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Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | • | | | | | | | |
|---|--|-----------------|-----------------------------------|------------------------|--|--|--|--|
| Title: Mr | First Name: | Robert | Sur | name: Sprunt | | | | |
| Company name: | REV 1 Limited | | | | | | | |
| Street address: | First Floor | | | | | | | |
| | 20 | | Telephone number: | | | | | |
| | Northdown Street | | Mobile number: | | | | | |
| Town/City: | LONDON | | Fax number: | | | | | |
| Country: | | | Email address: | Email address: | | | | |
| Postcode: | N1 9BG | | | | | | | |
| Are you an agent | acting on behalf of the | ne applicant? | Yes No | | | | | |
| | | | | | | | | |
| 2. Agent Name | e, Address and C | Contact Details | | | | | | |
| 2. Agent Name | e, Address and C | Contact Details | Sur | name: Fung | | | | |
| _ | | | Sur | name: Fung | | | | |
| Title: Mr | First Name: | | Sur | name: Fung | | | | |
| Title: Mr Company name: | First Name: | Gavin | Sur Telephone number: | name: Fung 02078333555 | | | | |
| Title: Mr Company name: | First Name: Sprunt First Floor | Gavin | | | | | | |
| Title: Mr Company name: | First Name: Sprunt First Floor 20 Northdown Stre | Gavin | Telephone number: | | | | | |
| Title: Mr Company name: Street address: | First Name: Sprunt First Floor 20 Northdown Stre Islington | Gavin | Telephone number: Mobile number: | | | | | |

| 3. Site Addre | ss Details | | | | | | | |
|-------------------|--|---------------------------|---------------------|------------|------------------------|-----------------------------|--|--|
| Full postal addre | ess of the site (including | full postcod | e where availabl | le) | Description: | | | |
| House: | 81 | Suffix: | Α | | | | | |
| House name: | | | | Ī | | | | |
| Street address: | Bayham Street | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Town/City: | LONDON | | | | | | | |
| Postcode: | NW1 0AG | | | | | | | |
| | ocation or a grid referen eted if postcode is not k | | | | | | | |
| Easting: | 529059 | | | | | | | |
| Northing: | 183735 | | | | | | | |
| | | | | | | | | |
| 4. Pre-applica | ation Advice | | | | | | | |
| Has assistance | or prior advice been sou | ught from the | e local authority a | about thi | s application? | ○ Yes ● | No | |
| | | | | | | | | |
| 5. Description | n of the Proposal | | | | | | | |
| Please provide a | a description of the app | oved develo | pment as showr | n on the | decision letter: | | | |
| | ne existing mixed use but Class A3) and 6 reside | | | | | ouilding plus single storey | roof level, comprising | |
| , | , | ` | | Jeu, 2 X / | z beu) | Date of decision: | 45/04/2046 | |
| Application refer | e condition number(s) to | 2015/0023 which this a | | S: | | Date of decision. | 15/04/2016 | |
| Condition number | er(s): | | | | | | | |
| be accommoda | nt (except demolition wo | approved in | writing by the lo | cal plan | ning authority. The bo | | pes and indication of spec accordance with the appro- | |
| Has the develop | oment already started? | Yes | No | | | | | |
| 6. Discharge | of Condition(s) | | | | | | | |
| Please provide a | a full description and/or | list of the ma | aterials/details th | at are b | eing submitted for app | oroval: | | |
| <u> </u> | and Bats Strategy for dis | | | | - 5 - 11 | | | |
| | | | | | | | | |
| 7. Part Disch | arge of Condition(| s) | | | | | | |
| | | | | | | | | |
| Are you seeking | to discharge only part | of a conditior | 1? | | | | | |
| 8. Site Visit | | | | | | | | |
| Can the site be | seen from a public road | , public footn | oath, bridleway o | or other r | oublic land? | Yes \(\sigma\) No | | |
| | · | | • | | | contact? (Please select of | only one) | |
| . 3 | , | 71 | , | | | | · , | |
| | | | | | | | | |

| 8. Site Visit | | | | | |
|-------------------|-------------------------|--------------------------------|----------------------|--------------|--|
| The agent | The applicant | Other person | | | |
| 9. Declaration | | | | | |
| I/wa haraby apply | for planning parmission | a/consont as described in this | form and the accompa | nying plans/ | |

27/05/2016

 \checkmark

Date

drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are

true and accurate and any opinions given are the genuine opinions of the person(s) giving them.