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Development Management  
 Regeneration and Planning  
 London Borough of Camden  
 Judd Street  
 London WC1H 8ND

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

|   |   |             |                      |   |                      |
|---|---|-------------|----------------------|---|----------------------|
| Title:  | <input type="text" value="Mr"/>                   | First name: | <input type="text"/> | Surname:  | <input type="text"/> |
| Company name:                                       | <input type="text" value="Knighton Estates Ltd"/> |             |                      |   |                      |
| Street address:                                     | <input type="text" value="c/o Agent"/>            |             |                      | Country Code  | National Number      |
|   | <input type="text"/>                              |             |                      | Telephone number:   | <input type="text"/> |
|   | <input type="text"/>                              |             |                      | Mobile number:  | <input type="text"/> |
| Town/City:  | <input type="text"/>                              |             |                      | Fax number:   | <input type="text"/> |
| County:   | <input type="text"/>                              |             |                      | Extension Number  |                      |
| Country:  | <input type="text" value="United Kingdom"/>       |             |                      | Email address:  |                      |
| Postcode:   | <input type="text"/>                              |             |                      | <input type="text"/>  |                      |
| Are you an agent acting on behalf of the applicant? |   |             |                      | <input checked="" type="radio"/> Yes <input type="radio"/> No |                      |

### 2. Agent Name, Address and Contact Details

|                 |   |             |                                    |   |  |
|-----------------|---|-------------|------------------------------------|---|--|
| Title:          | <input type="text" value="Miss"/>           | First Name: | <input type="text" value="Alice"/> | Surname:  | <input type="text" value="Broomfield"/>    |
| Company name:   | <input type="text" value="DP9 Ltd"/>        |             |                                    |   |  |
| Street address: | <input type="text" value="100 Pall Mall"/>  |             |                                    | Country Code  | National Number                            |
|                 | <input type="text"/>                        |             |                                    | Telephone number:                                       | <input type="text" value="0207 004 1741"/> |
|                 | <input type="text"/>                        |             |                                    | Mobile number:  | <input type="text"/>                       |
| Town/City:      | <input type="text" value="London"/>         |             |                                    | Fax number:   | <input type="text"/>                       |
| County:         | <input type="text"/>                        |             |                                    | Extension Number  |  |
| Country:        | <input type="text" value="United Kingdom"/> |             |                                    | Email address:  |  |
| Postcode:       | <input type="text" value="SW1Y 5NQ"/>       |             |                                    | <input type="text" value="alice.broomfield@dp9.co.uk"/> |  |

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

House:  Suffix:

House name:

Street address:

Town/City:

County:

Postcode:

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:

Northing:

### 4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

Yes  No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

Yes  No  Not applicable

| Person notified  | Address  | Date of notification (DD/MM/YYYY)       |
|--|--|---|
| <input type="text" value="The Mayor and Commonality and Citizen"/> | Number: <input type="text"/> Suffix: <input type="text"/><br>Street: <input type="text" value="Care of the Comptroller and City Solicitor, The City of London, Guildhall, PO Box 2"/><br>Locality: <input type="text"/><br>Town: <input type="text" value="London"/><br>Post Code: <input type="text" value="EC2P 2EJ"/> | <input type="text" value="15/02/2016"/> |
| <input type="text"/>   | Number: <input type="text"/> Suffix: <input type="text"/><br>Street: <input type="text"/><br>Locality: <input type="text"/><br>Town: <input type="text"/><br>Post Code: <input type="text"/>   | <input type="text"/>                    |
| <input type="text"/>   | Number: <input type="text"/> Suffix: <input type="text"/><br>Street: <input type="text"/><br>Locality: <input type="text"/><br>Town: <input type="text"/><br>Post Code: <input type="text"/>   | <input type="text"/>                    |
| <input type="text"/>   | Number: <input type="text"/> Suffix: <input type="text"/><br>Street: <input type="text"/><br>Locality: <input type="text"/><br>Town: <input type="text"/><br>Post Code: <input type="text"/>   | <input type="text"/>                    |
| <input type="text"/>   | Number: <input type="text"/> Suffix: <input type="text"/><br>Street: <input type="text"/><br>Locality: <input type="text"/><br>Town: <input type="text"/><br>Post Code: <input type="text"/>   | <input type="text"/>                    |

### 5. Description of Your Proposal

Description of Approved Development:

"Alterations to existing building, including new shopfronts, roof terraces at 5th and 7th floor levels, ground floor cycle store, creation of lightwell, and rooftop plant, enclosures and ductwork."

Reference number: 2015/4464/P

\*Date of decision (DD/MM/YYYY): 08/01/2016

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

- Householder development:** Development to an existing dwelling-house or development within its curtilage
- Other:** anything not covered by the above category

## 6. Non-Material Amendment(s) Sought

\*Please describe the non-material amendment(s) you are seeking to make:

Please refer to covering letter.

Are you intending to substitute amended plans or drawings?  Yes  No

If yes please complete the following

Old plan/drawing numbers: Please refer to covering letter.

New plan/ drawing numbers: Please refer to covering letter.

Please state why you wish to make this amendment:

Please refer to covering letter.

## 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?  Yes  No

## 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- The agent  The applicant  Other person

## 9. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?  Yes  No

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date 15/02/2016