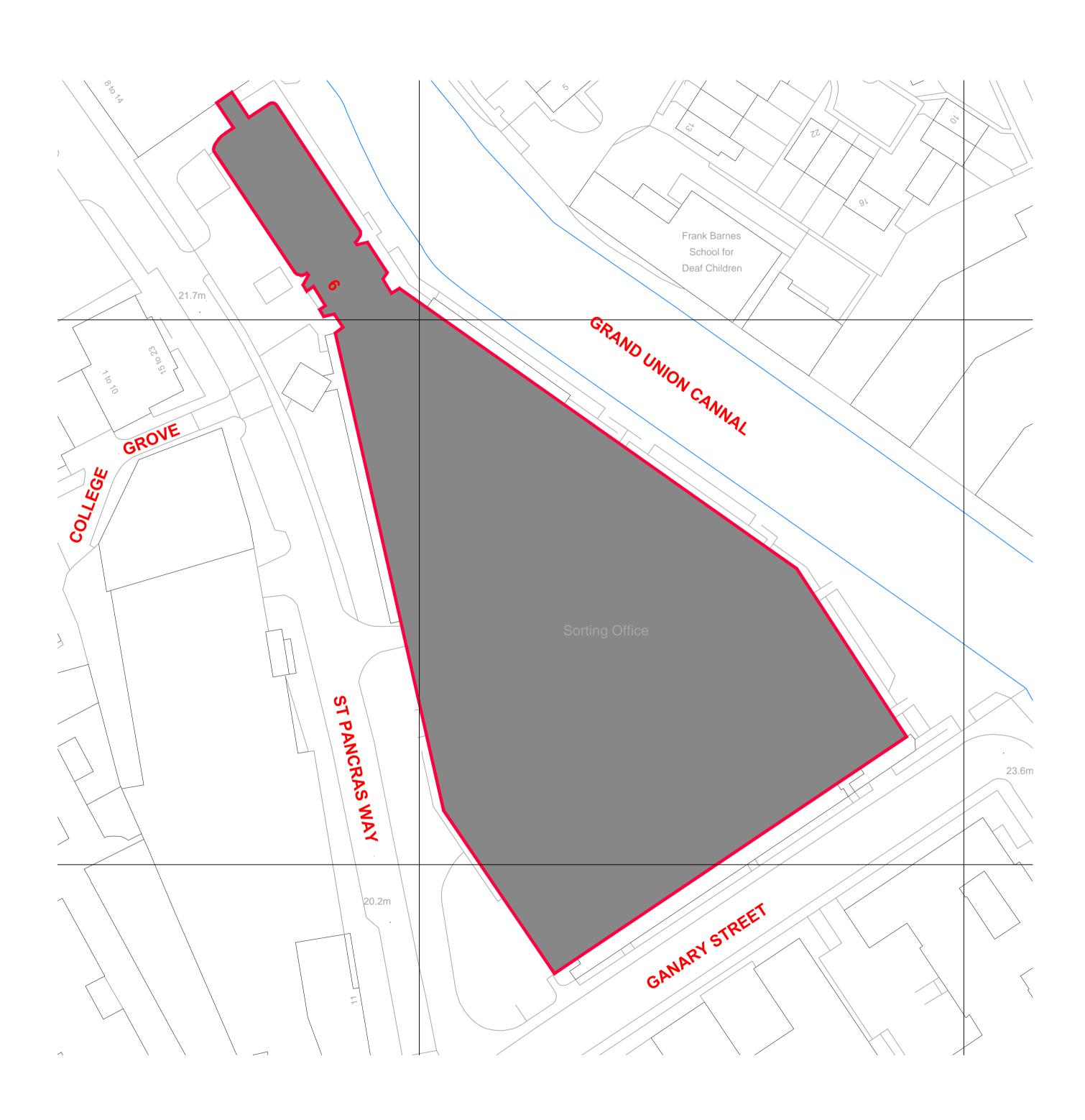
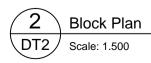


