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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

Application for Planning Permission and for relevant demolition of an unlisted building in a conservation area

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                                  | lame, Address and Contact Details   |   |                  |                    |                     |
|---|---|---|------------------|--------------------|---------------------|
| Title: Ms                                       | First name: Tatjana   | Surname: Vuo  | anovic           |                    |                     |
| Company name                                    |   |   |                  |                    |                     |
| Street address:                                 | Flat A  |   | Country<br>Code  | National<br>Number | Extension<br>Number |
|   | 6 Lymington Road  | Telephone number:   |                  |                    |                     |
|   |   | Mobile number:  |                  |                    |                     |
| Town/City                                       | London  |   |                  |                    |                     |
| County:   | West Hampstead  | Fax number:   |                  |                    |                     |
| Country:  | United Kingdom  | Email address:  |                  |                    |                     |
| Postcode:                                       | NW6 1HY   |   |                  |                    |                     |
| Are you an agent                                | acting on behalf of the applicant? Ye   | s No  |                  |                    |                     |
| 2. Agent Nam                                    | e, Address and Contact Details  |   |                  |                    |                     |
| Title: Mr                                       | First Name: Dusan   | Surname: Sav  | ic               |                    |                     |
| Company name:                                   | Design Solutions  |   |                  |                    |                     |
| Street address:                                 | 561 Finchley Road   |   | Country<br>Code  | National<br>Number | Extension<br>Number |
|   |   | Telephone number:   |                  | 02074333939        |                     |
|   |   | Mobile number:  |                  |                    |                     |
| Town/City                                       | London  | Fax number:   |                  |                    |                     |
| County:   | London  | Tux Hamber.   |                  |                    |                     |
| Country:  | United Kingdom  | Email address:  |                  |                    |                     |
| Postcode:                                       | NW3 7BJ   | dusan@designsolution:   | suk.com          |                    |                     |
| 2 Description                                   | of the Proposal   |   |                  |                    |                     |
| -   | •   | na aliki am   |                  |                    |                     |
| Replacement of all Demolition of exist pitched. | lescription of the proposal, including details of the proposed de<br>I existing single glazed casement and sash windows to timber deting rear single story pitched roof extension. The proposed extension and full refurbishment to the existing ground floor flat. Partial | louble glazed windows to mato<br>ension will be similar in size, bu | ilt in bricks to | · ·                |                     |
| Has the building, change of use alre            |   |   |                  |                    |                     |

004775649

| 4. Site Address                                    | Details   |                             |                |  |  |  |  |  |  |  |
|--|---|-----------------------------|----------------|--|--|--|--|--|--|--|
| Full postal address of                             | of the site (inclu                              | ding full postcode where    | available)     | Description:   |  |  |  |  |  |  |
| House:   | 6   | Suffix:                     |                |  |  |  |  |  |  |  |
| House name:  |   |                             |                |  |  |  |  |  |  |  |
| Street address:                                    | Lymington Roa                                   | d                           |                |  |  |  |  |  |  |  |
|  |   |                             |                |  |  |  |  |  |  |  |
| Town/City:   | London  |                             |                |  |  |  |  |  |  |  |
| County:  | Camden  |                             |                |  |  |  |  |  |  |  |
| Postcode:  | NW6 1HY   |                             |                |  |  |  |  |  |  |  |
| Description of locati                              |   |                             |                |  |  |  |  |  |  |  |
| Easting:   | 525570  |                             |                |  |  |  |  |  |  |  |
| Northing:  | 184906  | )                           |                |  |  |  |  |  |  |  |
|  |   |                             |                |  |  |  |  |  |  |  |
| 5. Pre-applicati                                   | on Advice                                       |                             |                |  |  |  |  |  |  |  |
| Has assistance or pri                              | or advice been                                  | sought from the local aut   | hority about   | out this application? Yes • No   |  |  |  |  |  |  |
| 6. Pedestrian a                                    | nd Vehicle A                                    | Access, Roads and R         | ights of W     | f Way  |  |  |  |  |  |  |
| Is a new or altered v                              | ehicle access pr                                | oposed to or from the pu    | blic highway   | vay? Yes • No  |  |  |  |  |  |  |
| Is a new or altered p                              | edestrian acces                                 | s proposed to or from the   | public high    | ghway? Yes • No  |  |  |  |  |  |  |
