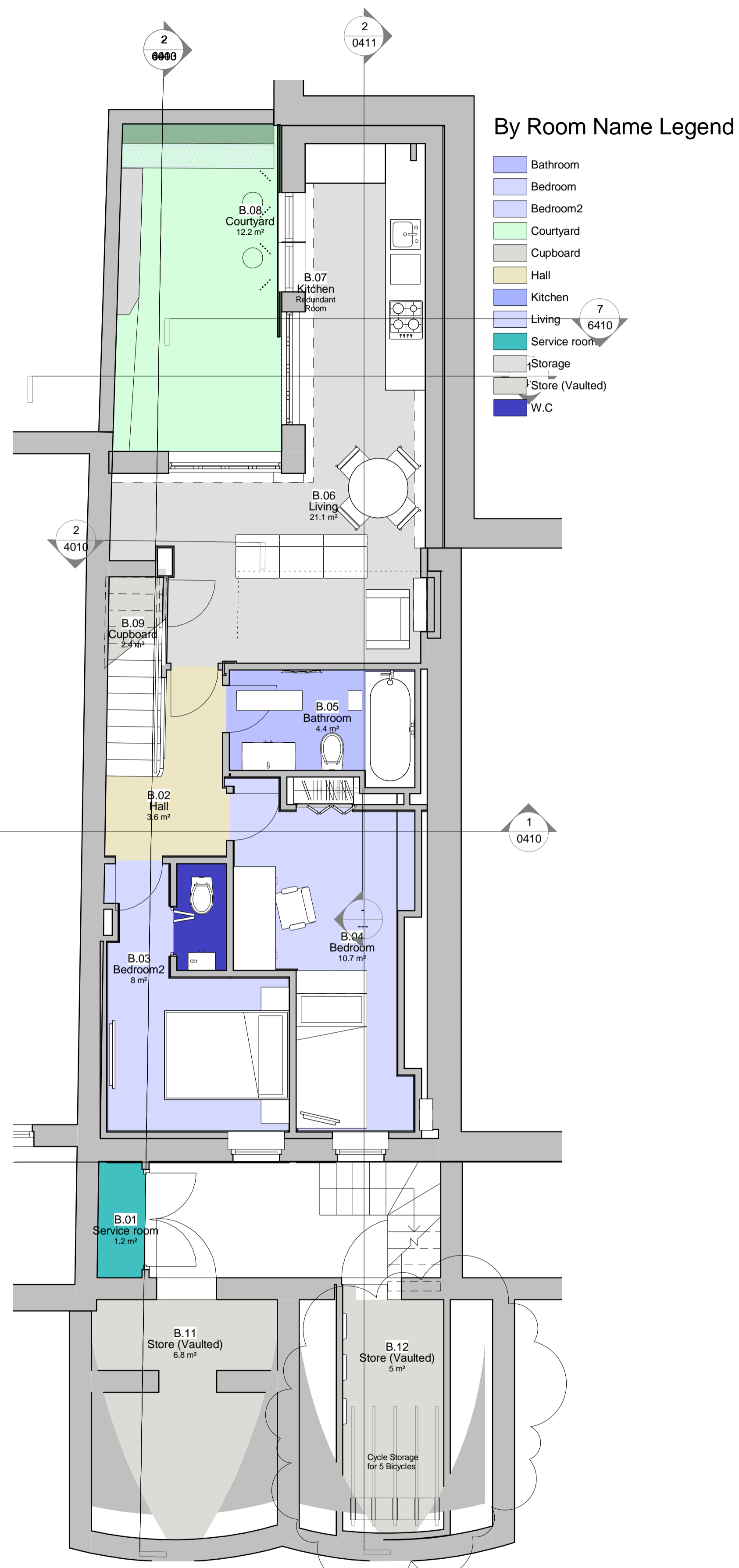
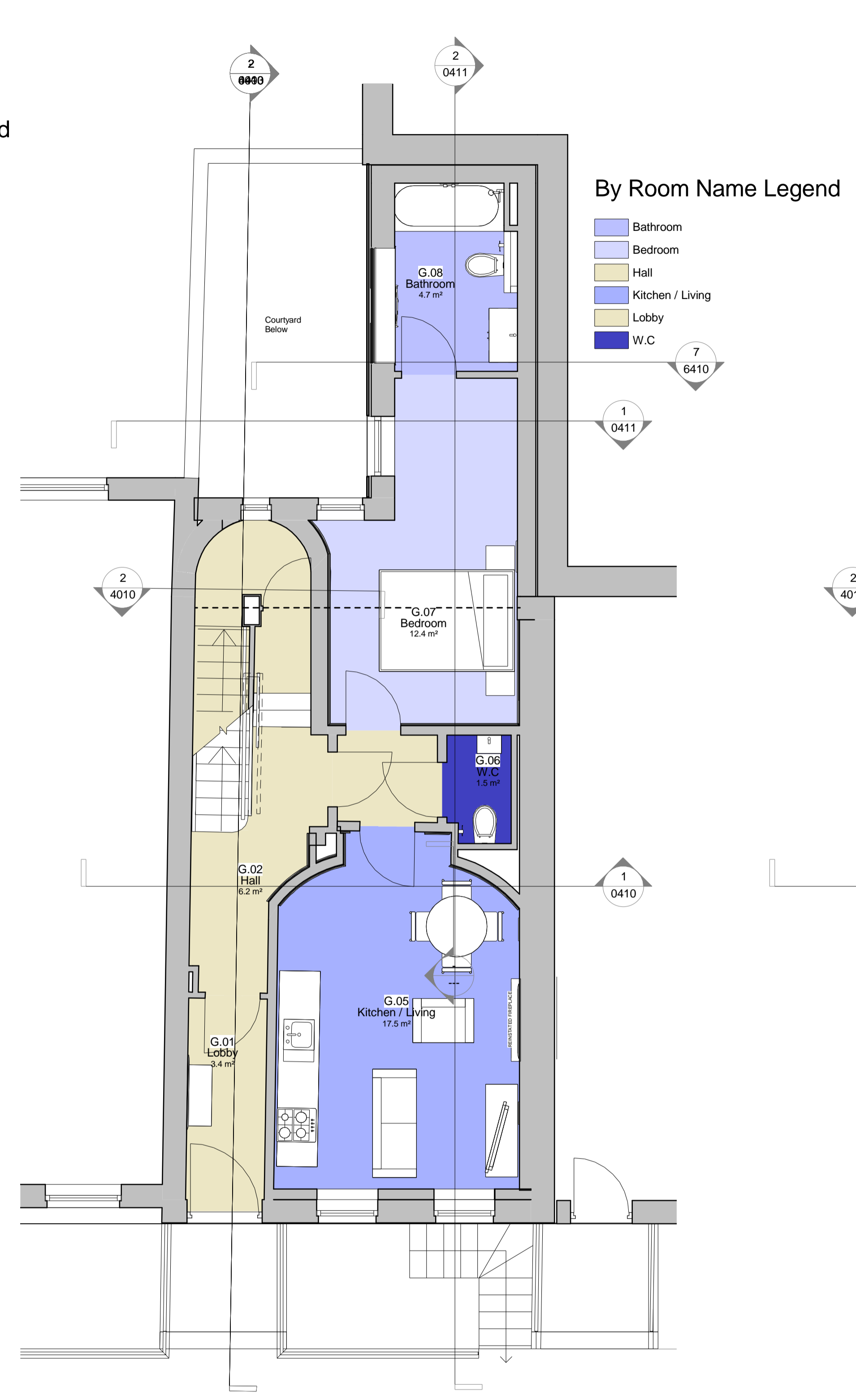


