**Camden**

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Development Management
Regeneration and Planning
London Borough of Camden
Judd Street
London WC1H 8ND

# Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

## 1. Applicant Name, Address and Contact Details

Title: Mr    First name:    Surname:

Company name: Brookfield Multiplex

Street address: c/o CBRE

Town/City:

County:

Country: United Kingdom

Postcode:

| | Country Code | National Number | Extension Number |
|---|---|---|---|
| Telephone number: | | | |
| Mobile number: | | | |
| Fax number: | | | |

Email address:

Are you an agent acting on behalf of the applicant?  ● Yes  ○ No

## 2. Agent Name, Address and Contact Details

Title: Miss    First Name: Phoebe    Surname: Juggins

Company name: CBRE

Street address: CBRE Ltd.
Henrietta House
Henrietta Place

Town/City: London

County: London

Country: United Kingdom

Postcode: W1G 0NB

| | Country Code | National Number | Extension Number |
|---|---|---|---|
| Telephone number: | | 02071822132 | |
| Mobile number: | | | |
| Fax number: | | | |

Email address: phoebe.juggins@cbre.com

## 3. Site Address Details

Full postal address of the site (including full postcode where available)

| | | Description: |
|---|---|---|
| House: | 19 | Suffix: | |
| House name: | Hughes Parry Hall |
| Street address: | Cartwright Gardens |
| | |
| Town/City: | London |
| County: | Camden |
| Postcode: | WC1H 9EF |

Description of location or a grid reference
(must be completed if postcode is not known):

Easting: 530047

Northing: 182618

## 4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?   ● Yes   ○ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?   ● Yes   ○ No   ○ Not applicable

| Person notified | Address | | Date of notification (DD/MM/YYYY) |
|---|---|---|---|
| Richard Owen | Number | Suffix | 11/03/2016 |
| | Street | The Worshipful Company of Skinners as Trustee of the Sir Andrew Judd Foundati | |
| | Locality | Athene Place, 66 Shoe Lane, | |
| | Town | London | |
| | Post Code | EC4A 3BQ | |
| | Number | Suffix | 11/03/2016 |
| | Street | London Underground Limited of Transport for London | |
| | Locality | Victoria Station House 191 Victoria | |
| | Town | London | |
| | Post Code | SW1E 5NE | |
| | Number | Suffix | |
| | Street | | |
| | Locality | | |
| | Town | | |
| | Post Code | | |
| | Number | Suffix | |
| | Street | | |
| | Locality | | |
| | Town | | |
| | Post Code | | |
| | Number | Suffix | |
| | Street | | |
| | Locality | | |
| | Town | | |
| | Post Code | | |

## 5. Description of Your Proposal

| Description of Approved Development: |
|---|

Redevelopment, following the demolition of Canterbury Hall, Commonwealth Hall and part of Hughes Parry Hall, involving the retention and refurbishment of Hughes Parry Hall Tower and the erection of a 5-9 storey (plus basement level) building comprising new student accommodation (Sui Generis), leading to a net increase of 187 bedrooms (from 1,013 to 1,200 rooms); associated ancillary uses (including flexible space for the University of London, communal and catering areas); landscaping including two internal courtyards; together with alterations to vehicle access, public highway and alterations to Cartwright Gardens, including modification of access to and landscaping within the Gardens

Reference number: 2013/1598/P

*Date of decision (DD/MM/YYYY): 28/11/2013

What was the original application type?

Full planning & demolition in a conservation area

For the purpose of calculating fees, which of the following best describes the original application type?

○ **Householder development:** Development to an existing dwelling-house or development within its curtilage

◉ **Other:** anything not covered by the above category

## 6. Non-Material Amendment(s) Sought

*Please describe the non-material amendment(s) you are seeking to make:

Non-material amendments to approved drawings under condition 23.

Are you intending to substitute amended plans or drawings?   ◉ Yes   ○ No

If yes please complete the following

Old plan/drawing numbers:   See attached cover letter.

New plan/ drawing numbers:   See attached cover letter.

Please state why you wish to make this amendment:

See attached cover letter.

## 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?   ◉ Yes   ○ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title: Mr   First name: Samir   Surname: Benmbarek

Reference:

Date (DD/MM/YYYY): 20/02/2016   (Must be pre-application submission)

Details of the pre-application advice received:

Agreed scope of changes falls within S96a application.

## 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?   ◉ Yes   ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  (Please select only one)

◉ The agent   ○ The applicant   ○ Other person

## 9. Authority Employee/Member

With respect to the Authority, I am:
- (a)  a member of staff
- (b)  an elected member
- (c)  related to a member of staff
- (d)  related to an elected member

Do any of these statements apply to you?   ○ Yes   ◉ No

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   ☒   Date 11/03/2016