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## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details |   |                    |              |                                |              |                   |                      |             |         |          |           |  |  |  |
|--|---|--------------------|--------------|--------------------------------|--------------|-------------------|----------------------|-------------|---------|----------|-----------|--|--|--|
| Title:   | Mr  | Fire               | st name:     | Glenn                          |              |                   | Surname:             | Dunr        | 1       |          |           |  |  |  |
| Comp   | any name  |                    |              |                                |              |                   |                      |             |         |          |           |  |  |  |
|  |   | 42                 |              |                                |              |                   |                      |             | Country | National | Extension |  |  |  |
| Street address:                                |   |                    | 42           |                                |              |                   | Talanhana numb       | or          | Code    | Number   | Number    |  |  |  |
|  |   | Mornington Terrace |              |                                |              | Telephone number: |                      |             | ] [     |          |           |  |  |  |
| Ta   | /C:t  | Camder             |              |                                |              |                   | Mobile number:       |             |         |          |           |  |  |  |
| , F  |   | London             | London       |                                |              |                   |                      | Fax number: |         |          |           |  |  |  |
| Count  |   | United             | Kingdom      |                                |              |                   | Email address:       |             |         | J L      |           |  |  |  |
| Count  |   | NW1 7R             |              |                                |              |                   | Litiali address.     |             |         |          |           |  |  |  |
|  |   |                    |              |                                |              |                   |                      |             |         |          |           |  |  |  |
| Are yo   | ou an agent a   | cting on I         | oehalf of th | e applicant?                   |              | Yes (             | <ul><li>No</li></ul> |             |         |          |           |  |  |  |
| No Ag  | jent details w  | vere subm          | itted for th | contact Details is application |              |                   |                      |             |         |          |           |  |  |  |
|  | escription  |                    | -            |                                |              |                   |                      |             |         |          |           |  |  |  |
|  |   |                    |              | nent including any cl          | hange of us  | se:               |                      |             |         |          |           |  |  |  |
| Repair   | Replace front hedge at No 42 with railings and gates. Repair side railings between Nos 42 and 43. Replace guard rail between Nos 42 and 41 with railings. |                    |              |                                |              |                   |                      |             |         |          |           |  |  |  |
| Has th   | ne building, v  | vork or ch         | ange of us   | e already started?             |              | ○ Yes •           | No                   |             |         |          |           |  |  |  |
| 4. Sit   | te Addres   | s Detail           | s            |                                |              |                   |                      |             |         |          |           |  |  |  |
| Full p   | ostal address   | of the sit         | e (includin  | g full postcode where          | e available) |                   | Description:         |             |         |          |           |  |  |  |
| House  | :   | 42                 |              | Suffix:                        |              | ]                 |                      |             |         |          |           |  |  |  |
| House  | name:   |                    |              |                                |              | _                 |                      |             |         |          |           |  |  |  |
| Street   | address:  | Morning            | gton Terrac  | e                              |              |                   |                      |             |         |          |           |  |  |  |
|  |   |                    |              |                                |              |                   |                      |             |         |          |           |  |  |  |
| Town/  | 'City:  | London             |              |                                |              |                   |                      |             |         |          |           |  |  |  |
| Count  | y:  | Camden             |              |                                |              |                   |                      |             |         |          |           |  |  |  |
| Postco   | ode:  | NW1 7R             | T.           |                                |              |                   |                      |             |         |          |           |  |  |  |
| Descr<br>(must                                 | Description of location or a grid reference (must be completed if postcode is not known):   |                    |              |                                |              |                   |                      |             |         |          |           |  |  |  |
| Easting:                                       |   |                    | 528836       |                                |              |                   |                      |             |         |          |           |  |  |  |