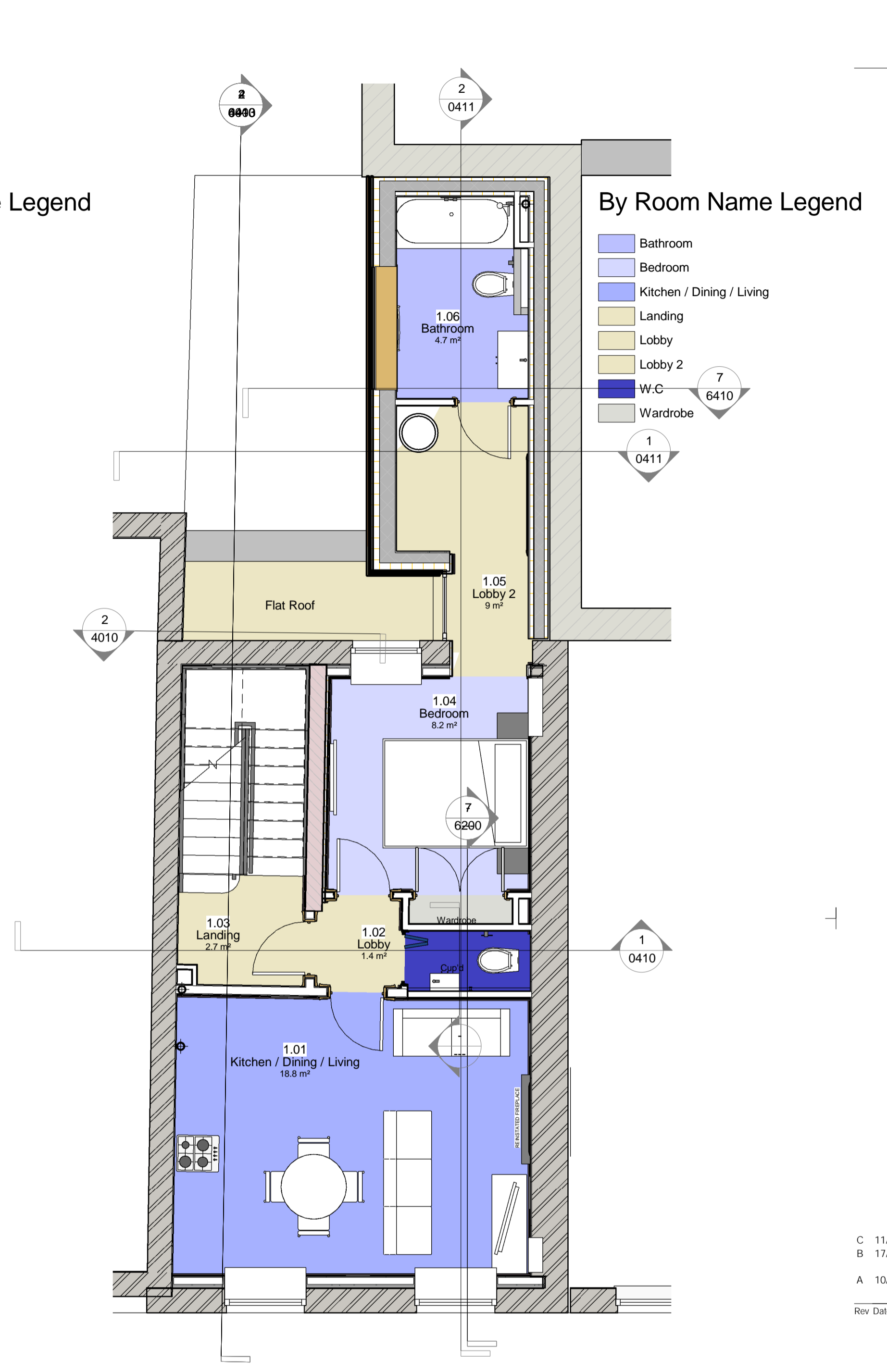
Notes  
 This drawing may be scaled for the purposes of Planning Applications. Land Registry and for Legal plans where the scale bar is used, and where it verifies that the drawing is an original or an accurate copy. It may not be scaled for construction purposes.  
 Always refer to signed dimensions. All dimensions are to be checked on site. Discrepancies and/or ambiguities between this drawing and information given elsewhere must be reported immediately to the office for clarification before proceeding. All drawings are to be read in conjunction with the specification and all works to be carried out in accordance with latest British Standards / Codes of Practice.