| Are there any new p                                | ublic roads to b                                | e provided within the site  | e?             | ○ Yes ● No   |  |  |  |  |  |  |
| Are there any new p                                | ublic rights of v                               | vay to be provided within   | or adjacent    | nt to the site? Yes No   |  |  |  |  |  |  |
|  | _   | ions/extinguishments and    | -              |  |  |  |  |  |  |  |
| Do the proposals rec                               | quire arry divers                               |                             | a/or creation  | ion orngins or way:  |  |  |  |  |  |  |
| 7. Waste Storag                                    | je and Colle                                    | ction                       |                |  |  |  |  |  |  |  |
| Do the plans incorpo                               | orate areas to st                               | ore and aid the collection  | of waste?      | ? Yes • No   |  |  |  |  |  |  |
| Have arrangements                                  | been made for                                   | the separate storage and    | collection of  | of recyclable waste?   |  |  |  |  |  |  |
| If Yes, please provide                             | e details:                                      |                             |                |  |  |  |  |  |  |  |
| Existing council bins in front graden              |   |                             |                |  |  |  |  |  |  |  |
| 8. Authority Em                                    | ployee/Mei                                      | nber                        |                |  |  |  |  |  |  |  |
|  | nber of staff                                   |                             |                |  |  |  |  |  |  |  |
|  | ected member<br>d to a member                   | of staff                    |                |  |  |  |  |  |  |  |
| (d) relate   | (d) related to an elected member                |                             |                |  |  |  |  |  |  |  |
|  | Do any of these statements apply to you? Yes No |                             |                |  |  |  |  |  |  |  |
|  |   |                             |                |  |  |  |  |  |  |  |
| 9. Explanation                                     | for Propose                                     | d Demolition Work           |                |  |  |  |  |  |  |  |
| Why is it necessary t                              | o demolish all o                                | r part of the building(s) a | nd/or structu  | cture(s)?  |  |  |  |  |  |  |
|  |   |                             |                | al and lighter internal space. Furthermore, improving the building fabric with better energy xternal aesthetics of the building. |  |  |  |  |  |  |
|  |   |                             |                | hancement of functionality and better provisions of daylight into the internal spaces.   |  |  |  |  |  |  |
| 10. Materials                                      |   |                             |                |  |  |  |  |  |  |  |
| Please state what m                                | aterials (includii                              | ng type, colour and name    | ) are to be us | e used externally (if applicable):   |  |  |  |  |  |  |
| Walls - description                                |   | l finish a -                |                |  |  |  |  |  |  |  |
| Description of <i>existin</i> Brickwork cavity wal |   | i tinishes:                 |                |  |  |  |  |  |  |  |
| Render painted off v                               |   |                             |                |  |  |  |  |  |  |  |
| Description of propo                               |   | nd finishes:                |                |  |  |  |  |  |  |  |
| Brickwork to match<br>Render to be painted         |   | ing                         |                |  |  |  |  |  |  |  |
|  |   |                             |                |  |  |  |  |  |  |  |

| 10. (Materials continued)   |                                       |                                  |                                  |  |  |  |  |  |
|---|---------------------------------------|----------------------------------|----------------------------------|--|--|--|--|--|
| Doof description  |                                       |                                  |                                  |  |  |  |  |  |
| <b>Roof - description:</b> Description of <i>existing</i> materials and finishes:   |                                       |                                  |                                  |  |  |  |  |  |
| Tiled pitched roof  |                                       |                                  |                                  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |                                       |                                  |                                  |  |  |  |  |  |
| ingle ply bitumen flat roof with brickwork upstand  |                                       |                                  |                                  |  |  |  |  |  |
| Windows - description:  |                                       |                                  |                                  |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:  |                                       |                                  |                                  |  |  |  |  |  |
| Timber frame, single glazed windows, painted white  |                                       |                                  |                                  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |                                       |                                  |                                  |  |  |  |  |  |
| timber frame, double glazed windows, painted white to n   | natch existing                        |                                  |                                  |  |  |  |  |  |
| Are you supplying additional information on submitted p   | lan(s)/drawing(s)/design and access s | statement?                       | <ul><li>Yes</li><li>No</li></ul> |  |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/d  | esign and access statement:           |                                  |                                  |  |  |  |  |  |
| Existing Plan and Elevations (Ref - 010, 020, 021)<br>Proposed Plan and Elevations (Ref - 110, 120, 121)<br>Site Plan (001)<br>Window Details (Ref - 300, 301, 302) |                                       |                                  |                                  |  |  |  |  |  |
| Design Access Statement (Dated - 20.01.2016)  |                                       |                                  |                                  |  |  |  |  |  |
| 11. Vehicle Parking   |                                       |                                  |                                  |  |  |  |  |  |
| 11. Vehicle Farking   |                                       |                                  |                                  |  |  |  |  |  |
| Please provide information on the existing and proposed   | number of on-site parking spaces:     |                                  |                                  |  |  |  |  |  |
| Type of vehicle   | Existing number                       | Total proposed (including spaces | Difference in                    |  |  |  |  |  |
| Cars  | of spaces                             | retained)                        | spaces                           |  |  |  |  |  |
| Light goods vehicles/public carrier vehicles  | 0                                     | 0 0                              | 0                                |  |  |  |  |  |
| Motorcycles   | -                                     |                                  |                                  |  |  |  |  |  |
| -   | 0                                     | 0                                | 0                                |  |  |  |  |  |
| Disability spaces   | 0                                     | 0                                | 0                                |  |  |  |  |  |
| Cycle spaces  | 0                                     | 0                                | 0                                |  |  |  |  |  |
| Other (e.g. Bus)  | 0                                     | 0                                | 0                                |  |  |  |  |  |
| Short description of Other  |                                       |                                  |                                  |  |  |  |  |  |
| 12. Foul Sewage   |                                       |                                  |                                  |  |  |  |  |  |
| •   |                                       |                                  |                                  |  |  |  |  |  |
| Please state how foul sewage is to be disposed of:  |                                       |                                  |                                  |  |  |  |  |  |
| Mains sewer   | Package treatment plant               | Unknown                          |                                  |  |  |  |  |  |
| Septic tank   | Cess pit                              | ]                                |                                  |  |  |  |  |  |
| Other   |                                       |                                  |                                  |  |  |  |  |  |
|   |                                       |                                  |                                  |  |  |  |  |  |
| Are you proposing to connect to the existing drainage sys   | stem?                                 | No Unknown                       |                                  |  |  |  |  |  |
| If Ves, please include the details of the existing system on  |                                       |                                  |                                  |  |  |  |  |  |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):  Existing Plan (Ref - 010)   |                                       |                                  |                                  |  |  |  |  |  |
| Proposed Plan (Ref - 110)   |                                       |                                  |                                  |  |  |  |  |  |
| 13. Assessment of Flood Risk  |                                       |                                  |                                  |  |  |  |  |  |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing  |                                       |                                  |                                  |  |  |  |  |  |
| flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)  Yes  No           |                                       |                                  |                                  |  |  |  |  |  |
| If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.   |                                       |                                  |                                  |  |  |  |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  |                                       |                                  |                                  |  |  |  |  |  |
| Will the proposal increase the flood risk elsewhere?  |                                       |                                  |                                  |  |  |  |  |  |
| How will surface water be disposed of?  |                                       |                                  |                                  |  |  |  |  |  |
|   |                                       |                                  |                                  |  |  |  |  |  |
| Soakaway  | Existing watercourse                  |                                  |                                  |  |  |  |  |  |
|   |                                       |                                  |                                  |  |  |  |  |  |

| 14. Biodiversity and Geological  | Conservation  |  |                      |  |      |  |  |  |  |
|--|---|--|----------------------|--|------|--|--|--|--|
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. |   |  |                      |  |      |  |  |  |  |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:  |   |  |                      |  |      |  |  |  |  |
| a) Protected and priority species  |   |  |                      |  |      |  |  |  |  |
| Yes, on the development site   | Yes, on land a  | on land adjacent to or near the proposed development   No    |                      |  |      |  |  |  |  |
| Designated sites, important habitats or other biodiversity features  |   |  |                      |  |      |  |  |  |  |
| Yes, on the development site   | velopment site Yes, on land adjacent to or near the proposed development • No |  |                      |  |      |  |  |  |  |
| c) Features of geological conservation importance  |   |  |                      |  |      |  |  |  |  |
| Yes, on the development site   | Yes, on land a  | Yes, on land adjacent to or near the proposed development No |                      |  |      |  |  |  |  |
| 15. Existing Use   |   |  |                      |  |      |  |  |  |  |
| Please describe the current use of the site  | -   |  |                      |  |      |  |  |  |  |
| The current use of the property is residen   |   |  |                      |  |      |  |  |  |  |
| Is the site currently vacant?  Does the proposal involve any of the folic  | Yes • No  |  |                      |  |      |  |  |  |  |
| If yes, you will need to submit an appropr   |   | essment with your applica                                    | tion.                |  |      |  |  |  |  |
| Land which is known to be contaminated   | ? Yes   | <ul><li>No</li></ul>   |                      |  |      |  |  |  |  |
| Land where contamination is suspected f  | or all or part of the site?   | C Yes  | <ul><li>No</li></ul> |  |      |  |  |  |  |
| A proposed use that would be particularly  | y vulnerable to the pres  | ence of contamination?                                       | 0                    | Yes   No   |      |  |  |  |  |
| 16. Trees and Hedges   |   |  |                      |  |      |  |  |  |  |
| Are there trees or hedges on the propose   | d development site?   | Yes (  | No                   |  |      |  |  |  |  |
| And/or: Are there trees or hedges on land  | ·   |  |                      |  |      |  |  |  |  |
| development or might be important as p   |   |  |                      | Yes • No   |      |  |  |  |  |
|  |   |  |                      | anning authority. If a Tree Survey is required, this and the clear on its website what the survey should contain, in | e    |  |  |  |  |
| accordance with the current 'BS5837: Tree  |   |  |                      |  |      |  |  |  |  |
|  |   |  |                      |  | =    |  |  |  |  |
| 17. Trade Effluent   |   |  |                      |  |      |  |  |  |  |
| Does the proposal involve the need to dis  | spose of trade effluents  | or waste?  | ○ Yes                | • No   |      |  |  |  |  |
| 18. Residential Units  |   |  |                      |  |      |  |  |  |  |
| Does your proposal include the gain or loss of residential units?  Yes  No   |   |  |                      |  |      |  |  |  |  |
| 19. All Types of Development: I  | Non-residential Flo   | oorspace   |                      |  |      |  |  |  |  |
| •  |   | -  |                      | C Was C Na   |      |  |  |  |  |
| Does your proposal involve the loss, gain or change of use of non-residential floorspace?  Yes  No   |   |  |                      |  |      |  |  |  |  |
| 20. Employment   |   |  |                      |  |      |  |  |  |  |
| If known, please complete the following information regarding employees:   |   |  |                      |  |      |  |  |  |  |
| Full-time Part-time Equivalent number of full-time   |   |  |                      |  |      |  |  |  |  |
| Existing employees   | 0   | 0  | 0                    |  |      |  |  |  |  |
| Proposed employees   | 0 0   |  |                      |  |      |  |  |  |  |
| 21. Hours of Opening   |   |  |                      |  | =    |  |  |  |  |
| If known, please state the hours of opening (e.g. 15:30) for each non-residential use proposed:  |   |  |                      |  |      |  |  |  |  |
| Use Monday to Frida  |   | Saturday   |                      | Sunday and Bank Holidays Not   |      |  |  |  |  |
| Start Time End   | Time  | Start Time E   | nd Time              | Start Time End Time Knov   | wn _ |  |  |  |  |
| 22. Site Area  |   |  |                      |  |      |  |  |  |  |
| What is the site area?   |   |  |                      |  |      |  |  |  |  |
| Wriat is the site area?  | sq.metres   |  |                      |  |      |  |  |  |  |

| 23. Industrial or Commercial Processes and Machinery  |              |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
|---|--------------|---|-----------------------------|---|--|--------------------------------------|--|------------------------------------|-----------------------|-------------------------------|--------------------------------|--|
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site: |              |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| No industrial or commercial machinery will be installed on site. The site is a residential development.   |              |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Is the propos   | sal for a wa | ste managem                               | ent develo <sub>l</sub>     | pment?  |  | Yes                                  | <ul><li>No</li></ul>   |                                    |                       |                               |                                |  |
| 24. Hazaro  | dous Su      | bstances                                  |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Is any hazard   | lous waste   | involved in th                            | ne proposal                 | ?   | Yes   No                                 | Э                                    |  |                                    |                       |                               |                                |  |
| 25. Site Vi   | sit          |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Can the site I  | be seen fro  | m a public ro                             | ad, public fo               | ootpath, bridleway o  | or other public la                       | nd?                                  |  | (•) Ye                             | es 🔘                  | No                            |                                |  |
|   |              | •   | -                           | ointment to carry ou  | •  |                                      | they contact   |                                    |                       |                               |                                |  |