| Northing: 183496                               |   |                    |              |                                |              |                   |                      |             |         |          |           |  |  |  |

| 5. Pre-application Advice  |
|--|
| Has assistance or prior advice been sought from the local authority about this application?  Yes  No   |
| 6. Pedestrian and Vehicle Access, Roads and Rights of Way  |
| Is a new or altered vehicle access proposed to or from the public highway?  Yes  No  |
| Is a new or altered pedestrian access proposed to or from the public highway?  Yes  No   |
|  |
| Are there any new public roads to be provided within the site?  Yes  No  |
| Are there any new public rights of way to be provided within or adjacent to the site?  Yes  No   |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way?  Yes  No   |
|  |
| 7. Waste Storage and Collection  |
| Do the plans incorporate areas to store and aid the collection of waste?  Yes  No  |
| Have arrangements been made for the separate storage and collection of recyclable waste?  • Yes • No   |
| If Yes, please provide details:  |
| Existing recycling bins located at rear of the property  |
| B. Authority Employee/Member   |
|  |
| With respect to the Authority, I am:  (a) a member of staff  |
| (b) an elected member (c) related to a member of staff   |
| (d) related to an elected member   |
| Do any of these statements apply to you? Yes   No  |
|  |
| 9. Materials   |
|  |
| Please state what materials (including type, colour and name) are to be used externally (if applicable):   |
| Walls - description: Description of existing materials and finishes:   |
| Not applicable   |
| Description of <i>proposed</i> materials and finishes:   |
| Not applicable Service |
| Roof - description:  |
| Description of <i>existing</i> materials and finishes:  Not applicable   |
| Description of proposed materials and finishes:  |
| Not applicable   |
| Windows - description:   |
| Description of existing materials and finishes:  |
| Not applicable  Prescription of prepared meterials and finishes:   |
| Description of <i>proposed</i> materials and finishes:  Not applicable   |
| Doors - description:   |
| Description of <i>existing</i> materials and finishes:   |
| Not applicable Service |
| Description of proposed materials and finishes:  |
| Not appllicable  |
| Boundary treatments - description:  Description of existing materials and finishes:  |
| Hedge (European Box)   |
| Description of <i>proposed</i> materials and finishes:   |
| Steel railings with cast iron finials. Black powder coat finish.   |
| Vehicle access and hard standing - description:  |
| Description of <i>existing</i> materials and finishes:  Not applicable   |
| Description of proposed materials and finishes:  |
| Not applicable   |
|  |

| 9. (Materials continued)  Lighting - add description   |  |  |                           |  |  |  |  |  |
|--|--|--|---------------------------|--|--|--|--|--|
| Description of existing materials and finishes:  |  |  |                           |  |  |  |  |  |
| Not appplicable  |  |  |                           |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  Not applicable   |  |  |                           |  |  |  |  |  |
| Others - description:  |  |  |                           |  |  |  |  |  |
| Type of other material: Not applicable   |  |  |                           |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:   |  |  |                           |  |  |  |  |  |
| Not applicable   |  |  |                           |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |  |  |                           |  |  |  |  |  |
| Not applicable   |  |  |                           |  |  |  |  |  |
| Are you supplying additional information on submitted p  | plan(s)/drawing(s)/design and access s | tatement?                                  | Yes    No                 |  |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/c   |  |  | <b>O</b> 100 <b>O</b> 110 |  |  |  |  |  |
| GSD012 ver A<br>GSD013 ver A<br>GSD014 ver A   |  |  |                           |  |  |  |  |  |
| GSD015 ver A GSD016 ver A GSD017 ver A GSD018 ver A  |  |  |                           |  |  |  |  |  |
| 42MT_HDA_FR_v1   |  |  |                           |  |  |  |  |  |
| 10. Vehicle Parking  |  |  |                           |  |  |  |  |  |
| •  |  |  |                           |  |  |  |  |  |
| Please provide information on the existing and proposed  |  | Tabal annual de de diamento                | Difference in             |  |  |  |  |  |
| Type of vehicle  | Existing number of spaces              | Total proposed (including spaces retained) | Difference in<br>spaces   |  |  |  |  |  |
| Cars   | 0                                      | 0  | 0                         |  |  |  |  |  |
| Light goods vehicles/public carrier vehicles   | 0                                      | 0  | 0                         |  |  |  |  |  |
| Motorcycles  | 0                                      | 0  | 0                         |  |  |  |  |  |
| Disability spaces  | 0                                      | 0  | 0                         |  |  |  |  |  |
| Cycle spaces   | 0                                      | 0  | 0                         |  |  |  |  |  |
| Other (e.g. Bus)   | 0                                      | 0  | 0                         |  |  |  |  |  |
| Short description of Other   |  |  |                           |  |  |  |  |  |
| 11. Foul Sewage  |  |  |                           |  |  |  |  |  |
| Please state how foul sewage is to be disposed of:   |  |  |                           |  |  |  |  |  |
| Mains sewer  | Package treatment plant                | Unknown                                    |                           |  |  |  |  |  |
|  |  | J  |                           |  |  |  |  |  |
| Septic tank  | Cess pit                               |  |                           |  |  |  |  |  |
| Other Not applicable   |  |  |                           |  |  |  |  |  |
| Not applicable  Are you proposing to connect to the existing drainage sy   | rstem? Yes •                           | No. C. Unknown                             |                           |  |  |  |  |  |
