



ARGENT

March 2015

**Application for removal or variation of a condition following a grant of planning permission. Town and Country Planning Act 1990**

Dear Sir / Madam

Please find enclosed Application for removal or variation of a condition following a grant of planning permission. Town and Country Planning Act 1990

This submission is for an amendment to planning submission REF : **2014/4621/P** for the King's Cross Pond Club, associated outbuildings and hard & soft landscaping – for a temporary period to the north of Lewis Cubitt Park.

As discussed in pre-app meeting between Argent and LB Camden on Monday 9<sup>th</sup> November, we now wish to proceed with the siting of a **pre-built hired sauna** to enable and encourage the ongoing public use of this green space throughout winter 2015 – 2016.

After feedback from existing customers currently using of the Pond (when both the air and water temperature are below 10 degrees), the ability to warm up from a hot source would significantly improve amenity for public visitors to the site during colder months.

Our proposal is to site a pre-existing and pre-built hired solution, that can be simply delivered to site and taken away once the Summer season is underway. This approach would avoid the need for any further construction or disruption to the space. This new offer is to improve the amenity for visitors to the Pond and would be at no extra cost to the visiting public.

We are now submitting this application because the supply of heated facilities was not originally envisaged and are therefore not shown in the drawings submitted with the original submission. It is worth noting that these facilities are viewed as very temporary, until May 2016 at the latest.

**SAUNA :**

This will be on direct hire from the company, Bathing under the Sky : <http://www.bathingunderthesky.com/>. We have purposefully partnered with this hire company due to the high quality of their offer and that they and their product closely aligns with the principles of the Pond and the wider space i.e by utilising sustainable materials and being toxin free etc.

As the company state: ***"Our standard size wood-fired Western Red Cedar & Stainless steel barrel saunas are 2.10 metres in diameter and 2.5metres long. The wood is 47 mm thick. They accommodate 6 - 8 adults comfortably."***

**Argent (Property Development) Services LLP**

4 Stable Street, London N1C 4AB

Telephone: +44 (0)20 3664 0200 Facsimile: +44 (0)20 3664 0144 [www.argentllp.co.uk](http://www.argentllp.co.uk)

Argent (Property Development) Services LLP is a limited liability partnership registered in England (No. OC370009).

A list of members is available for inspection at our registered office: 4 Stable Street, London N1C 4AB

Any reference to a partner in relation to Argent (Property Development) Services LLP is a reference to a member of that LLP.

In addition, the company will bring the sauna to site and set up the sauna in full; give in-depth training as to use and supply the small amount of wooden logs required daily (it is proven that these type of Saunas utilise circa three or four logs daily).

The Pond plot is currently the demise of the charity Fusion Lifestyle, who are the qualified Pond Operators. They will be trained in full by the Sauna company and will take on the daily simple tasks needed to open and run the Sauna – maintenance, replenishment of logs and security & oversight of the small number of public users who can use the facility at one time.

Full drawings and pictures from the company are annexed – including technical sauna drawings and location plan. Drawings 090-02-00-201 and 090-02-00-203 - Revision 2 supercede those submitted with the original full application.

This application is an amendment to the original non-material amendment form submitted in December 2015. We were informed this was the incorrect form for the nature of the application proposed.

A handwritten signature in black ink, appearing to read 'Ian Freshwater', with a stylized, flowing script.

**Ian Freshwater**

Project Director

Argent

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Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
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Development Management  
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Application for removal or variation of a condition following grant of planning permission.

Town and Country Planning Act 1990.

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting [www.planningportal.gov.uk/apply](http://www.planningportal.gov.uk/apply)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

#### 1. Applicant Name and Address

Title:	<input type="text"/>	First name:	<input type="text"/>
Last name:	<input type="text"/>		
Company (optional):	<input type="text" value="Kings Cross Central Limited Partnership"/>		
Unit:	<input type="text"/>	House number:	<input type="text"/>
		House suffix:	<input type="text"/>
House name:	<input type="text"/>		
Address 1:	<input type="text" value="4 Stable Street"/>		
Address 2:	<input type="text"/>		
Address 3:	<input type="text"/>		
Town:	<input type="text" value="London"/>		
County:	<input type="text"/>		
Country:	<input type="text" value="UK"/>		
Postcode:	<input type="text" value="N1C 4AB"/>		

