

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|--|------------------------|---------------|----------------|----------|-------|--|--|
| Title: Mrs | First Name: | Susan | | Surname: | Weiss | | |
| Company name: | | | | | | | |
| Street address: | 9, College Lane | | | | | | |
| | | | Telephone numb | er: | | | |
| | | | Mobile number: | | | | |
| Town/City: | LONDON | | Fax number: | | | | |
| Country: | | | Email address: | | | | |
| Postcode: | NW5 1BJ | | | | | | |
| Are you an agent | acting on behalf of th | ne applicant? | 🖲 Yes 🔾 N | lo | | | |

| 2. Agent Name, Address and Contact Details | | | | | | | |
|--|-------------------------------|---------|-------------------------------|----------|----------|--|--|
| Title: Mr | First Name: | Stephen | | Surname: | Tween | | |
| Company name: | More Space | | | | | | |
| Street address: | 112 Gunnersbury A | Avenue | | | | | |
| | Ealing | | Telephone numb | er: 0797 | 70700773 | | |
| | | | Mobile number: | 0208 | 38960777 | | |
| Town/City: | London | | Fax number: | | | | |
| Country: | United Kingdom Email address: | | | | | | |
| Postcode: | W5 4HB | | design.solutions@talktalk.net | | | | |
| | | | | | | | |

3. Description of Proposed Works

| Please describe the proposed works: | | | | | |
|--|------------|--|--|--|--|
| MANSARD ROOF EXTENSION WITH FRONT AND REAR DORMERS. | | | | | |
| Has the work already been started without planning permission? | ◯ Yes ◉ No | | | | |

| | a Dataila | | | | | | | |
|---|---|-------------------|-----------------------|--------------|------------------|-----|-------|----|
| 4. Site Addres | ss Details | | | | | | | |
| Full postal addre | ess of the site (ir | cluding full pos | tcode where availab | ole) D | escription: | | | |
| House: | 9 | Suffix: | | η Γ | | | | |
| House name: | | | | 1 | | | | |
| Street address: | College Lane | | | ī | | | | |
| | | | | ī | | | | |
| | | | | i | | | | |
| Town/City: | LONDON | | | i | | | | |
| Postcode: | NW5 1BJ | | | | | | | |
| Description of lo (must be comple | | | | | | | | |
| Easting: | 528733 | | | ٦ | | | | |
| Northing: | 185666 | | |] L] | | | |] |
| e | | | | | | | | |
| 5 Podestrian | and Vehicle | Access Ro | ads and Rights | of Way | | | | |
| | | A00035, NO | | ormay | | | | |
| Is a new or altered vehicle access proposed to or from the public highway? | | | | | Yes 💿 No | | | |
| | | | | | | | | |
| 6. Pre-applica | ation Advice | | | | | | | |
| | | | | | | | | |
| Has assistance of | or prior advice b | een sought fron | n the local authority | about this | application? | Yes | No | |
| | | | | | | | | |
| 7. Trees and | Hedges | | | | | | | |
| | | | | | | | | |
| Are there any tre falling distance c | | | perty or on adjoining | properties | which are within | | Yes | No |
| Will any trees or | hedges need to | be removed or | pruned in order to o | carry out yo | our proposal? | | Yes | No |
| - | _ | | | | | | | |
| De al la a | | | | | | | | |
| 8. Parking | | | | | | | | |
| Will the propose | d works affact a | visting car parki | ng arrangements? | | | | Yes | No |
| will the propose | | Aisting car parki | ng anangements: | | | | 0 163 | |
| | | | | | | | | |
| 9. Authority E | Employee/Me | ember | | | | | | |
| With respect to t (a) a m | he Authority, I a ember of staff | m: | | | | | | |
| (c) rela | (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | | | No | |
| | | | | | | | | |
| 10. Site Visit | | | | | | | | |
| | | | | | | | | |
| Can the site he s | seen from a nub | lic road public f | footpath bridleway o | or other nul | olic land? | Yes | No | |

| 10. Site Visit |
|--|
| |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |
| The agent O The applicant O Other person |
| I he agent I he applicant I O Other person |
| |
| |
| 11. Materials |
| |
| Please state what materials (including type, colour and name) are to be used externally (if applicable): |
| Roof - description: |
| Description of <i>existing</i> materials and finishes: |
| SLATE |
| Description of <i>proposed</i> materials and finishes: |
| SLATE |
| |
| Walls - description: Description of <i>existing</i> materials and finishes: |
| FACING BRICKWORK |
| |
| Description of <i>proposed</i> materials and finishes: |
| MATCHING FACING BRICKWORK |
| Windows - description: |
| Description of <i>existing</i> materials and finishes: |
| |
| Description of <i>proposed</i> materials and finishes: |
| MATCHING TIMBER PAINTED |
| |
| |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: |
| EXISITING & PROPOSED DRAWINGS. |
| SITE LOCATION PLAN. |
| |
| PLANNING STATEMENT. |
| |

| 12. Certificates (Certificate A) | | | | | | | | |
|---|-----------------------|--------------------|--|--|--|--|--|--|
| Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 | | | | | | | | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody exc freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by refere | h the application rel | lates, and that no | one of the land to which the application | | | | | |
| Title: Mr First name: Stephen | Surname: T | ween | | | | | | |
| Person role: AGENT Declaration date: | 17/05/2 | 2016 | Declaration made | | | | | |
| | | | | | | | | |
| 13. Declaration | | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accord drawings and additional information. I/we confirm that, to the best of my/our knowledge, a true and accurate and any opinions given are the genuine opinions of the person(s) givin | any facts stated a | | Date 17/05/2016 | | | | | |

true and accurate and any opinions given are the genuine opinions of the person(s) giving them.