



Historic England

LONDON OFFICE

Mr Charles Rose  
London Borough of Camden  
Development Control Planning Services  
Town Hall  
Argyle Street  
London  
WC1H 8ND

[REDACTED]  
Our ref: L00503330

3 March 2016

Dear Mr Rose

**Arrangements for Handling Heritage Applications Direction 2015 & T&CP (Development Management Procedure) (England) Order 2015**

**Authorisation to Determine an Application for Listed Building Consent as Seen Fit**

**2 SOUTHAMPTON ROW , LONDON , WC1B 4AA  
Application No 2016/0327/L**

*Applicant:* c/o Planning Resolution Ltd  
*Grade of building(s):* II\*  
*Proposed works:* Details of roof tiles in relation to condition 5 (material samples) of LBC ref 2012/5591/L dated 14/12/2012, for Alterations in connection with the reduction in hotel room numbers and alterations to design of chapel, ground floor entrance, hotel bedrooms, circulation and lifts, and internal fixtures, fittings and servicing, as an amendment to listed building consent 2007/5206/L dated 10/04/2008 for external and internal alterations including conversion of the former Baptist Church Headquarters to create 84 bedroom hotel

*Drawing numbers:* Drawings as approved

*Date of application:* 02 March 2016  
*Date of referral by Council:* 2 March 2016  
*Date received by Historic England:* 3 March 2016  
*Date referred to CLG:* 3 March 2016

You are hereby authorised to determine the application for listed building consent referred to above as you think fit. In so doing Historic England would stress that it is not expressing any views on the merits of the proposals which are the subject of the application.



1 WATERHOUSE SQUARE 138-142 HOLBORN LONDON EC1N 2ST



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Yours sincerely

[Redacted signature]

**Thomas In Davis**  
Business Officer

[Redacted contact information]

NB: This authorisation is not valid unless it has been appropriately endorsed by the Secretary of State.

The Secretary of State has considered  
the information given above and  
does not intend to require the  
application concerned to be referred  
to him.

Signed

[Redacted signature]

Date

11/3/16

National Planning Casework Unit



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[Redacted contact information]



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