



Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 9EQ

Email: planning@camden.gov.uk
Phone: 020 7974 4444
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Application for a non-material amendment following a grant of planning permission.
Town and Country Planning Act 1990

Publication of applications on planning authority websites

Please note that the information provided on this application form and its supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink. It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

3. Site Address Details
Please provide the full postal address of the application site.

Unit: [] House number: 15 House suffix: []
House name: BA
Address 1: RANULF ROAD
Address 2: []
Address 3: []
Town: LONDON
County: []
Postcode (optional): NW2 2BT
Description of location or a grid reference (must be completed if postcode is not known):
Easting: 524976 Northing: 185833
Description: PRIVATE RESIDENCE

4. Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application? Yes No
If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently.)
Please tick if the full contact details are not known, and then complete as much as possible:

Officer name: FLORA SAUVES
Reference: []
Date of advice (DD/MM/YYYY): 27/04/2016
Details of pre-application advice received:
ADVICE TO SUBMIT A NON-MATERIAL AMENDMENT WITH SECTION INDICATION NO CHANGE IN LEVELS

5. Eligibility
Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?
 Yes No
If you have answered No to this question, you cannot apply to make a non-material amendment.
If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? Yes No Not Applicable
If you have answered No to this question, you cannot apply to make a non-material amendment.
If you have answered Yes to this question, please give details of persons notified:

Person Notified	Address	Date of Notification

6. Authority Employee / Member
With respect to the Authority, I am:
(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member
if yes please provide details of the name, relationship and role

Do any of these statements apply to you?
 Yes No

1. Applicant Name and Address

Title: MRS First name: SERENA
Last name: ARKUS
Company (optional): N/A
Unit: [] House number: 15 House suffix: []
House name: []
Address 1: RANULF ROAD
Address 2: []
Address 3: []
Town: LONDON
County: []
Country: []
Postcode: NW2 2BT

2. Agent Name and Address

Title: MRS First name: SYRANKA
Last name: MESA-SUNDELO
Company (optional): MESA-EDTECH LTD
Unit: [] House number: [] House suffix: []
House name: COCKS YARD
Address 1: 88 MILE END ROAD
Address 2: []
Address 3: []
Town: []
County: []
Country: []
Postcode: E12ED

9. Application Requirements - Checklist
 Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form:

The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:

The correct fee:

10. Declaration
 I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information and I/we confirm that the facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant: _____ Date: (DD/MM/YYYY): 03/05/2016

Or signed - Agent: _____

11. Applicant Contact Details

Telephone numbers: _____ Extension number: _____

Country code: _____ National number: _____

Country code: _____ Mobile number (optional): _____

Country code: _____ Fax number (optional): _____

Email address (optional): _____

12. Agent Contact Details

Telephone numbers: _____ Extension number: _____

Country code: _____ National number: _____

Country code: _____ Mobile number (optional): _____

Country code: _____ Fax number (optional): _____

Email address (optional): _____

13. Site Visit
 Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No
 If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) Applicant Agent Other (if different from the agent/applicant's details)
 If Other has been selected, please provide:
 Contact name: GREGA ARKUS / SERGENA ARKUS Telephone number: _____
 Email address: _____

7. Description Of Your Proposal
 Please provide the description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below:

EXCAVATION TO ENLARGE AND EXTEND TO THE REAR, THE EXISTING BASEMENT, CREATION OF LIGHTWELLS AT THE FRONT & REAR, AND ERECTION OF A SINGLE STOREY REAR EXTENSION AT GROUND FLOOR.

Reference number: 2015/3594/P Date of decision (DD/MM/YYYY): 10TH MARCH 2016

What was the original application type? (e.g. 'Full', 'Householder and Listed Building', 'Outline') HOUSEHOLDER

For the purpose of calculating fees, which of the following best describes the original application type?
Householder development: development to an existing dwelling-house or development within its curtilage
 Other: anything not covered by the above category

8. Non-Material Amendment(s) Sought
 Please describe the non-material amendment(s) you are seeking to make:
 REDUCTION IN THE FOOTPRINT OF THE BASEMENT (TO REMAIN AS EXISTING) AND REDUCTION OF THE SIZE OF ONE REAR REAR LIGHT-WELL, ALSO TO REMAIN AS EXISTING.

Are you intending to substitute amended plans or drawings? Yes No

If Yes, please complete the following:
 Old plan/drawing number(s): AZ-01-01, AZ-0102, AZ-01-03, AZ-01-04
 New plan/drawing number(s): 00-100, 00-101, 00-102

Please state why you wish to make this amendment:
 UPDATED LAYOUTS SHOWN. SECTIONS (BOTH EXISTING AND PROPOSED) SHOWN ON: 00-060 EXISTING SECTION 1, 00-200 PROPOSED SECTION 1.