

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | |
|---|--------------------------|-------------------------------|--|
| Title: | First Name: | Surname: - | |
| Company name: | Shalimar Investments Ltd | | |
| Street address: | 41, Chester Terrace | | |
| | | Telephone number: | |
| | | Mobile number: | |
| Town/City: | LONDON | Fax number: | |
| Country: | | Email address: | |
| Postcode: | NW1 4ND | | |
| Are you an agent acting on behalf of the applicant? | | | |
| | | | |
| 2. Agent Name, Address and Contact Details | | | |
| | | | |
| Title: Mrs | First Name: Sally | Surname: Liptrot | |
| Company name: | MMM Architects | | |
| Street address: | The Banking Hall | | |
| | 26 Maida Vale | Telephone number: 02072869499 | |
| | | Mobile number: | |
| Town/City: | London | Fax number: | |
| Country: | | Email address: | |
| Postcode: | W9 1RS | sally@mmmarchitects.com | |

| 3. Site Addres | ss Details | | | |
|--|---|---|--|--|
| Full postal addre | ess of the site (including full postcode where available) | Description: | | |
| House: | 41 Suffix: | | | |
| House name: | | | | |
| Street address: | Chester Terrace | | | |
| | | | | |
| | | | | |
| Town/City: | LONDON | | | |
| Postcode: | NW1 4ND | | | |
| Description of location or a grid reference (must be completed if postcode is not known): | | | | |
| Easting: | 528756 | | | |
| Northing: | 182768 | | | |
| | | | | |
| 4. Pre-applica | ation Advice | | | |
| Has assistance or prior advice been sought from the local authority about this application? Yes No | | | | |
| 5. Description | n of the Proposal | | | |
| • | • | | | |
| Please provide a description of the approved development as shown on the decision letter: | | | | |
| Excavation of vaults at basement level and other internal and external alterations in connection with the conversion of two houses to form a single family dwelling (Class C3). | | | | |
| Application reference number: 2013/1426/P Date of decision: 12/06/2013 | | | | |
| Please state the condition number(s) to which this application relates: | | | | |
| Condition number | er(S): | | | |
| Has the development already started? Yes No | | | | |
| | | | | |
| 6. Discharge | of Condition(s) | | | |
| | , | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval: Full details of the external plant, attenuation grills or inlets including an acoustic report, sound attenuation and acoustic isolation from the structure. | | | | |
| Full details of th | e external plant, attenuation ginis of finets including an at | Joustic report, Sourid attenuation and acoustic isolation from the structure. | | |
| 7 Part Discha | arge of Condition(s) | | | |
| Tri art Bioon | | | | |
| Are you seeking | to discharge only part of a condition? | | | |
| | | | | |
| 8. Site Visit | | | | |
| Can the site be s | seen from a public road, public footpath, bridleway or othe | er public land? Yes No | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | |
| The agent | | | | |
| | | | | |

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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Date

01/04/2016