#### 2. Agent Name and Address

Title:	<input type="text" value="Mr"/>	First name:	<input type="text" value="Ian"/>
Last name:	<input type="text" value="Freshwater"/>		
Company (optional):	<input type="text" value="Argent LLP"/>		
Unit:	<input type="text"/>	House number:	<input type="text"/>
		House suffix:	<input type="text"/>
House name:	<input type="text"/>		
Address 1:	<input type="text" value="4 Stable Street"/>		
Address 2:	<input type="text"/>		
Address 3:	<input type="text"/>		
Town:	<input type="text" value="London"/>		
County:	<input type="text"/>		
Country:	<input type="text" value="UK"/>		
Postcode:	<input type="text" value="N1C 4AB"/>		

### 3. Site Address Details

Please provide the full postal address of the application site.

Unit:		House number:		House suffix:	
House name:	Lewis Cubitt Park				
Address 1:	King's Cross Pond Club				
Address 2:	20 Canal Reach				
Address 3:					
Town:	London				
County:					
Postcode (optional):	N1C 4AB				
Description of location or a grid reference. (must be completed if postcode is not known):					
Easting:		Northings:			
Description: Kings' Cross Pond Club - located at the north of the King's Cross development site.					

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Ms Jenna Litherland

Reference:

Date (DD/MM/YYYY):

(must be pre-application submission)

09-11-2015

Details of pre-application advice received?

Minor amendment to original planning application is required - proposal would constitute minor amendment to original submission.

### 5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

Temporary installation of Bathing Pond and associated outbuildings, and hard and soft landscaping.

Reference number: 2014/4621/P

Date of decision (DD/MM/YYYY): 16/09/2014

(date must be pre-application submission)

Please state the condition number(s) to which this application relates:

1.	N/A	6.	N/A
2.	N/A	7.	N/A
3.	N/A	8.	N/A
4.	N/A	9.	N/A
5.	N/A	10.	N/A

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development started (DD/MM/YYYY):

10 / 2014

(date must be pre-application submission)

Has the development been completed?

☐ Yes ☒ No

If Yes, please state when the development was completed (DD/MM/YYYY):

(date must be pre-application submission)

### 6. Condition(s) - Removal

Please state why you wish the condition(s) to be removed or changed:

N/A

If you wish the existing condition to be changed, please state how you wish the condition to be varied:

N/A



## 7. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

### CERTIFICATE OF OWNERSHIP - CERTIFICATE A

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

**NOTE:** You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):



08-03-16

### CERTIFICATE OF OWNERSHIP - CERTIFICATE B

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Name of Owner / Agricultural Tenant	Address	Date Notice Served

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

## 7. Ownership Certificates and Agricultural Land Declaration (continued)

### CERTIFICATE OF OWNERSHIP - CERTIFICATE C

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that:

- Neither Certificate A or B can be issued for this application
- All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

--

Name of Owner / Agricultural Tenant	Address	Date Notice Served

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

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On the following date (which must not be earlier than 21 days before the date of the application):

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Signed - Applicant:

--

Or signed - Agent:

--

Date (DD/MM/YYYY):

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### CERTIFICATE OF OWNERSHIP - CERTIFICATE D

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that:

- Certificate A cannot be issued for this application
- All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

The steps taken were:

--

Notice of the application has been published in the following newspaper (circulating in the area where the land is situated):

--

On the following date (which must not be earlier than 21 days before the date of the application):

--

Signed - Applicant:

--

Or signed - Agent:

--

Date (DD/MM/YYYY):

--

## 8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted.

The original and 3 copies of a completed and dated application form:



The original and 3 copies of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings):



The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application:



The correct fee:



### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

08/03/2016

(date cannot be pre-application)

### 10. Applicant Contact Details

Telephone numbers

Country code:

National number:

Extension number:

Country code:

Mobile number (optional):

Country code:

Fax number (optional):

Email address (optional):

### 11. Agent Contact Details

Telephone numbers

Country code:

National number:

Extension number:

Country code:

Mobile number (optional):

Country code:

Fax number (optional):

Email address (optional):

### 12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes

☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☒ Agent

☐ Applicant

☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address:

