

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                                      | ame, Address and Contact Details |                  |                 |                    |                     |  |  |  |  |  |
|---|----------------------------------|------------------|-----------------|--------------------|---------------------|--|--|--|--|--|
| Title: Mr   | First name: Wayel                | Surname:         | Ghaleb          |                    |                     |  |  |  |  |  |
| Company name  | Studio UA Ltd                    |                  |                 |                    |                     |  |  |  |  |  |
| Street address:                                     | 18-19                            |                  | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |  |  |
|   | Jockey's Fields                  | Telephone number | r:              |                    |                     |  |  |  |  |  |
|   |                                  | Mobile number:   |                 |                    |                     |  |  |  |  |  |
| Town/City   | London Camden                    | Fax number:      |                 |                    |                     |  |  |  |  |  |
| County:<br>Country:                                 | United Kingdom                   | Email address:   |                 |                    |                     |  |  |  |  |  |
| Postcode:   | WC1R 4BW                         |                  |                 |                    |                     |  |  |  |  |  |
| Are you an agent acting on behalf of the applicant? |                                  |                  |                 |                    |                     |  |  |  |  |  |
| 2. Agent Name                                       | e, Address and Contact Details   |                  |                 |                    |                     |  |  |  |  |  |
| Title: Mr   | First Name: Wayel                | Surname: Ghaleb  |                 |                    |                     |  |  |  |  |  |
| Company name:                                       | Studio U+A Ltd                   |                  |                 |                    |                     |  |  |  |  |  |
| Street address:                                     | 18-19 Jockeys Fields             |                  | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |  |  |
|   |                                  | Telephone number | r: 044          | 2072099017         |                     |  |  |  |  |  |
|   |                                  | Mobile number:   | 044             | 7595218838         |                     |  |  |  |  |  |
| Town/City   | London                           | Fax number:      |                 |                    |                     |  |  |  |  |  |
| County:   |                                  | Email address:   | L               |                    |                     |  |  |  |  |  |
| Country:<br>Postcode:                               | United Kingdom<br>WC1R 4BW       | wghaleb@gmail.co | om              |                    |                     |  |  |  |  |  |
| 1 0310000.  |                                  | 3.11.11 gamoo    |                 |                    |                     |  |  |  |  |  |

| 3. Site Address Details  |   |   |                                |                    |                       |                |               |  |  |
|--|---|---|--------------------------------|--------------------|-----------------------|----------------|---------------|--|--|
| Full postal address of the site (including full postcode where available) Description:   |   |   |                                |                    |                       |                |               |  |  |
| House:   | 18  | Suffix:   |                                |                    |                       |                |               |  |  |
| House name:  |   |   |                                |                    |                       |                |               |  |  |
| Street address:  | Jockey's Fields   |   |                                |                    |                       |                |               |  |  |
|  |   |   |                                |                    |                       |                |               |  |  |
| Town/City:   | London  |   |                                |                    |                       |                |               |  |  |
| County:  | Camden  |   |                                |                    |                       |                |               |  |  |
| Postcode:  | WC1R 4BW  |   |                                |                    |                       |                |               |  |  |
| Description of locat<br>(must be completed   |   |   |                                |                    |                       |                |               |  |  |
| Easting:   | 530830  | )   |                                |                    |                       |                |               |  |  |
| Northing:  | 181847  | ,   |                                |                    |                       |                |               |  |  |
|  |   |   |                                |                    |                       |                |               |  |  |
| 4. Eligibility   |   |   |                                |                    |                       |                |               |  |  |
| Do you, or the perso   | n on whose beh  | alf you are making this                                 |                                |                    |                       |                |               |  |  |
| application, have an   | interest in the p   | art of the land to which i                              |                                |                    |                       | Yes            | ⊖ No          |  |  |
| If you are not the sol<br>(Development Mana  | e owner, has no<br>gement Procedi   | tification under article 10<br>ure) (England) Order 201 | ) of the Town<br>5 been given? | and Country P<br>? | lanning               | ⊖ Yes          | ◯ No          | Not applicable                                   |  |
| 5. Description   | of Your Prop  | oosal   |                                |                    |                       |                |               |  |  |
| Description of Appro   | oved Developme  | ent:  |                                |                    |                       |                |               |  |  |
|  |   |   | nt elevation w                 | indows, which      | is a required upgrad  | le to the buil | lding standa  | rd as well as to comply with energy              |  |
|  | indows are for t  | he residential part of the                              |                                |                    |                       |                |               | of the building. There are additional new        |  |
|  |   | s to mobilise the constru<br>s a commercial is part of  |                                |                    |                       |                |               | at the front elevation is proposed to            |  |
| remain without chan  | ige – to remain a   | as steel window. The offic                              | ce window is i                 | n good condit      | ion and no need to in | ncrease the o  | quality, whic | ch is not the case for the residential part      |  |
|  |   | current condition of fron<br>Jockeys Fields, see the a  |                                |                    |                       |                |               | e existing metal gates of the building as tions. |  |
| There are some tech<br>Solutions, windows s  |   | se crittall steel frame win                             | dows as there                  | e are pitched ar   | eas of the windows a  | at the front e | elevation. Se | ee attached email copy from YES Glazing          |  |
| From the first floor le  | evel to the top of  | f the building, it is propo                             | sed to install o               | double glazing     | aluminium frame wi    | indows, whi    | ch will main  | tain the existing external appearance of         |  |
| the building front ele<br>The different use of t   |   | terial (aluminium and ste                               | eel in the fron                | t elevation) she   | ould be considered a  | is consistent  | with the ele  | evations of the adjacent building on             |  |
| Jockey's Fields and the  |   | egatively affect the stree                              | t elevations ge                | eneral appeara     | nce.                  |                |               |  |  |
| Reference number:  | 2015/0340   | /P  |                                |                    |                       |                |               |  |  |
| *Date of decision<br>(DD/MM/YYYY): 19/01/2015  |   |   |                                |                    |                       |                |               |  |  |
| What was the original application type?  |   |   |                                |                    |                       |                |               |  |  |
| Full planning permis   | sion  |   |                                |                    |                       |                |               |  |  |
| For the purpose of calculating fees, which of the following best describes the original application type?  |   |   |                                |                    |                       |                |               |  |  |
| Householder development: Development to an existing dwelling-house or development within its curtilage   |   |   |                                |                    |                       |                |               |  |  |
| • Other: anything not covered by the above category  |   |   |                                |                    |                       |                |               |  |  |
| 6. Non-Material Amendment(s) Sought  |   |   |                                |                    |                       |                |               |  |  |
| *Diagon describe the new material amendment(c) you are coolding to really  |   |   |                                |                    |                       |                |               |  |  |
| *Please describe the non-material amendment(s) you are seeking to make: Variations of the Condition 3 of Planning Approval Ref: 2015-0340:   |   |   |                                |                    |                       |                |               |  |  |
| 1. Alteration of section drawings of the windows system (Smart Windows) to be used for all the building windows, openable outwards, at the Front Elevation<br>2. Shifting existing metal mesh balustrade at Level 3 East elevation/terrace painted to match the existing metal balustrade at the building other areas. |   |   |                                |                    |                       |                |               |  |  |
| Are you intending to substitute amended plans or drawings?   |   |   |                                |                    |                       |                |               |  |  |
| If yes please complete the following   |   |   |                                |                    |                       |                |               |  |  |
| Old plan/drawing nu  | Old plan/drawing numbers: Front Elevation - Windows replacement proposal 1:60 at A3             |   |                                |                    |                       |                |               |  |  |
| New plan/ drawing i  | numbers: Proposed Drawing FrontElev Update Sep 2015 AND Proposed Drawing 4Floor Update Sep 2015 |   |                                |                    |                       |                |               |  |  |

