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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

## Householder Application for Planning Permission for works or extension to a dwelling and listed building consent. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| т. Аррисант ма   | ame, Address and Contact Details  |  |                 |                    |                     |
|--|---|--|-----------------|--------------------|---------------------|
| Title: Mr  | First name: Andrew  | Surname: Guy                                   | 1               |                    |                     |
| Company name   |   |  |                 |                    |                     |
| Street address:  | Upper Terrace Lodge, 4  |  | Country<br>Code | National<br>Number | Extension<br>Number |
|  | Upper Terrace   | Telephone number:                              |                 |                    |                     |
|  | Hampstead   | Mobile number:                                 |                 |                    |                     |
| Town/City  | London  |  |                 | J [                |                     |
| County:  | Camden  | Fax number:                                    |                 |                    |                     |
| Country:   | United Kingdom  | Email address:                                 |                 |                    |                     |
| Postcode:  | NW3 6RH   |  |                 |                    |                     |
| Are you an agent a   | cting on behalf of the applicant?     Yes (   | No   |                 |                    |                     |
|  |   |  |                 |                    |                     |
| 2. Agent Name  | , Address and Contact Details   |  |                 |                    |                     |
| Title: Mr  | First Name: Kampanat  | Surname: Atio                                  | hatpong         |                    |                     |
| Company name:  | design-NA Architects  |  |                 |                    |                     |
| company name.  | uesign-iva architects   |  | Country         | National           | Extension           |
| Street address:  | 70 Cowcross Street  | ·  | Code            | Number             | Number              |
|  |   | Telephone number:                              |                 | 02078707767        |                     |
|  |   |  |                 |                    |                     |
|  |   | Mobile number:                                 |                 |                    |                     |
| Town/City  | London  | Mobile number:  Fax number:                    |                 |                    |                     |
| Town/City County:  | London Greater London   | Fax number:                                    |                 |                    |                     |
| -  |   | Fax number: Email address:                     |                 |                    |                     |
| County:  | Greater London  | Fax number:                                    |                 |                    |                     |
| County: Country: Postcode:   | Greater London United Kingdom EC1M 6EJ  | Fax number: Email address:                     |                 |                    |                     |
| County: Country: Postcode:  3. Description   | Greater London United Kingdom EC1M 6EJ of Proposed Works  | Fax number: Email address:                     |                 |                    |                     |
| County: Country: Postcode:  3. Description Please describe the The approved base                     | Greater London  United Kingdom  EC1M 6EJ  of Proposed Works  proposed works: ment plan has been amended to include a new emergency escape s | Fax number: Email address: nan@design-na.com   |                 |                    |                     |
| County: Country: Postcode:  3. Description Please describe the The approved base The new stair allow | Greater London United Kingdom EC1M 6EJ  of Proposed Works proposed works:   | Fax number:  Email address:  nan@design-na.com |                 |                    |                     |

| 4. Site Address  | Details             |                            |   |                       |  |         |
|--|---------------------|----------------------------|---|-----------------------|--|---------|
| Full postal address of   | of the site (includ | ding full postcode where   | available)  | Description:          |  |         |
| House:   | 4                   | Suffix:                    |   |                       |  |         |
| House name:  | Upper Terrace L     | odge.                      |   |                       |  |         |
| Street address:  | Upper Terrace       |                            |   |                       |  |         |
|  |                     |                            |   |                       |  |         |
| Town/City:   | London              |                            |   |                       |  |         |
| County:  | Camden              |                            |   |                       |  |         |
| ,  | NW3 6RH             |                            |   |                       |  |         |
| Description of location (must be completed                         |                     |                            |   |                       |  |         |
| Easting:   | 526133              |                            |   |                       |  |         |
| Northing:  | 186143              |                            |   |                       |  |         |
|  |                     |                            |   |                       |  |         |
| 5. Pre-applicati   | on Advice           |                            |   |                       |  |         |
| Has assistance or pr   | ior advice been s   | sought from the local aut  | thority about this applicatio                                       | n?                    | Yes No   |         |
| If Yes, please comple  | ete the following   | g information about the a  | advice you were given (this   | will help the authori | ty to deal with this application more efficion   | ently): |
| Officer name:  | `                   |                            |   | •                     | ,  | 3.      |
| Title: Mr  | First name          | : Charles                  |   | Surname:              | Rose   |         |
| Reference:   | 4 Upper 1           |                            |   | Jumanic.              |  |         |
|  |                     |                            |   |                       |  |         |
| Date (DD/MM/YYYY)  | ): 11/02/20         | 14 (Must be                | pre-application submission  | )                     |  |         |
| Details of the pre-ap  | -                   |                            |   |                       |  |         |
| The planning officer   | was notified of     | an alteration to include a | a new utility and escape stail                                      | r on 11th February 2  | 014.   |         |
| 6. Pedestrian a  | nd Vehicle A        | ccess, Roads and R         | Rights of Way   |                       |  |         |
| Is a new or altered v<br>access proposed to<br>the public highway? | or from             | access                     | ew or altered pedestrian<br>s proposed to or<br>the public highway? | Yes • No              | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | ○ Yes   |
| 7. Trees and He  | edges               |                            |   |                       |  |         |
| Are there any trees of falling distance of you                     |                     |                            | joining properties which are  | e within Yes          | <ul><li>No</li></ul>   |         |
| Will any trees or hed  | lges need to be r   | removed or pruned in ord   | der to carry out your propos  | al?                   | ○ Yes ● No   |         |
| 8. Materials   |                     |                            |   |                       |  |         |
| Please provide a des   | scription of exist  | ing and proposed mater     | ials and finishes to be used i                                      | n the build (demolit  | ion excluded):   |         |
| External doors - ad<br>Description of <i>existin</i>               |                     | finishes:                  |   |                       |  |         |
| Description of existing  | ng materials and    | Tillisites.                |   |                       |  |         |
| Description of propo   |                     |                            |   |                       |  |         |
| White painted single   | e leaf louvred tin  | nber door.                 |   |                       |  |         |
| Internal walls - add<br>Description of existing                    |                     | finishes:                  |   |                       |  | 1       |
| Description of <i>propo</i>  | osed materials an   | nd finishes                |   |                       |  |         |
| Internal walls to be   |                     |                            |   |                       |  |         |
| Skimmed and painte   | ed white to finish  | n.                         |   |                       |  |         |
| Internal doors - ade<br>Description of existin                     |                     | finishes:                  |   |                       |  |         |
| Description of <i>propo</i>  | osed materials ar   | nd finishes:               |   |                       |  |         |
| White painted single   |                     |                            |   |                       |  |         |
|  |                     |                            |   |                       |  |         |