DT1 Ordnance Survey Location Plan Scale: 1.1250

0 12.5 25 37.5 50 75 100 125r





0 5 10 15

20 30 40 50m



#### DRAWING STATUS PRE CONSTRUCTION

PRE CONSTRUCTION / APPROVAL / CONSTRUCTION/ AS BUILT Notes: This drawing must be signed otherwise it will be invalid Building parameters taken from as built drawings provided Check survey undertaken only, subject to statutory approval All dimensions shown are in millimetres unless otherwise shown

## QUALITY CONTROL

## MARIS

| CLIENT                    |
|---------------------------|
| DATE:                     |
| STUDIO LEAD:              |
| TECHNICAL DIRECTOR:       |
| DESIGN DIRECTOR:          |
| ARCHITECTURAL TECHNICIAN: |
| CHECKED BY:               |

SIGNED: PRINT NAME:

| ON BEHALF OF:           DATE:           -         Drawing first produced         V         I         S         I         O         N         S         C         H         E         D         U         L         E           -         Drawing first produced         -         -         PS/MH         12/01/2016 |                                            |       |     |   |   |   |   |   |   |   |   |   |    |      |    |            |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------|-----|---|---|---|---|---|---|---|---|---|----|------|----|------------|------|
| REVISION SCHEDULE                                                                                                                                                                                                                                                                                                    | ON BEH                                     | ALF C | DF: |   |   |   |   |   |   |   |   |   |    |      |    |            |      |
| - Drawing first produced PS/MH 12/01/2016                                                                                                                                                                                                                                                                            | DATE:                                      |       |     |   |   |   |   |   |   |   |   |   |    |      |    |            |      |
|                                                                                                                                                                                                                                                                                                                      |                                            | R     | Е   | V | I | S | I | 0 | Ν | S | С | Н | Е  | D    | U  | L          | Е    |
|                                                                                                                                                                                                                                                                                                                      |                                            |       |     |   |   |   |   |   |   |   |   |   |    |      |    |            |      |
|                                                                                                                                                                                                                                                                                                                      |                                            |       |     |   |   |   |   |   |   |   |   |   |    |      |    |            |      |
|                                                                                                                                                                                                                                                                                                                      |                                            |       |     |   |   |   |   |   |   |   |   |   |    |      |    |            |      |
|                                                                                                                                                                                                                                                                                                                      |                                            |       |     |   |   |   |   |   |   |   |   |   |    |      |    |            |      |
|                                                                                                                                                                                                                                                                                                                      |                                            |       |     |   |   |   |   |   |   |   |   |   |    |      |    |            |      |
|                                                                                                                                                                                                                                                                                                                      |                                            |       |     |   |   |   |   |   |   |   |   |   |    |      |    |            |      |
| Descriptive amendments By Date                                                                                                                                                                                                                                                                                       | <ul> <li>Drawing first produced</li> </ul> |       |     |   |   |   |   |   |   |   |   |   | PS | S/M⊦ | +  | 12/01/2016 |      |
|                                                                                                                                                                                                                                                                                                                      | Descriptive amendments                     |       |     |   |   |   |   |   |   |   |   | s |    |      | Ву |            | Date |

# Ted Baker

#### Site OS - Site Plan

| 21250            | 01       | GRD        | OS                                 | -   |  |  |  |  |
|------------------|----------|------------|------------------------------------|-----|--|--|--|--|
| Project No       | Building | Floor      | Detail                             | Rev |  |  |  |  |
| Project Address: | Tł       |            | own Build<br>Pancras V<br>on NW1 ( | Vay |  |  |  |  |
| Drawing Produce  | d by:    |            | MH                                 | /TH |  |  |  |  |
| Amended Date:    |          | 22/10/2015 |                                    |     |  |  |  |  |
| Scale:           |          |            | Varies@                            | ⊉A1 |  |  |  |  |
|                  |          |            |                                    |     |  |  |  |  |

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