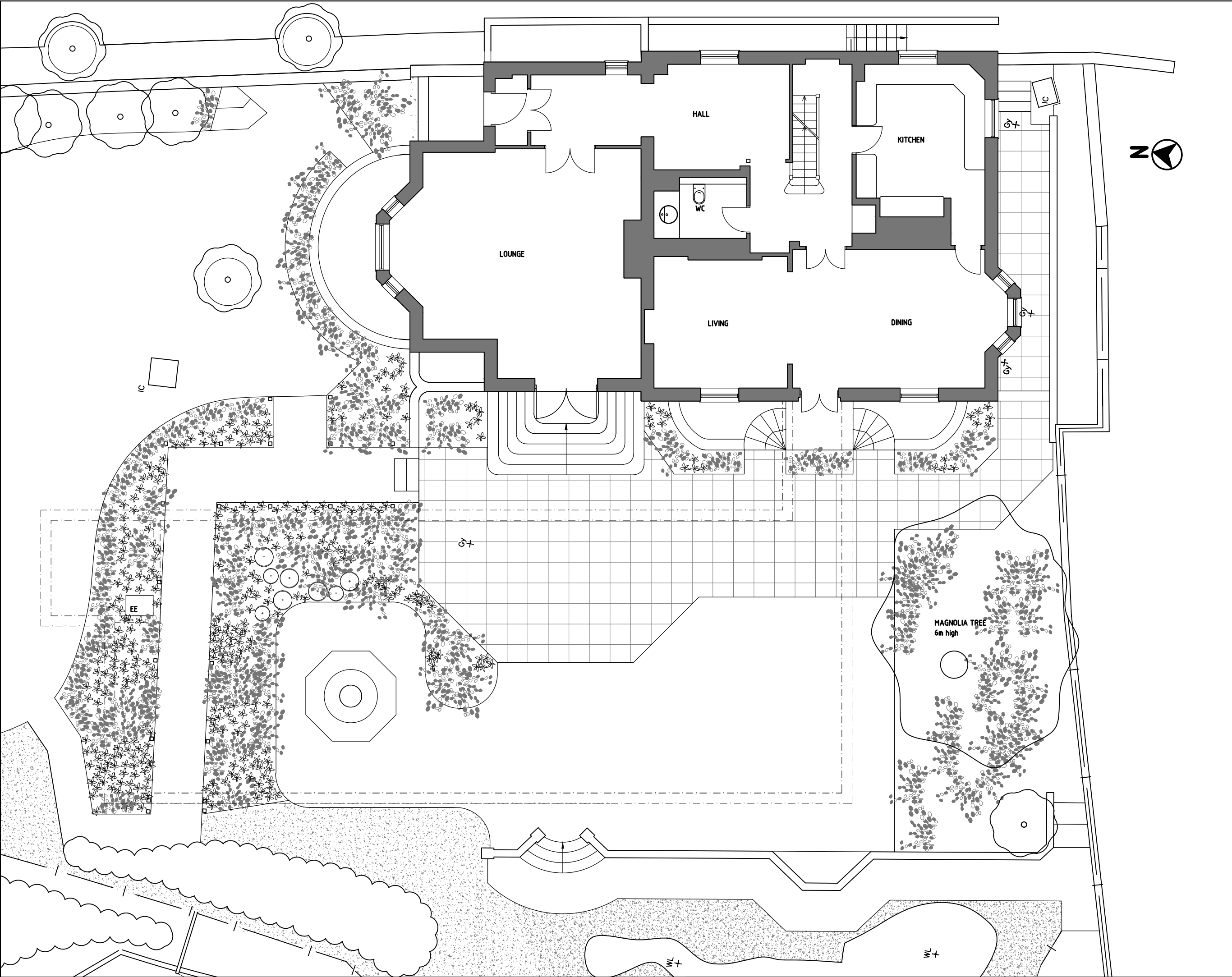




|                                                                                                                                                |                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| AMENDMENTS                                                                                                                                     |                                                                |
| A                                                                                                                                              | RL NEAREST HOUSE OMITTED 09-10 NRLT                            |
| B                                                                                                                                              | ROOF LIGHTS CLERESTORY LIGHT AND DOME VENTS OMITTED 05-16 NRLT |
| C                                                                                                                                              |                                                                |
| D                                                                                                                                              |                                                                |
| E                                                                                                                                              |                                                                |
| F                                                                                                                                              |                                                                |
| G                                                                                                                                              |                                                                |
| H                                                                                                                                              |                                                                |
| J                                                                                                                                              |                                                                |
| K                                                                                                                                              |                                                                |
| L                                                                                                                                              |                                                                |
| M                                                                                                                                              |                                                                |
| N                                                                                                                                              |                                                                |
| <b>TGN ARCHITECTS LTD</b>                                 |                                                                |
| 21 COLDHALL AVENUE<br>MUSWELL HILL<br>LONDON<br>N10 0ES<br>T - 020 7420 7770<br>E - <a href="mailto:info@tgnarch.co.uk">info@tgnarch.co.uk</a> |                                                                |
| CONTRACT<br><b>40 FROGNAL LANE NW3</b>                                                                                                         |                                                                |
| DRAWING<br><b>PROPOSED GROUND FLOOR PLAN</b>                                                                                                   |                                                                |
| SCALE<br><b>1:50</b>                                                                                                                           | DATE<br><b>11-09</b>                                           |
| DRAWN BY<br><b>HB</b>                                                                                                                          | CHECKED<br><b>NRLT</b>                                         |
| DRAWING No.<br><b>0820   P   22<sub>B</sub></b>                                                                                                |                                                                |