Proposal Attachments Details

| Proposal Name | Tavistock and Portman NHSFT Temporary Offices |
|---------------------------|---|
| Proposal Number | PP-05186688 |
| Version Number | 1 |
| Amended Attachments Only? | No |
| Submission Date | 27/05/2016 |

Attachment:

| Name | The location plan |
|----------------------|-----------------------------------|
| Status | NEW |
| File Name | 16014(01)002 Location Plan-A3.pdf |
| File Type | application/pdf |
| Paper Size | |
| File Size (bytes) | 68368 |
| Document Reference | |
| Document Comments | 16014(01)002 Location Plan |
| Date File Uploaded | 27/05/2016 |
| Being Provided By | Electronic |
| Scale Bar Included? | No |
| Been Printed? | No |
| Date Details Amended | |

Attachment:

| Name | Site & other plans |
|------------|---|
| Status | NEW |
| File Name | 16014(01)001 Temporary Accommodation-A3.pdf |
| File Type | application/pdf |
| Paper Size | |

| File Size (bytes) | 227074 |
|----------------------|--------------------------------------|
| Document Reference | |
| Document Comments | 16014(01)001 Temporary Accommodation |
| Date File Uploaded | 27/05/2016 |
| Being Provided By | Electronic |
| Scale Bar Included? | No |
| Been Printed? | No |
| Date Details Amended | |

Attachment:

| Name | Planning statement |
|----------------------|---|
| Status | NEW |
| File Name | 08354 - Temporary Cabins Design Statement.pdf |
| File Type | application/pdf |
| Paper Size | |
| File Size (bytes) | 31366 |
| Document Reference | |
| Document Comments | 08354 - Temporary Cabins Design Statement |
| Date File Uploaded | 27/05/2016 |
| Being Provided By | Electronic |
| Scale Bar Included? | No |
| Been Printed? | No |
| Date Details Amended | |

Attachment:

| Name | User Defined Attachment |
|-----------|--------------------------------|
| Status | NEW |
| File Name | 16014-Drawing Issue Sheets.pdf |
| File Type | application/pdf |

| Paper Size | |
|----------------------|----------------------------|
| File Size (bytes) | 20989 |
| Document Reference | |
| Document Comments | 16014-Drawing Issue Sheets |
| Date File Uploaded | 27/05/2016 |
| Being Provided By | Electronic |
| Scale Bar Included? | No |
| Been Printed? | No |
| Date Details Amended | |