

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

Application for Planning Permission and listed building consent for alterations, extension or demolition of a listed building.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                             | ame, Address an                                | nd Contact Details  |                             |                   |                             |                          |
|--|--|---|-----------------------------|-------------------|-----------------------------|--------------------------|
| Title: Mr                                  | First name:                                    |   | Surname:                    |                   |                             |                          |
| Company name                               | University of London                           | n   |                             |                   |                             |                          |
| Street address:                            | C/O Agent                                      |   |                             | Country<br>Code   | National<br>Number          | Extension<br>Number      |
|  |  |   | Telephone number:           |                   |                             |                          |
| T (0)                                      |  |   | Mobile number:              |                   |                             |                          |
| Town/City County:                          |  |   | Fax number:                 |                   |                             |                          |
| Country:                                   | United Kingdom                                 |   | Email address:              |                   |                             |                          |
| Postcode:                                  |  |   |                             |                   |                             |                          |
| Are you an agent a                         | cting on behalf of the                         | e applicant?  | ○ No                        |                   |                             | _                        |
| 2. Agent Name                              | e, Address and C                               | ontact Details  |                             |                   |                             |                          |
| Title: Mr                                  | First Name:                                    | Nick  | Surname: Bel                | sten              |                             |                          |
| Company name:                              | Indigo Planning                                |   |                             |                   |                             |                          |
| Street address:                            | 87 Chancery Lane                               |   |                             | Country<br>Code   | National<br>Number          | Extension<br>Number      |
|  |  |   | Telephone number:           |                   | 020 7269 6300               |                          |
|  |  |   | Mobile number:              |                   |                             |                          |
| Town/City                                  |  |   | Fax number:                 |                   |                             |                          |
| County:                                    | London   |   | Email address:              |                   |                             |                          |
| Country: Postcode:                         | United Kingdom WC2A 1ET                        | _   | nick.belsten@indigopla      | anning.com        |                             |                          |
| 1 0310000.                                 | WOZATE   |   | 31                          |                   |                             |                          |
| 3. Description                             | of Proposed Wo                                 | orks  |                             |                   |                             | ·                        |
|  | ails of the proposed on the listed building(s) | development or works including details of poly:<br>):             | roposals to alter,          |                   |                             |                          |
| The internal refurbi<br>south western exte |  | ng lower ground floor and ground floor withinger associated works | n Senate House, including i | nfill of the exis | ting internal courtyard, pa | rtial infill of existing |
| Has the developme                          | mai ngmwen ana em                              | TOT GSSCOIGTEG WOTES.   |                             |                   |                             |                          |

| 4. Site Address                             | Detail                        | ls  |  |
|---|-------------------------------|---|--|
| Full postal address of                      | of the sit                    | te (including full postcode where available)  Descrip                 | tion:  |
| House:                                      |                               | Suffix:   |  |
| House name:                                 | Univers                       | sity of London Senate House   |  |
| Street address:                             | Malet S                       | Street  |  |
|   |                               |   |  |
| Town/City:                                  | London                        | n   |  |
| County:                                     | Camder                        | en  |  |
| Postcode:                                   | WC1E 7                        | 7HU   |  |
| Description of locati<br>(must be completed |                               |   |  |
| Easting:                                    |                               | 529927  |  |
| Northing:                                   |                               | 181851  |  |
|   |                               |   |  |
| 5. Pre-applicati                            |                               |   |  |
| Has assistance or pr                        | ior advic                     | ce been sought from the local authority about this application?       | Yes  |
| If Yes, please comple                       | ete the f                     | following information about the advice you were given (this will help | the authority to deal with this application more efficiently): |
| Officer name:                               |                               |   |  |
| Title: Ms                                   | Fire                          | rst name: Antonia S   | urname: Powell   |
| Reference:                                  |                               |   |  |
| Date (DD/MM/YYYY)                           | : 1                           | 14/10/2015 (Must be pre-application submission)                       |  |
| Details of the pre-ap                       | plicatio                      | on advice received:   |  |
| Please see planning                         | stateme                       | ent for details   |  |
| 6. Pedestrian a                             | nd Vel                        | hicle Access, Roads and Rights of Way                                 |  |
| Is a new or altered v                       | ehicle ad                     | access proposed to or from the public highway?                        | Yes   No   |
|   |                               | an access proposed to or from the public highway?                     | Yes • No   |
| ·   |                               | pads to be provided within the site?                                  |  |
|   |                               |   |  |
|   | _                             | ghts of way to be provided within or adjacent to the site?            | ( Yes ( No   |
| Do the proposals re                         | quire an                      | ny diversions/extinguishments and/or creation of rights of way?       | ◯ Yes ⊙ No   |
| 7. Waste Storag                             | ge and                        | Collection  |  |
| Do the plans incorp                         | orate are                     | reas to store and aid the collection of waste?                        | s • No   |
| Have arrangements                           | been m                        | nade for the separate storage and collection of recyclable waste?     |  |
| 8. Authority Em                             | ploye                         | ee/Member   |  |
|   | mber of sected me<br>d to a m | staff   | u?   |
|   |                               |   |  |

| Does the proposal include total or partial demolition of a listed building?   |  |                                      |                        |  |  |  |  |
|---|--|--------------------------------------|------------------------|--|--|--|--|
| Which of the following does the proposal involve?   |  |                                      |                        |  |  |  |  |
| a) Total demolition of the listed building  Yes  No   |  |                                      |                        |  |  |  |  |
| b) Demolition of a building within the curtilage of the listed building  Yes  No  |  |                                      |                        |  |  |  |  |
| c) Demolition of a part of the listed building  |  |                                      |                        |  |  |  |  |
| Please describe the building or part of the building you a  | re proposing to demolish:                  |                                      |                        |  |  |  |  |
| Please see supporting documentation for information  Why is it processory to demolish or extend (see applicable)  | all or part of the building(s) and or stri | ucturo(c)?                           |                        |  |  |  |  |
| Why is it necessary to demolish or extend (as applicable) Please see supporting documentation for information   | an or part or the building(s) and or stre  | ucture(s) !                          |                        |  |  |  |  |
|   |  |                                      |                        |  |  |  |  |
| 10. Listed building alterations   |  |                                      |                        |  |  |  |  |
| Do the proposed works include alterations to a listed buil  | ding? • Yes                                | ○ No                                 |                        |  |  |  |  |
| If Yes, will there be works to the interior of the building?  | Yes  | ○ No                                 |                        |  |  |  |  |
| Will there be works to the exterior of the building?  | Yes  | ○ No                                 |                        |  |  |  |  |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or ex   |  | <ul><li>No</li></ul>                 |                        |  |  |  |  |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?  | <ul><li>Yes</li></ul>                      | ○ No                                 |                        |  |  |  |  |
| If the answer to any of these questions is Yes, please provemoved, and the proposal for their replacement, includi  |  |                                      |                        |  |  |  |  |
| State references for these plan(s)/drawing(s):  |  |                                      |                        |  |  |  |  |
| Please see supporting documentation and drawings for o  | etails                                     |                                      |                        |  |  |  |  |
| 11. Listed Building Grading   |  |                                      |                        |  |  |  |  |
| If known, what is the grading of the listed building (as st   |  | now Grade I Grade II*                |                        |  |  |  |  |
| the list of Buildings of Special Architectural or Historical  | interesty?                                 | now Coladeli ( Gradeli               | Orace II               |  |  |  |  |
| Is it an ecclesiastical building? Don't know  | v C Yes                                    |                                      |                        |  |  |  |  |
| 12. Immunity from Listing   |  |                                      |                        |  |  |  |  |
| Has a Certificate of Immunity from listing been sought in   | respect of this building?                  | ☐ Yes ● No                           |                        |  |  |  |  |
| 13. Vehicle Parking   |  |                                      |                        |  |  |  |  |
| Please provide information on the existing and proposed   | number of on-site parking spaces:          |                                      |                        |  |  |  |  |
|   | namber of our site parking spaces.         |                                      |                        |  |  |  |  |
| Tura aftualaiala  | Existing number                            | Total proposed (including spaces     | Difference in          |  |  |  |  |
| Type of vehicle   | of spaces                                  | retained)                            | spaces                 |  |  |  |  |
| Cars  | of spaces                                  | retained)                            | spaces<br>0            |  |  |  |  |
| Cars Light goods vehicles/public carrier vehicles   | of spaces 0 0                              | retained) 0 0                        | spaces 0 0             |  |  |  |  |
| Cars  | of spaces                                  | retained)                            | spaces<br>0            |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles   | of spaces 0 0 0                            | retained)  0  0  0                   | spaces 0 0 0 0         |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles  Disability spaces  | of spaces 0 0 0 0                          | retained)  0  0  0  0  0             | spaces 0 0 0 0 0       |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles  Disability spaces  Cycle spaces  | of spaces 0 0 0 0 0 0                      | retained)  0  0  0  0  0  0  0       | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars Light goods vehicles/public carrier vehicles Motorcycles Disability spaces Cycle spaces Other (e.g. Bus) Short description of Other  | of spaces 0 0 0 0 0 0                      | retained)  0  0  0  0  0  0  0       | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars Light goods vehicles/public carrier vehicles Motorcycles Disability spaces Cycle spaces Other (e.g. Bus) Short description of Other  | of spaces  0 0 0 0 0 0 0 0 0               | retained)  0  0  0  0  0  0  0  0  0 | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles  Disability spaces  Cycle spaces  Other (e.g. Bus)  Short description of Other   14. Materials  Please provide a description of existing and proposed materials   | of spaces  0 0 0 0 0 0 0 0 0               | retained)  0  0  0  0  0  0  0  0  0 | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars Light goods vehicles/public carrier vehicles Motorcycles Disability spaces Cycle spaces Other (e.g. Bus) Short description of Other  | of spaces  0 0 0 0 0 0 0 0 0               | retained)  0  0  0  0  0  0  0  0  0 | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles  Disability spaces  Cycle spaces  Other (e.g. Bus)  Short description of Other   14. Materials  Please provide a description of existing and proposed materials and description of existing materials and finishes:  Please see supporting documentation for detail   | of spaces  0 0 0 0 0 0 0 0 0               | retained)  0  0  0  0  0  0  0  0  0 | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles  Disability spaces  Cycle spaces  Other (e.g. Bus)  Short description of Other   14. Materials  Please provide a description of existing and proposed materials and finishes:  Please see supporting documentation for detail  Description of proposed materials and finishes:  | of spaces  0 0 0 0 0 0 0 0 0               | retained)  0  0  0  0  0  0  0  0  0 | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles  Disability spaces  Cycle spaces  Other (e.g. Bus)  Short description of Other   14. Materials  Please provide a description of existing and proposed materials and finishes:  Please see supporting documentation for detail  Description of proposed materials and finishes:  Please see supporting documentation for detail  | of spaces  0 0 0 0 0 0 0 0 0               | retained)  0  0  0  0  0  0  0  0  0 | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles  Disability spaces  Cycle spaces  Other (e.g. Bus)  Short description of Other   14. Materials  Please provide a description of existing and proposed materials and finishes:  Please see supporting documentation for detail  Description of proposed materials and finishes:  | of spaces  0 0 0 0 0 0 0 0 0               | retained)  0  0  0  0  0  0  0  0  0 | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles  Disability spaces  Cycle spaces  Other (e.g. Bus)  Short description of Other   14. Materials  Please provide a description of existing and proposed materials and finishes:  Please see supporting documentation for detail  Description of proposed materials and finishes:  Please see supporting documentation for detail  Vehicle access and hard standing - add description  Description of existing materials and finishes: | of spaces  0 0 0 0 0 0 0 0 0               | retained)  0  0  0  0  0  0  0  0  0 | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |
| Cars  Light goods vehicles/public carrier vehicles  Motorcycles  Disability spaces  Cycle spaces  Other (e.g. Bus)  Short description of Other   14. Materials  Please provide a description  Description of existing and proposed materials and finishes:  Please see supporting documentation for detail  Description of proposed materials and finishes:  Please see supporting documentation for detail  Vehicle access and hard standing - add description                                     | of spaces  0 0 0 0 0 0 0 0 0               | retained)  0  0  0  0  0  0  0  0  0 | spaces 0 0 0 0 0 0 0 0 |  |  |  |  |

| 14. Materials (continued)  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Lighting - add description   |  |  |  |  |  |  |
| Description of existing materials and finishes:  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Description of proposed materials and finishes:  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Others - add description   |  |  |  |  |  |  |
| Other  |  |  |  |  |  |  |
| Description of existing materials and finishes:  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Are you supplying additional information on submitted drawings or plans?  • Yes • No   |  |  |  |  |  |  |
| If Yes, please state plan(s)/drawing(s) references:  |  |  |  |  |  |  |
| Please see supporting documentation for details  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 15. Foul Sewage  |  |  |  |  |  |  |
| Please state how foul sewage is to be disposed of:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Mains sewer Package treatment plant Unknown  |  |  |  |  |  |  |
| Septic tank Cess pit   |  |  |  |  |  |  |
| Other  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Are you proposing to connect to the existing drainage system?  Yes No Unknown  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 16. Assessment of Flood Risk   |  |  |  |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)  Yes  No   |  |  |  |  |  |  |
| If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.  |  |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  Yes  No  |  |  |  |  |  |  |
| Will the proposal increase the flood risk elsewhere?  Yes  No  |  |  |  |  |  |  |
| How will surface water be disposed of?   |  |  |  |  |  |  |
| Sustainable drainage system Main sewer Pond/lake   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Soakaway Existing watercourse  |  |  |  |  |  |  |
| 17. Biodiversity and Geological Conservation   |  |  |  |  |  |  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. |  |  |  |  |  |  |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:  |  |  |  |  |  |  |
| a) Protected and priority species  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Yes, on the development site  Yes, on land adjacent to or near the proposed development  No  |  |  |  |  |  |  |
