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Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|-----------------------|-------|----------------|----------|-----------|--|--|
| Title: Mr | First Name: | Jacob | | Surname: | Schreiber | | |
| Company name: | Dexbay Properties | Ltd | | | | | |
| Street address: | C/O 3A Linthorpe Road | | | | | | |
| | | | Telephone numb | er: | | | |
| | London | | Mobile number: | | | | |
| Town/City: | | | Fax number: | | | | |
| Country: | United Kingdom | | Email address: | | | | |
| Postcode: | N16 5RE | | | | | | |
| Are you an agent acting on behalf of the applicant? | | | 🖲 Yes 🔾 N | lo | | | |

| 2. Agent Name | , Address and C | Contact Details | | | | |
|-----------------|------------------------------|-----------------|---------------------------|------------|---------|--|
| Title: Mr | First Name: | Alastair | | Surname: | Norton | |
| Company name: | Norton Mayfield Architects | | | | | |
| Street address: | Unit 7 Harland Works | | | | | |
| | 70 John Street | | Telephone numb | oer: 01142 | 2700014 | |
| | Sheffield | | Mobile number: | | | |
| Town/City: | South Yorkshire (Met County) | | Fax number: | | | |
| Country: | United Kingdom | | Email address: | | | |
| Postcode: | S2 4QU | | 1217@nortonmayfield.co.uk | | | |

| 3. Site Addre | ss Details | | | | | | |
|---|--|--------------------------------|---|--|---|------------------|--|
| Full postal addre | ess of the site (includin | g full postco | de where available | e) Description: | | | |
| House: | 42 | Suffix: | | | | | |
| House name: | | | | | | | |
| Street address: | Caversham Road | | | | | | |
| | | | | | | | |
| | Camden | | | | | | |
| Town/City: | London | | | | | | |
| Postcode: | NW5 2DS | | | | | | |
| Description of lo | cation or a grid refere | nce |] | | | | |
| | eted if postcode is not | | | _ | | | |
| Easting: | 529240 | | | | | | |
| Northing: | 184972 | | | | | | |
| | | | | | | | |
| 5. Description Please provide a Erection of base Application refer Please state the Condition numbe 5, 6, 17 and 21 | ement plus 5-storey, 1 rence number: condition number(s) t | proved devel 8 x unit resid | lopment as shown dential developmer 52/P application relates | on the decision letter: nt, following demolition of | Yes • 11 x residential unit building. Date of decision: | No 20/04/2016 | |
| | | | | | | | |
| Please provide a | - A written programme Issue 2 - Site Investiga 1.compressed; 2; 3; 4; 5; 6; 7; 8; | of ground ir | nvestigation for the | | approval: Indwater contamination and ted by GEA on 3rd Nov 2015 | | |
| Condition 6 - De | etails of secure and co | vered cycle | storage area for 3 [°] | 1 cycles: | | | |

1217-NMP-XX-00-DR-A-00100 - Ground Floor Plan (Plan showing two bike storage areas);

1217-NMP-XX-00-DR-A-00101 - Bike Storage Layouts (Drawing showing setting out of bike storage areas);

Cycle Works - Josta 2-tier Cycle Storage Product Guide;

Cycle Works - Sheffield Cycle Stand Overview.

Condition 17 - Details of an enhanced sound insulation value DnT,w and L'nT,w of at least 5dB above the Building Regulations value, for the floor/ceiling/ wall structures separating different types of rooms/uses in adjoining dwellings: 1217-NMC-XX-ZZ-DR-A-00600 - Separating Construction Types (Drawing showing construction build-ups of separating walls and floors.)

| 6. Discharge of Condition(s) |
|---|
| Condition 21 - Details of the location and method of refuse storage including recycled materials, shall be submitted to and approved by the local planning authority in writing: 1217-NMP-XX-00-DR-A-00102 - Bin Storage Layouts (Drawing showing location and setting out of bin stores) |
| 7. Part Discharge of Condition(s) |
| Are you seeking to discharge only part of a condition? |
| If Yes, please indicate which part of the condition your application relates to: |
| Part (a) of Condition 5. |
| |
| 8. Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |
| The agent The applicant Other person |
| 9. Declaration |
| |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |