

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

## Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N      | ame, Address and Contact Details         |                      |                 |                    |                     |
|---------------------|--|----------------------|-----------------|--------------------|---------------------|
| Title: Mr           | First name:                              | Surname:             |                 |                    |                     |
| Company name        | Sasha Traders Limited                    |                      |                 |                    |                     |
| Street address:     | c/o Agent                                |                      | Country<br>Code | National<br>Number | Extension<br>Number |
|                     |  | Telephone number:    |                 |                    |                     |
|                     |  | Mobile number:       |                 |                    |                     |
| Town/City           |  | Fax number:          |                 |                    |                     |
| County:<br>Country: | United Kingdom                           | Email address:       |                 |                    |                     |
| Postcode:           |  |                      |                 |                    |                     |
| Are you an agent a  | cting on behalf of the applicant?  • Yes | O No                 |                 |                    |                     |
| 2. Agent Name       | e, Address and Contact Details           |                      |                 |                    |                     |
| Title: Mr           | First Name: Mandip                       | Surname: Sat         | nota            |                    |                     |
| Company name:       | Nicholas Taylor + Associates             |                      |                 |                    |                     |
| Street address:     | 31                                       |                      | Country<br>Code | National<br>Number | Extension<br>Number |
|                     | Windmill Street                          | Telephone number:    |                 | 02076363961        |                     |
|                     |  | Mobile number:       |                 |                    |                     |
| Town/City           | London                                   | Fax number:          |                 |                    |                     |
| County:             | London                                   |                      |                 |                    |                     |
| Country:            | United Kingdom                           | Email address:       |                 |                    |                     |
| Postcode:           | W1T 2JN                                  | ms@ntaplanning.co.uk | K               |                    |                     |

| 3. Site Addres   | s Details                         |                        |  |  |
|--|-----------------------------------|------------------------|--|--|
| Full postal address  | s of the site (inc                | uding full postcode v  | where available)                                   | Description:   |
| House:   | 192                               | Suffix                 | :  |  |
| House name:  |                                   |                        |  |  |
| Street address:  | Haverstock H                      | ill                    |  |  |
|  | Loudou                            |                        |  |  |
| Town/City:   | London                            |                        |  |  |
| County:  | Camden                            |                        |  |  |
| Postcode:  | NW3 2AJ                           |                        |  |  |
| Description of loca<br>(must be complete   |                                   |                        |  |  |
| Easting:   | 5273                              | 58                     |  |  |
| Northing:  | 1851                              | 18                     |  |  |
| Officer name:<br>Title: Miss<br>Reference:<br>Date (DD/MM/YYY<br>Details of the pre-a<br>See covering letter | First nam<br>n/a<br>Y):           | ne: Kate (Mu           | ust be pre-application                             | given (this will help the authority to deal with this application more efficiently):          Surname:       Phillips         submission)       Phillips |
| 5. Description   |                                   |                        |  |  |
| Please provide a d   | escription of the torey building, | e approved developn    | nent as shown on the c<br>ate retail space at grou | decision letter:<br>und and basement levels (Class A1), and five self-contained flats<br>Date of decision: 27/01/2015                                    |
| Please state the co  |                                   | r(s) to which this app | lication relates:                                  |  |
| 2<br>Has the developm  | ent already star                  | ted?                   | Yes 💿 No   |  |
|  | Sint un catay star                |                        |  |  |

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| 6. Condition(s) - Removal   |  |   |  |
|---|--|---|--|
| Please state why you wish the conc  | ition(s) to be removed or changed:   |   |  |
|   | or changes to the interior and exterior of   | f the approved drawings. The                                      | condition is sought to be altered to include the reference numbers   |
| If you wish the existing condition to   | be changed, please state how you wish  | h the condition to be varied:                                     |  |
| It is sought to replace approved dra<br>0312/HH/111C Approved Ground F<br>0312/HH/111C Approved Ground F<br>0312/HH/112B Approved First Floo<br>0312/HH/112B Approved First Floo<br>0312/HH/113A Approved Section &<br>0312/HH/115A Approved Section F<br>0312/HH/310A Approved Section F<br>0312/HH/310A Approved Section C<br>0312/HH/210A Approved Section C<br>0312/HH/211A Approved Section C<br>0312/HH/211A Approved South We<br>0312/HH/211A Approved South Ea<br>0312/HH/212A Approved North Ea<br>0312/HH/213A Approved North Ea<br>0312/HH/213A Approved North Ea<br>0312/HH/213A Approved North We<br>with;<br>15047_G200_P_01_001-A Propose<br>15047_G200_P_01_001-A Propose<br>15047_G200_P_04_001-A Propose<br>15047_G200_P_RF_001-A Propose<br>15047_G200_S_BB_001-A Propose<br>15047_G200_E_SE_001-A Propose<br>15047_G200_E_SE_001-A Propose<br>15047_G200_E_NW_001-A Propose | wings numbers;<br>loor Plan<br>t Level Plan<br>r Plan<br>Third Floor Plans<br>oor Plan<br>A<br>B<br>est Elevation<br>t Elevation<br>t Elevation<br>st Elevation<br>d Ground Floor Plan<br>d Basement Level Plan<br>d First Floor Plan<br>d First Floor Plan<br>d Second Floor Plan<br>d Fourth Floor Plan<br>d Fourth Floor Plan<br>d Section AA<br>d Section BB<br>d South West Elevation<br>d South East Elevation<br>d North East Elevation |   |  |
| 7. Site Visit   |  |   |  |
| Can the site be seen from a public r  | oad, public footpath, bridleway or othe  | er public land?   | Yes No   |
| If the planning authority needs to r  | nake an appointment to carry out a site  | visit, whom should they conta                                     | act? (Please select only one)  |
| The agent   | oplicant Other person  |   |  |
| I certify/The applicant certifies that<br>freehold interest or leasehold interest   | Certifica<br>Country Planning (Development Mana<br>on the day 21 days before the date of th<br>with at least 7 years left to run) of any pa  | nis application nobody except<br>Int of the land to which the app | e A<br>nd) Order 2015 Certificate under Article 14<br>t myself/the applicant was the owner (owner is a person with a<br>plication relates, and that none of the land to which the applicatior<br>the definition of "agricultural tenant" in section 65(8) of the Act). |
| Title: Mr First name  | e: Mandip  | Surname   | e: Sahota  |
| Person role: Agent  | Declaration date:  | 16/03/2016  | Declaration made   |
| 9. Declaration  |  |   |  |

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and        |             |      |            |
|--|-------------|------|------------|
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any |             |      |            |
| opinions given are the genuine opinions of the person(s) giving them.  | $\boxtimes$ | Date | 16/03/2016 |