

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
 Phone: 020 7974 4444  
 Fax: 020 7974 1680

Development Management  
 Regeneration and Planning  
 London Borough of Camden  
 Judd Street  
 London WC1H 8ND

## Application for consent to display an advertisement(s). Town and Country Planning (Control of Advertisement) Regulations 2007

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

|   |                           |             |         |   |           |  |  |
|---|---------------------------|-------------|---------|---|-----------|--|--|
| Title:  | Mrs                       | First name: | lindsey | Surname:  | churchill |  |  |
| Company name:                                       | Harp Commercial interiors |             |         |   |           |  |  |
| Street address:                                     | Harp commercial Interiors |             |         |   |           |  |  |
|   | Weston Business centre    |             |         |   |           |  |  |
|   | Colchetser centre         |             |         |   |           |  |  |
| Town/City:  | Colchester                |             |         |   |           |  |  |
| County:   | essex                     |             |         |   |           |  |  |
| Country:  | United Kingdom            |             |         |   |           |  |  |
| Postcode:   | co2 8JX                   |             |         |   |           |  |  |
|   |                           |             |         | Telephone number:   |           |  |  |
|   |                           |             |         | Mobile number:  |           |  |  |
|   |                           |             |         | Fax number:   |           |  |  |
|   |                           |             |         | Email address:  |           |  |  |
| Are you an agent acting on behalf of the applicant? |                           |             |         | <input checked="" type="radio"/> Yes <input type="radio"/> No |           |  |  |

### 2. Agent Name, Address and Contact Details

|                 |                           |             |         |                   |                                       |              |  |
|-----------------|---------------------------|-------------|---------|-------------------|---------------------------------------|--------------|--|
| Title:          | Mrs                       | First Name: | Lindsey | Surname:          | Churchill                             |              |  |
| Company name:   | Harp Commercial Interiors |             |         |                   |                                       |              |  |
| Street address: | Harp Commercial Interiors |             |         |                   |                                       |              |  |
|                 | Cockaynes Lane            |             |         |                   |                                       |              |  |
|                 |                           |             |         |                   |                                       |              |  |
| Town/City:      | Alresford                 |             |         |                   |                                       |              |  |
| County:         | Essex                     |             |         |                   |                                       |              |  |
| Country:        | United Kingdom            |             |         |                   |                                       |              |  |
| Postcode:       | CO7 8BZ                   |             |         |                   |                                       |              |  |
|                 |                           |             |         | Telephone number: |                                       | 01206 329062 |  |
|                 |                           |             |         | Mobile number:    |                                       | 07824825977  |  |
|                 |                           |             |         | Fax number:       |                                       |              |  |
|                 |                           |             |         | Email address:    | lindsey.churchill@harpinteriors.co.uk |              |  |

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

|                 |  |         |                      |
|-----------------|--|---------|----------------------|
| House:          | <input type="text"/>                         | Suffix: | <input type="text"/> |
| House name:     | <input type="text" value="Site at 29-31"/>   |         |                      |
| Street address: | <input type="text" value="Chalk Farm Road"/> |         |                      |
| Town/City:      | <input type="text" value="London"/>          |         |                      |
| County:         | <input type="text" value="Camden"/>          |         |                      |
| Postcode:       | <input type="text" value="NW1 8AJ"/>         |         |                      |

Description of location or a grid reference  
(must be completed if postcode is not known):

|           |                                     |
|-----------|-------------------------------------|
| Easting:  | <input type="text" value="528566"/> |
| Northing: | <input type="text" value="184290"/> |

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?  Yes  No

### 5. Neighbour and Community Consultation

Have you consulted your neighbours or the local community about the proposal?  Yes  No

### 6. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?  Yes  No

### 7. Type of Proposed Advertisement(s)

Please describe the proposed advertisement(s):

This will be a aluminium composite 3mm thick board with laminated digital print wrapping fixed to the exterior back board above the window/door.  
Width 4650mm X Height 850mm  
Thickness 3mm

How many of the following type of advertisements are you applying for?

Fascia sign(s)  Projecting or hanging sign(s)  Hoarding(s)  Other

### 8. Location of Advertisement(s)

Is the advertisement(s) you are applying for already in place?  Yes  No

Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this proposal?  Yes  No  Not Applicable

Will the proposed advertisement(s) project over a footpath or other public highway?  Yes  No

### 9. Advertisement(s) Period

Please state the period of time for which consent is sought for the advertisement

From:  To:

### 10. Interest in the Land

Does the applicant own the land or buildings where the adverts are to be placed?  Yes  No

If No, has the permission of the owner or any other person entitled to give permission for the display of an advertisement been obtained?  Yes  No

### 11 (a). Details of Proposed Advertisement(s) - Fascia Sign

What is the height from the ground to the base of the advertisement (in metres)?

m

What is the maximum projection of the advertisement from face of building (in metres)?

m

What are the dimensions of the proposed advertisement?

Height:  x Width:  x Depth:  metres

What materials will the sign be made of?

What is the maximum height of any of the individual letters and symbols (in centimetres)?

cm

The colour of text and background:

Will the sign be illuminated?

Yes

No

### 12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes

No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent

The applicant

Other person

### 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date