| b) Designated sites, important habitats or other biodiversity features   |  |  |  |  |  |  |
| Yes, on the development site  Yes, on land adjacent to or near the proposed development  No  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| c) Features of geological conservation importance  |  |  |  |  |  |  |
| Yes, on the development site Yes, on land adjacent to or near the proposed development No  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| 8. Existing Use  |                       |                                 |  |   |                                  |  |   |  |
|--|-----------------------|---------------------------------|--|---|----------------------------------|--|---|--|
| Please des   | scribe the current (  | use of the site:                |  |   |                                  |  |   |  |
| University   | of London - educa     | ational                         |  |   |                                  |  |   |  |
| Is the site currently vacant?  Yes No  Does the proposal involve any of the following?  If yes, you will need to submit an appropriate contamination assessment with your application. |                       |                                 |  |   |                                  |  |   |  |
| Land which is known to be contaminated? Yes   No   |                       |                                 |  |   |                                  |  |   |  |
| Land whe   | re contamination i    | is suspected for all or part of | the site?  | Yes   No  |                                  |  |   |  |
| A propose  | ed use that would l   | be particularly vulnerable to   | the presence of contamination  | on?   | O Y                              | es 💿 No  |   |  |
| 9. Trees and Hedges  |                       |                                 |  |   |                                  |  |   |  |
|  | •                     | n the proposed developmen       | t site?  | s 🕟 No  |                                  |  |   |  |
|  | _                     |                                 |  | ~   | 41                               |  |   |  |
| developm   | ent or might be in    | nportant as part of the local   |  |   |                                  | Yes No   | ovice required this and the   |  |
| accompar   | nying plan should     | be submitted alongside you      | ovide a full Tree Survey, at the<br>r application. Your local planr<br>o design, demolition and cons | ning authority sh   | ould make cl                     | ear on its website what the s  |   |  |
| 20. Trac   | le Effluent           |                                 |  |   |                                  |  |   |  |
| Does the p   | oroposal involve th   | ne need to dispose of trade (   | effluents or waste?  | (   | Yes (                            | No   |   |  |
| 21. Resi   | dential Units         |                                 |  |   |                                  |  |   |  |
| Does your  | proposal include      | the gain or loss of residentia  | al units?  | Yes   No  | )                                |  |   |  |
| 22. All T  | ypes of Devel         | lopment: Non-resider            | ntial Floorspace   |   |                                  |  |   |  |
| Does your  | proposal involve      | the loss, gain or change of u   | se of non-residential floorspa   | ce?   |                                  | • Yes   No   |   |  |
|  | Use class/t           | ype of use                      | Existing gross<br>internal<br>floorspace<br>(square metres)  | Gross<br>internal floorsp<br>lost by change<br>demolit<br>(square m | oace to be<br>e of use or<br>ion | Total gross new internal<br>floorspace proposed<br>(including changes of use)<br>(square metres) | Net additional gross<br>internal floorspace<br>following development<br>(square metres) |  |
| A1   | Shops I               | Net Tradable Area               | 0.0  | · 1   | 0.0                              | 0.0  | 0.0   |  |
| A2   | Financial and         | d professional services         | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| A3   |                       | rants and cafes                 | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| A4   |                       | ng estabishments                | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| <b>A</b> 5   |                       | ood takeaways                   | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| B1 (a)   |                       | (other than A2)                 | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| B1 (b)   |                       | and development                 | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| B1 (c)   |                       | pht industrial                  |  |   |                                  |  | _   |  |
| B1 (c)   |                       | eral industrial                 | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
|  |                       |                                 | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| B8   |                       | e or distribution               | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| C1   |                       | d halls of residence            | 0.0  |   | 0.0                              | 0.0  |   |  |
| C2   |                       | ntial institutions              | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| D1   | Non-resi              | dential institutions            | 3831.0   |   | 0.0                              | 4153.0   | 4153.0  |  |
| D2   | Assen                 | nbly and leisure                | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
| Other  | Ple                   | ease Specify                    | 0.0  |   | 0.0                              | 0.0  | 0.0   |  |
|  |                       | Total                           | 3831.0   |   | 0.0                              | 4153.0   | 4153.0  |  |
| For hotels   | , residential institu | itions and hostels, please ad   | ditionally indicate the loss or  | gain of rooms:  |                                  |  |   |  |
| ι  | Jse Class             | Types of use                    | Existing rooms to be lost by or demolition   | change of use   |                                  | proposed (including nges of use)   | Net additional rooms  |  |
|  |                       |                                 |  |   |                                  |  |   |  |

| 23. Em         | ployment   |              |                 |             |                     |          |                                |           |                        |           |                      |         |              |
