sou | ght fro | m the l | ocal author | rity about thi | s application? | | No | |
| | | | | | | | | | |
| 5. Description | of the Proposal | | | | | | | | |
| | | | | | | | | | |
| Please provide a description of the approved development as shown on the decision letter: | | | | | | | | | |
| Reserved matters in connection with Building R5 (South) including minor amendments to the original 2013 (granted 23/05/2013 ref:2013/1573/P) for a part 8 / part 16 storey block providing a total of 76 residential units on upper floors and a 379sqm unit for either retail/cafe/drinking establishment/take away uses (Class A1/A3/A4/A5) business and employment use (Class B1) and/or community use (Class D1) at ground floor level, 2 levels of basement | | | | | | | | | |
| to accommodat | e 38 car parking space | s, 3 car | · parkin | g spaces a | at ground flo | or (for extra care hous | sing in R5 north) 90 cycle | spaces, associated ser | |
| and refuse area | as together with new pu | blic rea | ılm link | ng Cubitt F | Park with Ea | st Street at Developm | ent Zone R5 South, King | s Cross Central. | |
| Application refere | ence number: | 2015 | /2891/F |) | | | Date of decision: | 03/08/2015 | |
| Please state the Condition number | condition number(s) to er(s): | which t | his app | olication rel | ates: | | | | |
| | | | | | | | g details shall be submitte | | riting |
| screening. | anning Authority: Details | sinclud | ling sai | nple panel | s of all exte | rnal materials and finis | hes, including ceramic pa | anels, balustrades and | |
| Has the develop | ment already started? | Y | ′es 🤇 | No | If Yes, pleas | se state when the deve | elopment was started: | 30/11/2015 | 1 |
| Has the develop | ment been completed? | 0 Y | /oo @ | No | | | | | _ |
| nas trie developi | ment been completed? | | es 🧐 | INO | | | | | |
| | | | | | | | | | |
| 6. Discharge | of Condition(s) | | | | | | | | |
| Please provide a | full description and/or | iet of th | ne mate | rials/detail | e that are h | aing submitted for ann | roval: | | |
| A schedule of m | aterials previously used | on the | e earlie | r R5 North | block, along | g with any new materia | als currently proposed. A | | rings |
| showing both the new R5 South block alongside the existing R5 North block identifying and comparing external facing materials. MLUK-219_L-330_RevE_C2A - Existing R5 North block North Elevation | | | | | | | | | |
| MLUK-219_L-33 | 31_RevG_C2A - Existin | g R5 N | orth blo | ock South E | Elevation | | | | |
| | //LA413-A-20-P301_C2 //LA413-A-20-P302_C2 | | | | | | | | |
| | //LA413-A-20-P303_C2 //LA413-A-20-P304_C2 | | | | | | | | |
| | | . 23,11 | | , | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| 7. Part Discharge of Condition(s) |
|---|
| Are you seeking to discharge only part of a condition? |
| If Yes, please indicate which part of the condition your application relates to: |
| Condition 2a Details including sample panels of all external materials and finishes, including ceramic panels, balustrades and screening. |
| 8. Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |
| The agent |
| 9. Declaration |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date |
| |
| |