| Please state why you wis  | h to make this                                  | amendme              | ent:  |                |              |               |                  |        |          |               |              |
|---|---|----------------------|---|----------------|--------------|---------------|------------------|--------|----------|---------------|--------------|
| Amendments proposed used materials.   | d are improven                                  | nents to th          | e approved development in respect to the  | ayout and fur  | nction       | nality, compl | iance wit        | h Bui  | lding Co | ntrol require | ments and or |
| 7. Pre-application  | Advice  |                      |   |                |              |               |                  |        |          |               |              |
| Has assistance or prior advice been sought from the local authority about this application? |   |                      |   |                |              |               |                  |        |          |               |              |
| If Yes, please complete t   | he following ir                                 | nformation           | about the advice you were given (this will I  | nelp the autho | ority to     | o deal with t | his appli        | catior | n more e | efficiently): |              |
| Officer name:   |   |                      |   |                |              |               |                  |        |          |               |              |
| Title: Mr   | First name:                                     | ame: Gideon          |   |                | Wit          | ttingham      |                  |        |          |               |              |
| Reference:  | ENQ\00076                                       |                      |   |                |              |               |                  |        |          |               |              |
| Date (DD/MM/YYYY):  | 04/02/2013 (Must be pre-application submission) |                      |   |                |              |               |                  |        |          |               |              |
| Details of the pre-applica  | ation advice re                                 | ceived:              |   |                |              |               |                  |        |          |               |              |
|   |   |                      |   |                |              |               |                  |        |          |               |              |
| If the planning authority <ul> <li>The agent</li> </ul>                                     | needs to mak                                    | e an appoi<br>cant ( | otpath, bridleway or other public land?<br>ntment to carry out a site visit, whom shoul<br>O Other person           | d they contac  | (•<br>t? (Pl |               | )No<br>only one) |        |          |               |              |
| 9. Authority Emplo  | oyee/Memb                                       | ber                  |   |                |              |               |                  |        |          |               |              |
|   | of staff  |                      | Do any of these statements apply to   | o you?         |              | ⊖ Yes         | • No             | )      |          |               |              |
| 10. Declaration   |   |                      |   |                |              |               |                  |        |          |               |              |
| l/we hereby apply for pla   | we confirm th                                   | at, to the b         | nt as described in this form and the accomp<br>est of my/our knowledge, any facts stated a<br>erson(s) giving them. | 5 01           |              | 0             | [                | $\ge$  | Date     | 05/02/201     | 6            |