|----------------|--|--------------|-----------------|-------------|---------------------|----------|--------------------------------|-----------|------------------------|-----------|----------------------|---------|--------------|
| If known       | , please complete the fo   | ollowing i   | nformation re   | garding e   | employees:          |          |                                |           |                        |           |                      |         |              |
|                |  |              | Full-tir        | ne          | Part-time           | е        | Equivalent number of full-time |           |                        |           |                      |         |              |
|                | Existing employees   |              | 0               |             | 0                   |          |                                |           | 0                      |           |                      |         |              |
|                | Proposed employees   |              | 0               |             | 0                   |          | 0                              |           |                        |           |                      |         |              |
| 24. Ho         | urs of Opening   |              |                 |             |                     |          |                                |           |                        |           |                      |         |              |
| If known       | , please state the hours   | of openir    | ıg (e.g. 15:30) | for each r  | non-residential us  | se prop  | osed:                          |           |                        |           |                      |         |              |
| Use            | Monda<br>Start Time  | y to Frida   | y<br>  Time     |             | Start Time          | Saturda  | y<br>End Time                  |           | Sunday a<br>Start Time |           | Holidays<br>End Time |         | Not<br>(nown |
| D1             | Start fille  |              | Time            |             | Start Time          |          | Liid liille                    | 1         | Start Time             |           | Liid Time            |         |              |
|                | -  |              |                 | <u> </u>    |                     |          |                                |           | L                      | . L       |                      | <u></u> |              |
| 25. Sit        | e Area   |              |                 |             |                     |          |                                |           |                        |           |                      |         |              |
| What is        | he site area?  | 12,034       | sq.me           | etres       |                     |          |                                |           |                        |           |                      |         |              |
|                |  |              |                 |             |                     |          |                                |           |                        |           |                      |         |              |
| 26. Inc        | lustrial or Comme  | rcial Pro    | ocesses an      | id Macr     | ninery              |          |                                |           |                        |           |                      |         |              |
|                | escribe the activities and<br>nachinery which may be   |              |                 | ld be carri | ied out on the site | e and th | ne end products                | including | g plant, ventilation   | or air co | onditioning. Pleas   | e inclu | ide the      |
| N/A            | macrimery writerrinay by   | , ii istanca | OIT SILC.       |             |                     |          |                                |           |                        |           |                      |         |              |
| Is the pr      | oposal for a waste mana  | igement c    | development?    | )           |                     | O Y      | es   No                        |           |                        |           |                      |         |              |
| 27. Ha         | zardous Substanc   | es           |                 |             |                     |          |                                |           |                        |           |                      |         |              |
|                | zardous waste involved   |              | oposal?         |             | ○ Yes •             | No       |                                |           |                        |           |                      |         |              |
| 28. Site       | e Visit  |              |                 |             |                     |          |                                |           |                        |           |                      |         |              |
| Can tha        | sita ha asan fram a nub  | lia road n   | ublic footpatl  | a bridlavv  | ov or other public  | a land?  |                                |           | Vac. O No              |           |                      |         |              |
|                | site be seen from a pub<br>inning authority needs  | -            | •               |             | •                   |          | aculd thay canta               |           | Yes No                 |           |                      |         |              |
| • The          | 9  |              |                 |             |                     | 11011131 | iouiu triey conta              | cti (Piea | se select of ity offe) |           |                      |         |              |
| • IIIe         | ragent () The  | e applican   |                 | ther perso  | Л                   |          |                                |           |                        |           |                      |         |              |
| <b>29</b> . Ce | rtificates (Certifica  | ate B)       |                 |             |                     |          |                                |           |                        |           |                      |         |              |
|                | Cer  |              |                 |             |                     | lannin   | g (Developmen                  | t Manag   | ement Procedure)       |           | nd)                  |         |              |
| applicati      | Order 2015 & Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990 certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this pplication, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the neaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates. |              |                 |             |                     |          |                                |           |                        |           |                      |         |              |