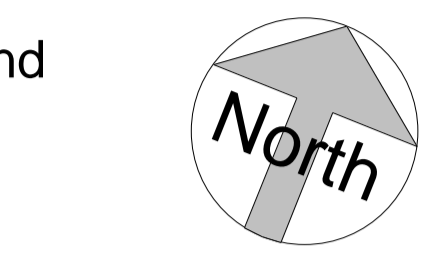
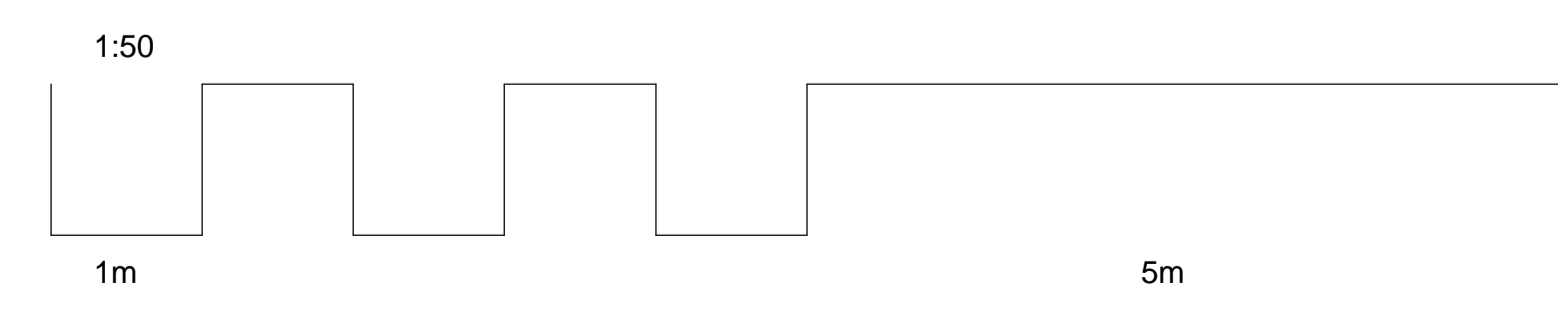
**-01 Proposed Planning - Basement Level**  
 1 : 50