| 8. Materials (continued)   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Vehicle access and hard standing - add description  Description of existing materials and finishes:  |  |  |  |  |  |  |
| Description of existing materials and mismes.  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |  |  |  |  |  |  |
| Lighting - add description   |  |  |  |  |  |  |
| Description of existing materials and finishes:  |  |  |  |  |  |  |
| Nil  Description of proposed materials and finishes:   |  |  |  |  |  |  |
| Internal ceiling mounted emergency lighting.   |  |  |  |  |  |  |
| Others - add description   |  |  |  |  |  |  |
| Other  |  |  |  |  |  |  |
| Description of existing materials and finishes:  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |  |  |  |  |  |  |
| Are you supplying additional information on submitted drawings or plans?  • Yes • No   |  |  |  |  |  |  |
| If Yes, please state plan(s)/drawing(s) references:  |  |  |  |  |  |  |
| d-NA UTP 01 100 PL PROP LOWER GROUND   |  |  |  |  |  |  |
| 9. Demolition  |  |  |  |  |  |  |
| Does the proposal include total or partial demolition of a listed building?  Yes  No   |  |  |  |  |  |  |
| 10. Listed building alterations  |  |  |  |  |  |  |
| Do the proposed works include alterations to a listed building?  • Yes • No  |  |  |  |  |  |  |
| If Yes, will there be works to the interior of the building?  Yes  No  |  |  |  |  |  |  |
| Will there be works to the exterior of the building?   |  |  |  |  |  |  |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?  ( Yes  |  |  |  |  |  |  |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?  Yes  No  |  |  |  |  |  |  |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |  |  |  |  |  |  |
| State references for these plan(s)/drawing(s):   |  |  |  |  |  |  |
| Please see d-NA UTP 01 100 PL PROP LOWER GROUND  |  |  |  |  |  |  |
| 11. Listed Building Grading  |  |  |  |  |  |  |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?  Don't know Grade I Grade II*  Grade II   |  |  |  |  |  |  |
| Is it an ecclesiastical building? Onn't know Yes No  |  |  |  |  |  |  |
| 12. Immunity from Licting  |  |  |  |  |  |  |
| 12. Immunity from Listing  |  |  |  |  |  |  |
| Has a Certificate of Immunity from listing been sought in respect of this building?  Yes  No   |  |  |  |  |  |  |
| 13. Parking  |  |  |  |  |  |  |
| Will the proposed works affect existing car parking arrangements?  Yes No  |  |  |  |  |  |  |
| 14. Authority Employee/Member  |  |  |  |  |  |  |
| With respect to the Authority, I am:   |  |  |  |  |  |  |
| (a) a member of staff (b) an elected member (c) related to a growth or of staff  |  |  |  |  |  |  |
| (c) related to a member of staff (d) related to an elected member  |  |  |  |  |  |  |
| Do any of these statements apply to you? Yes • No  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| 15. Si   | te Visi           | t           |   |  |  |   |   |                           |  |                          |
|--|-------------------|-------------|---|--|--|---|---|---------------------------|--|--------------------------|
| Can the  | e site be         | seen fro    | m a public road   | , public footpath, bridleway or other  | public land?   |   | ○ Yes • I   | No                        |  |                          |
| If the p   | lanning           | authorit    | y needs to make   | e an appointment to carry out a site   | visit, whom should   | they contact  | ? (Please select only   | one)                      |  |                          |
| <ul><li>Th</li></ul>   | ne agent          | t           | ○ The applic  | ant Other person   |  |   |   |                           |  |                          |
| 16. Ce   | ertifica          | ates (C     | ertificate A)   |  |  |   |   |                           |  |                          |
| freehold   | d interes         | t or leasei | <b>Orde</b><br>ertifies that on t<br>hold interest with | Certificate under Article 14 – Town and Court 2015 & Regulation 6 - Planning (the day 21 days before the date of the date at least 7 years left to run) of any particultural holding ("agricultural holding) | (Listed Buildings a<br>is application nobo<br>t of the land or bui | velopment Nand Conserva<br>ody except my<br>Iding to whic | Management Proce<br>ation Areas) Regula<br>yself/ the applicant v<br>th the application rel | vas the ow<br>ates, and t | <b>0</b><br>Iner <i>(owne</i><br>That none | of the land to which the |
| Title:   | Mr                |             | First name:   | Kampanat   |  | Surname:  | ne: Atichatpong   |                           |  |                          |
| Person   | erson role: Agent |             |   | Declaration date: 17/03/2016   |  |   |   | Declarati                 | ion made                                   |                          |
| 17. D  | eclara            | tion        |   |  |  |   |   |                           |  |                          |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any |                   |             |   |  |  |   |   |                           |  |                          |
| opinions given are the genuine opinions of the person(s) giving them.  Date 17/03/2016   |                   |             |   |  |  |   |   |                           |  |                          |