

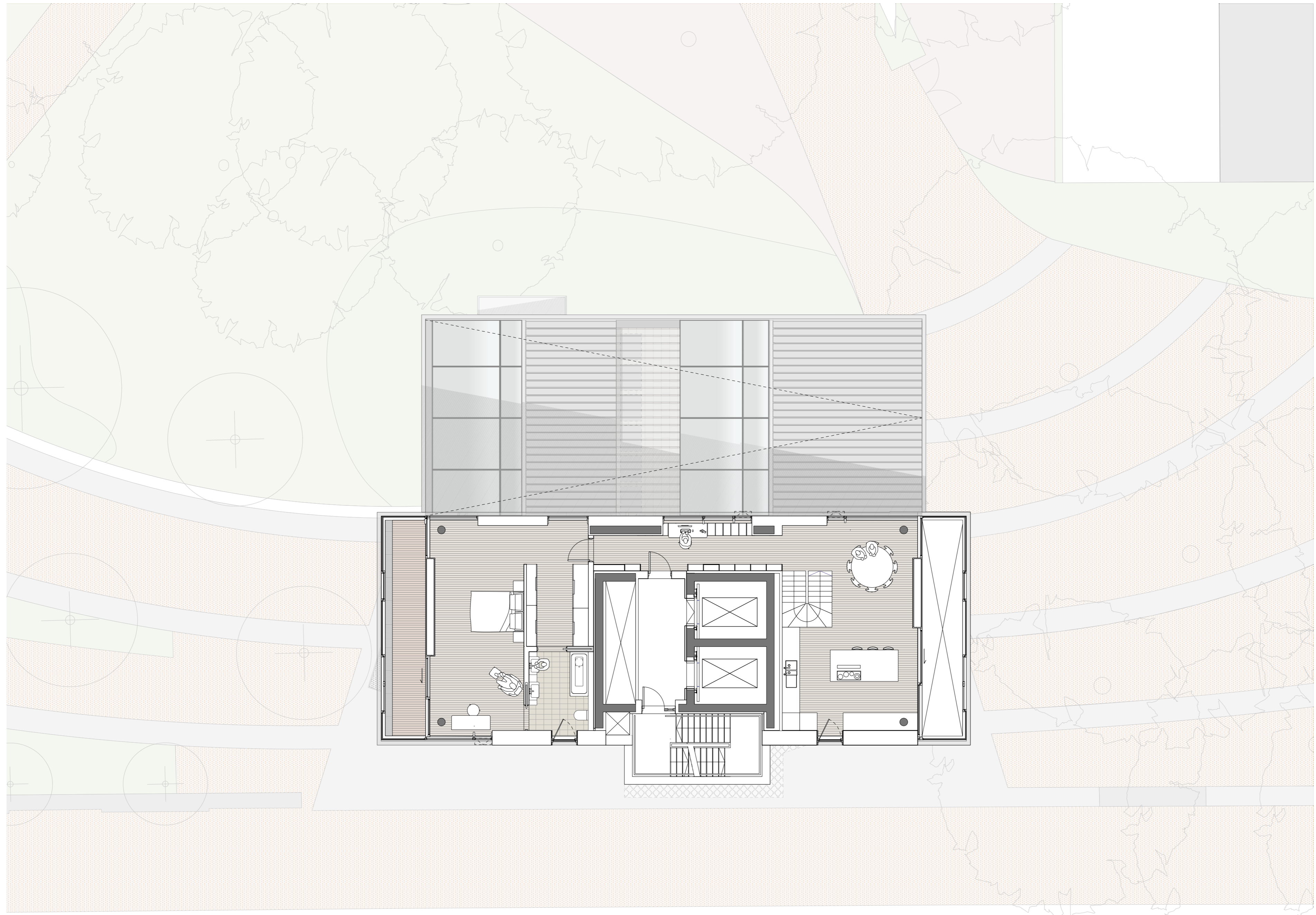
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 - TREES SHOWN INDICATIVELY WITH REGARD TO EXACT SIZE AND POSITION

NOTES
 - ALL PLANS ARE CUT AT 1500 AFFL



P05 REVISED PLANNING ISSUE
 P04 STAGE 3 ISSUE
 P03 PLANNING ISSUE

REVISION NOTES

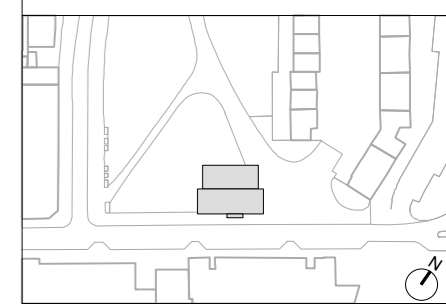
NO	DESCRIPTION	BY	CHK	QA	DATE

G5	PLANNING ISSUE	WH	JST	21.03.15
G4	STAGE 3 ISSUE	WH	JST	17.12.15
P03	PLANNING ISSUE	J.A	JST	30.11.15
P02	FINAL DRAFT PLANNING ISSUE	J.A	JST	03.11.15
P01	DRAFT PLANNING	VG	JST	23.10.15
D0	DRAFT PLANNING	VG	JST	12.10.15

REVISION DESCRIPTION	BY	CHK	QA	DATE

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AUTHOR
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 TITLE
 LEVEL 19 PLAN

PROJECT	SCALE	SIZE
BRILL PLACE	1:100	A2
DRAWING NO	1:200	A4
372-L19-211		
DRAWING NO	REVISION	
372-L19-211	P05	