**00 Proposed Planning - Ground Floor**  
 1 : 50



**01 Proposed Planning - First Floor**  
 1 : 50



|     |          |      |  |      |
|-----|----------|------|--|------|
| C   | 11/04/16 | KW   | Bike storage amended                               | GC   |
| B   | 17/12/14 | JB   | Revised for separated Ground & Basement Apartments |      |
| A   | 10/12/14 | JB   | Revised in accordance with Planning Comments       |      |
| Rev | Date     | Init | Notes  | Chkd |

Client  
**SUDAJ Ltd.**

Drawing Originator

**AWW** inspired environments  
 London - 106 Weston Street, London SE1 3QB 020 7169 6000  
 Bristol - Riverside House, Bristol BS1 6LS 0117 923 2535  
 Plymouth - East Quay House, Plymouth, PL4 0HN 01752 261 282  
 RIBA Chartered Practice www.aww-uk.com

Project Title  
**82 Guilford Street**  
 Bloomsbury, London. WC1N 1DF

Drawing Title  
**Proposed Planning Basement, Ground and 1st Plans**

|                   |                        |             |             |             |    |         |    |      |            |
|-------------------|------------------------|-------------|-------------|-------------|----|---------|----|------|------------|
| Scale             | 1 : 50                 | Sheet       | A1          | Drawn       | KW | Checked | GC | Date | 15/07/2014 |
| Status            | <b>Planning</b>        |             | Project No. | <b>3317</b> |    |         |    |      |            |
| Drawing Reference | AWW-3317-A-DB-Planning | Drawing No. | 0210        | Revision    | C  |         |    |      |            |