|               | cates (Certificate B                                | - continued)   |                                  |                      |             |             |          |              |
|---------------|---|--|----------------------------------|----------------------|-------------|-------------|----------|--------------|
| Owner/Agricu  | ultural Tenant                                      |  |                                  |                      |             |             | Daten    | otice served |
| Name          | Richard Poulson - Directo                           | or of Estates and Facilities                                   |                                  |                      |             |             |          |              |
| Number:       |   | Suffix:  | House name:                      | SOAS                 |             |             |          |              |
| Street:       | University of London, Se                            | nate House   |                                  |                      |             |             | <u> </u> | 100/0017     |
| Locality:     | Malet Street  |  |                                  |                      |             |             | 26.      | /02/2016     |
| Town:         | London  |  |                                  |                      |             |             |          |              |
| Postcode:     | WC1E 7HU  |  |                                  |                      | -           |             |          |              |
| Name          | A. d Cardinana Biand                                |  |                                  |                      | 1           |             |          |              |
|               | Andrew Grainger - Direct                            | Suffix:  | House name.                      | lici                 |             |             |          |              |
| Number:       | University of Landau Co                             |  | House name:                      | UCL                  | ]           |             |          |              |
| Street:       | University of London, Se                            | nate House   |                                  |                      | ]           |             | 26       | /02/2016     |
| Locality:     | Malet Street  |  |                                  |                      | ]<br>]      |             |          |              |
| Town:         | London  |  |                                  |                      |             |             |          |              |
| Postcode:     | WC1E 7HU  |  |                                  |                      |             |             |          |              |
| Name          |   |  |                                  |                      |             |             |          |              |
| Number:       |   | Suffix:  | House name:                      |                      |             |             |          |              |
| Street:       |   |  |                                  |                      |             |             |          |              |
| Locality:     |   |  |                                  |                      |             |             |          |              |
| Town:         |   |  |                                  |                      | ĺ           |             |          |              |
| Postcode:     |   | 7  |                                  |                      | ,           |             |          |              |
|               |   |  |                                  |                      | ]           |             |          |              |
| Name          |   | 0.65   |                                  |                      | -           |             |          |              |
| Number:       |   | Suffix:  | House name:                      |                      | ]<br>]      |             |          |              |
| Street:       |   |  |                                  |                      | ]<br>1      |             |          |              |
| Locality:     |   |  |                                  |                      | ]           |             |          |              |
| Town:         |   |  |                                  |                      |             |             |          |              |
| Postcode:     |   |  |                                  |                      |             |             |          |              |
| Name          |   |  |                                  |                      |             |             |          |              |
| Number:       |   | Suffix:  | House name:                      |                      |             |             |          |              |
| Street:       |   |  |                                  |                      | ĺ           |             |          |              |
| Locality:     |   |  |                                  |                      | j           |             |          |              |
| Town:         |   |  |                                  |                      | j           |             |          |              |
| Postcode:     |   | 1  |                                  |                      | 1           |             |          |              |
|               |   |  |                                  |                      |             |             |          |              |
| Title: Mr     | First name:   | Nick   |                                  | Surname: Belst       |             |             |          |              |
| Person role:  | Agent   | Declaration date:  | 26/02/2016                       |                      | $\boxtimes$ | Declaratio  | n made   |              |
| 30. Declar    | ation   |  |                                  |                      |             |             |          |              |
| I/we hereby a | ipply for planning permis                           | sion/consent as described in t                                 | his form and the accomp          | anying plans/drawing | gs and      |             |          |              |
| opinions give | ormation. I/we confirm then are the genuine opinion | nat, to the best of my/our knowns of the person(s) giving ther | wieuge, any racts stated a<br>n. | ne true and accurate | anu any     | $\boxtimes$ | Date     | 26/02/2016   |
|               |   |  |                                  |                      |             | <u>- 1</u>  |          |              |
|               |   |  |                                  |                      |             |             |          |              |