| <ul><li>The age</li></ul>   | nt           | ○ The app                                 | licant                      | Other person  |  |                                      |  |                                    |                       |                               |                                |  |
|   |              |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| 26. Certifi   | cates (C     | ertificate E                              | 3)                          |   |  |                                      |  |                                    |                       |                               |                                |  |
| application, v  | applicant o  | ertifies that I<br>ner <i>(owner is a</i> | have/the ap<br>a person wit | ning (Developmen<br>oplicant has given th                             | ne requisite notic<br>or leasehold inter | Procedur<br>e to every<br>est with a | re <b>) (England)</b><br>yone else (as<br><i>t least 7 years</i> | listed belo<br><i>left to run)</i> | w) who, o<br>and/or a | on the day i<br>gricultural t | 21 days b<br>tenant <i>("a</i> | <b>14</b> efore the date of this gricultural tenant" has the |
| Owner/Agric   | ultural Ten  | ant                                       |                             |   |  |                                      |  |                                    |                       |                               | Date n                         | notice served  |
| Name  | Miss Vicky   | / Doe                                     |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Number:   | 6            |   | Suffix:                     | В   | House n                                  | ame:                                 |  |                                    |                       |                               |                                |  |
| Street:   | Lymingto     | n Road                                    |                             |   |  |                                      |  |                                    |                       |                               | 22                             | /01/2016   |
| Locality:   |              |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Town:   | NNA// 11 N/  |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Postcode:   | NW6 1HY      |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Name  | Lakeridge    | Investments                               | Ltd (Mr Phil                | Sethill and Amanda  | 3 Sethill)                               |                                      | 1  |                                    |                       |                               |                                |  |
| Number:   | 6            |   | Suffix:                     | С   | House n                                  | ame:                                 |  |                                    |                       |                               |                                |  |
| Street:   | Lymingto     | n Road                                    |                             |   |  |                                      |  |                                    |                       |                               | 22                             | /01/2016   |
| Locality:   |              |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Town:   | NW6 1HY      |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Postcode:   | INVVO ITI    |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Name  | Patricia R   | odwell                                    |                             |   |  |                                      | ı  |                                    |                       |                               |                                |  |
| Number:   | 6            |   | Suffix:                     | D   | House n                                  | ame:                                 |  |                                    |                       |                               |                                |  |
| Street:   | Lymingto     | n Road                                    |                             |   |  |                                      |  |                                    |                       |                               | 22                             | /01/2016   |
| Locality:   |              |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Town:   |              |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Postcode:   | NW6 1HY      |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| Title: Mr   |              | First name:                               | Dusan                       |   |  |                                      | Surname:   | Savic                              |                       |                               |                                |  |
| Person role:  | Agent        |   | [                           | Declaration date:   | 22/01/2016                               |                                      |  |                                    | $\boxtimes$           | Declaration                   | on made                        |  |
| 27. Declar  | ation        |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |
| additional inf  | ormation.    | I/we confirm                              | that, to the                | ent as described in t<br>best of my/our know<br>person(s) giving ther | wledge, any facts                        |                                      |  |                                    |                       |                               |                                |  |
| Opinions give   | en are me (  | Jenume opini                              | ons or the p                | personia) Aivitid met   | 11.                                      |                                      |  |                                    |                       | $\boxtimes$                   | Date                           | 22/01/2016   |
|   |              |   |                             |   |  |                                      |  |                                    |                       |                               |                                |  |