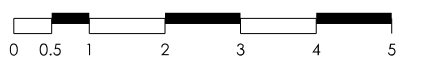
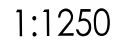


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|                                                                                       |     |                     |                                                                                        |            |  |                    |    |         |    |
|---------------------------------------------------------------------------------------|-----|---------------------|----------------------------------------------------------------------------------------|------------|--|--------------------|----|---------|----|
| 07.10.2015                                                                            | A   | Issued for planning |                                                                                        |            |  |                    |    |         |    |
| DATE                                                                                  | REV | DESCRIPTION         |                                                                                        |            |  |                    | BY | CHECKED | PH |
|  |     |                     | 13 - 15 CANFIELD PLACE<br>LONDON NW6 - 3BH<br>TEL: 0207 - 372 - 8918<br>www.pcko.co.uk |            |  |                    |    |         |    |
|                                                                                       |     |                     | ARCHITECTS                                                                             |            |  | INTERIOR DESIGNERS |    |         |    |
|                                                                                       |     |                     | MASTER PLANNERS                                                                        |            |  | URBAN DESIGNERS    |    |         |    |
|                                                                                       |     |                     |                                                                                        |            |  |                    |    |         |    |
| CLIENT                                                                                |     |                     |                                                                                        |            |  |                    |    |         |    |
| LB Camden                                                                             |     |                     |                                                                                        |            |  |                    |    |         |    |
| PROJECT                                                                               |     |                     |                                                                                        |            |  |                    |    |         |    |
| Greenwood Place                                                                       |     |                     |                                                                                        |            |  |                    |    |         |    |
| DRAWING TITLE                                                                         |     |                     |                                                                                        |            |  |                    |    |         |    |
| Existing Elevations<br>Shoot Up Hill                                                  |     |                     |                                                                                        |            |  |                    |    |         |    |
| STATUS                                                                                |     |                     |                                                                                        |            |  |                    |    |         |    |
| PLANNING                                                                              |     |                     |                                                                                        |            |  |                    |    |         |    |
| SCALE                                                                                 |     | 1:100@A1 1:200@A3   |                                                                                        | DRAWN BY   |  | TM                 |    |         |    |
| DATE                                                                                  |     | 2013.08             |                                                                                        | CHECKED BY |  | PH                 |    |         |    |
| DRAWING NO.                                                                           |     | PL 511              |                                                                                        | REVISION   |  | A                  |    |         |    |
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