| The four proposing to comment to the existing draining of  | stem? Yes •                            | No C Unknown                               |                           |  |  |  |  |  |
| 12. Assessment of Flood Risk   |  |  |                           |  |  |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)  Yes  No |  |  |                           |  |  |  |  |  |
| If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.  |  |  |                           |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  Yes  No  |  |  |                           |  |  |  |  |  |
| Will the proposal increase the flood risk elsewhere?   | Yes • No                               |  |                           |  |  |  |  |  |
| How will surface water be disposed of?   |  |  |                           |  |  |  |  |  |
| Sustainable drainage system  |  |  |                           |  |  |  |  |  |
| Soakaway Existing watercourse  |  |  |                           |  |  |  |  |  |
|  | L Existing watercoulse                 |  |                           |  |  |  |  |  |
|  |  |  |                           |  |  |  |  |  |

| 13. Biodiversity and Geologica   | I Conservation  |                             |                                |  | Ì            |  |  |  |  |
|--|---|-----------------------------|--------------------------------|--|--------------|--|--|--|--|
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. |   |                             |                                |  |              |  |  |  |  |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:  |   |                             |                                |  |              |  |  |  |  |
| a) Protected and priority species  |   |                             |                                |  |              |  |  |  |  |
| Yes, on the development site   | Yes, on the development site Yes, on land adjacent to or near the proposed development No |                             |                                |  |              |  |  |  |  |
| b) Designated sites, important habitats or other biodiversity features   |   |                             |                                |  |              |  |  |  |  |
| Yes, on the development site Yes, on land adjacent to or near the proposed development • No  |   |                             |                                |  |              |  |  |  |  |
| c) Features of geological conservation importance  |   |                             |                                |  |              |  |  |  |  |
| Yes, on the development site   | Yes, on land a  | adjacent to or near the pro | oposed development             | <ul><li>No</li></ul>   |              |  |  |  |  |
| 14. Existing Use   |   |                             |                                |  |              |  |  |  |  |
| Please describe the current use of the sit   | e:  |                             |                                |  |              |  |  |  |  |
| Domestic accomodation  |   |                             |                                |  |              |  |  |  |  |
| Is the site currently vacant?  | Yes No  | 0                           |                                |  |              |  |  |  |  |
| Does the proposal involve any of the foll<br>If yes, you will need to submit an approp   |   | essment with your applica   | ation.                         |  |              |  |  |  |  |
| Land which is known to be contaminate  | d? Yes  | <ul><li>No</li></ul>        |                                |  |              |  |  |  |  |
| Land where contamination is suspected  | for all or part of the site   | ? Yes                       | <ul><li>No</li></ul>           |  |              |  |  |  |  |
| A proposed use that would be particular  | ly vulnerable to the pres   | sence of contamination?     | 0                              | Yes No   |              |  |  |  |  |
| 15. Trees and Hedges   |   |                             |                                |  |              |  |  |  |  |
| Are there trees or hedges on the propos  | ed development site?  | Yes                         | ○ No                           |  |              |  |  |  |  |
| And/or: Are there trees or hedges on lan   | ·   | sed development site tha    | t could influence the          |  |              |  |  |  |  |
| development or might be important as p   | part of the local landscap  | pe character?               |                                | Yes No   |              |  |  |  |  |
|  |   |                             |                                | lanning authority. If a Tree Survey is required, this a<br>e clear on its website what the survey should conta |              |  |  |  |  |
| accordance with the current 'BS5837: Tre   |   |                             |                                |  | ,            |  |  |  |  |
| 16. Trade Effluent   |   |                             |                                |  |              |  |  |  |  |
| Does the proposal involve the need to d  | spose of trade effluents  | s or waste?                 | ○ Yes                          | <ul><li>No</li></ul>   |              |  |  |  |  |
|  |   |                             |                                |  | =            |  |  |  |  |
| 17. Residential Units  |   |                             |                                |  |              |  |  |  |  |
| Does your proposal include the gain or l   | oss of residential units?   | ○ Ye                        | es 🕟 No                        |  |              |  |  |  |  |
| 18. All Types of Development:  | Non-residential Fl  | loorspace                   |                                |  |              |  |  |  |  |
| Does your proposal involve the loss, gain or change of use of non-residential floorspace?  Yes  No   |   |                             |                                |  |              |  |  |  |  |
|  |   |                             |                                |  |              |  |  |  |  |
| 19. Employment   |   |                             |                                |  |              |  |  |  |  |
