

## **London Borough of Camden**

## COUNCIL OWN DEVELOPMENT PLANNING APPLICATION

## Town & Country Planning General Regulations 1992

| 1. APPLICATION ADDRESS   |   |  |
|--|---|--|
| J. S.  | 238A GRAJSIAN ROAD  |  |
|  |   |  |
|  | Conson  |  |
|  | WCIX SHB  |  |
| 2. BRIEF DESCRIPTION   | T 000   |  |
| OF DEVELOPMENT   | REFORBISHMENT OF GRADE II LISTED  |  |
|  | commerciate on "  |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| 3a. COMMITTEE  | For the purposes of Town & Country Planning General   |  |
| AUTHORISING THE APPLICATION  | Regulations 1992 and as required by Appendix 2 (O) 12 of  |  |
| THE ELOXITOR   | the Council's Standing Orders, the  |  |
|  | Committee   |  |
|  |   |  |
|  | on the (Date)   |  |
|  | resolved to seek planning permission to carry out the above   |  |
|  | development.  |  |
|  | Please attach a convert to D  |  |
|  | Please attach a copy of the Report, Resolution and Minute   |  |
| 3b. CHIEF OFFICER  |   |  |
| AUTHORISING THE<br>APPLICATION UNDER   | LALANDENI BANK  |  |
| DELEGATED AUTHORITY  | 1, WARREN BACK (Chief Officer)  |  |
|  | For the purposes of Town & Country Planning General   |  |
|  | Regulations 1992 and under powers delegated to me under   |  |
|  | Appendix 2 (O), 12, of the Council's Standing Orders, herby authorise the submission of the above planning application. |  |
| THE ALL PROPERTY OF THE PROPER | above planning application.   |  |
|  |   |  |
|  | Signed Date -15/3/206.  |  |
|  |   |  |

CONTINUES AT THE BACK

| 4. IN WHICH COMMITTEE<br>IS THE SITE VESTED                                 | KINGS CROSS WARD HOLBORN & ST. PANCRAS CONSTITUTES |                             |
|---|--|-----------------------------|
| 5. MANAGING<br>SERVICE/DEPARTMENT   | CORPORATE  | PROPERTY - FINANCE          |
| 6. WHO WILL IMPLEMENT THE PLANNING PERMISSION                               | THE COUNCIL (reg                                   | eg 3) PRIVATE PARTY (reg 4) |
| 7. FEE ATTACHED   | TBA  |                             |
| 8. CONTACT OFFICER TO<br>DISCUSS THE PROPOSAL                               | DAVID E  | ZSVOES - SURUEJOR           |
| 9. IS THE APPLICATION<br>ACCOMPANIED BY ANY<br>ASSOCIATED<br>APPLICATION(S) | 34,024   |                             |

## FOR DC USE

Date Received

Date Registered Reg. No.

Associated Applications Correct Fee

THIS FORM MUST BE COMPLETED AND ACCOMPANY ANY COUNCIL OWN DEVELOPMENT PLANNING APPLICATION