| If known, please complete the following information regarding employees:   |   |                             |                                |  |              |  |  |  |  |
|  | Full-time   | Part-time                   | Equivalent number of full-time |  |              |  |  |  |  |
| Existing employees   | 0   | 0                           | 0                              |  |              |  |  |  |  |
| Proposed employees   | 0   | 0                           |                                |  |              |  |  |  |  |
| 20. Hours of Opening   |   |                             |                                |  |              |  |  |  |  |
| If known, please state the hours of opening (e.g. 15:30) for each non-residential use proposed:  |   |                             |                                |  |              |  |  |  |  |
| Use Monday to Frid<br>Start Time En  | ay<br>d Time  | Saturday<br>Start Time E    | End Time                       | Sunday and Bank Holidays<br>Start Time End Time  | Not<br>Known |  |  |  |  |
|  |   |                             |                                |  |              |  |  |  |  |
| 21. Site Area  |   |                             |                                |  |              |  |  |  |  |
| What is the site area? 170.5   | sq.metres   |                             |                                |  |              |  |  |  |  |

| 22. Industrial or Commercial Processes and Machinery  |   |               |                     |                           |                |            |             |             |                    |
|---|---|---------------|---------------------|---------------------------|----------------|------------|-------------|-------------|--------------------|
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:   |   |               |                     |                           |                |            |             |             |                    |
| Not applicable  |   |               |                     |                           |                |            |             |             |                    |
| Is the proposal for a waste management development?  Yes No   |   |               |                     |                           |                |            |             |             |                    |
| 23. Hazardous Substances  |   |               |                     |                           |                |            |             |             |                    |
| Is any hazardous waste involved in the proposal? Yes   No   |   |               |                     |                           |                |            |             |             |                    |
| 24. Site Visit  |   |               |                     |                           |                |            |             |             |                    |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  • Yes • No   |   |               |                     |                           |                |            |             |             |                    |
| If the plannir  | ng authority needs to m                   | ake an appoii | ntment to carry out | t a site visit, whom shou | d they contact | t? (Please | select onl  | y one)      |                    |
| ☐ The age   | ent                                       | plicant (     | Other person        |                           |                |            |             |             |                    |
| 25. Certifi   | icates (Certificate                       | B)            |                     |                           |                |            |             |             |                    |
| Certificate of Ownership - Certificate B  Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates. |   |               |                     |                           |                |            |             |             |                    |
| Owner/Agric   | ultural Tenant                            |               |                     |                           |                |            |             |             | Date notice served |
| Name  | Martin Brigdale                           |               |                     |                           |                |            |             |             |                    |
| Number:   | 42  | Suffix:       | А                   | House name:               |                |            |             |             |                    |
| Street:   | Mornington Terrace                        |               |                     |                           |                |            |             |             | 05/02/2017         |
| Locality:   | Camden                                    |               |                     |                           |                |            |             |             | 05/03/2016         |
| Town:   | London                                    |               |                     |                           |                |            |             |             |                    |
| Postcode:   | NW1 7RT                                   |               |                     |                           |                |            |             |             |                    |
| Title: Mr   | Title: Mr First name: Glenn Surname: Dunn |               |                     |                           |                |            |             |             |                    |
| Person role:  | Applicant                                 | De            | eclaration date:    | 05/03/2016                |                |            | $\boxtimes$ | Declaration | on made            |
| 26. Declaration   |   |               |                     |                           |                |            |             |             |                    |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date    05/03/2016  |   |               |                     |                           |                |            |             |             |                    |
|   |   |               | -                   |                           |                |            |             |             |                    |