



**Note:**

1. This drawing is to be read in conjunction with all architectural and engineering drawings and specification.
2. Background survey drawings by Michael Galile & Partners - June 2012
3. Refer to demolition plans for extent of structural works.



|    |                          |          |    |
|----|--------------------------|----------|----|
| P7 | RIBA Stage 3             | 21/09/15 | SV |
| P8 | RIBA Stage 3 draft       | 07/09/15 | SV |
| P9 | Issued for Information   | 07/09/15 | SV |
| P4 | RIBA Stage 2 Coordinated | 02/07/15 | SV |
| P5 | RIBA Stage 2 Issue       | 02/07/15 | SV |
| P1 | Draft Issue              | 22/06/15 | SV |
| P2 | Draft Issue              | 18/06/15 | SV |
|    | REV. COMMENTS            | DATE     |    |

## RIBA STAGE 3



**mason navarro pledge**  
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**BNP Paribas**

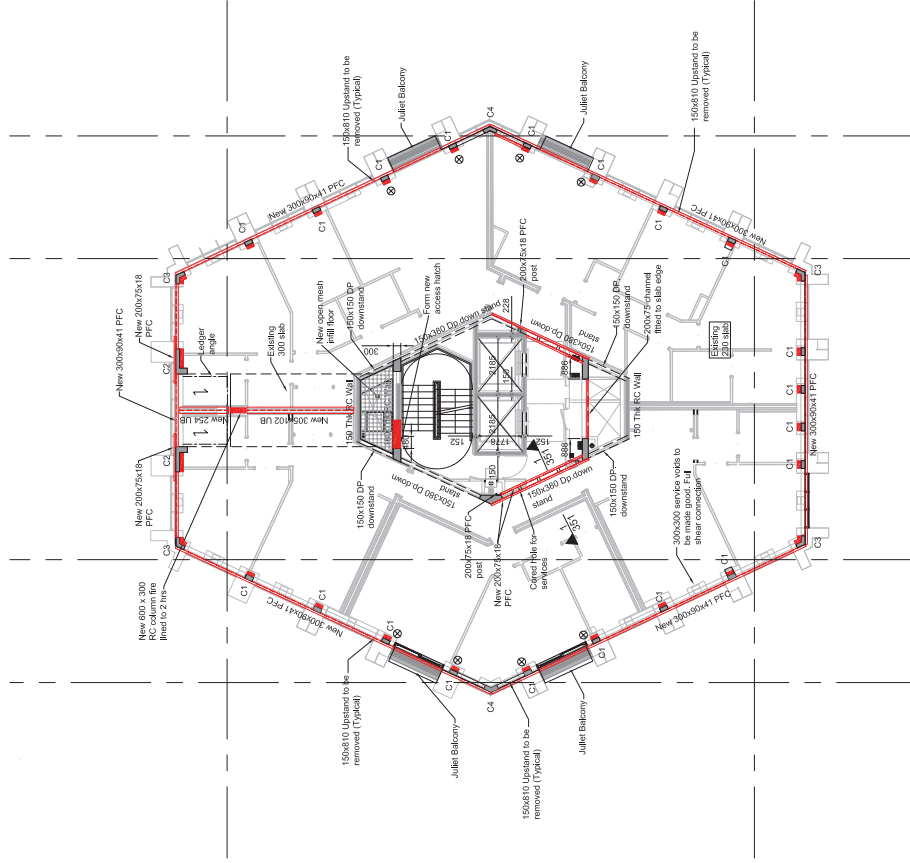
**Parker Tower**

**Proposed Fourth Floor Layout**

|             |                  |                 |
|-------------|------------------|-----------------|
| SCALE 1:100 |                  | DATE 12/06/2015 |
| SD          | DESIGNED BY SV   |                 |
| 215074      | CHECKED BY GA106 | P7              |

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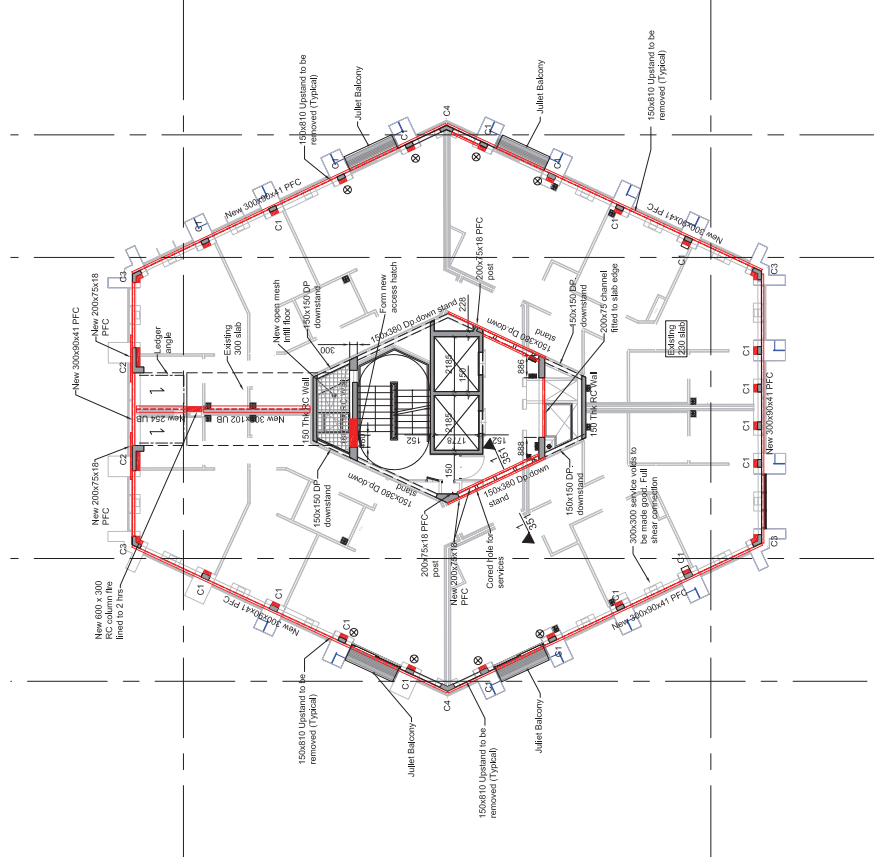
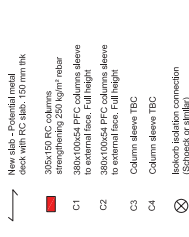


|                                                                                                                                                                                                                                                                                                     |                          |          |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|----|
| P7                                                                                                                                                                                                                                                                                                  | Riba Stage 3             | 21.09.15 | SV |
| P8                                                                                                                                                                                                                                                                                                  | Riba Stage 3 draft       | 07.09.15 | SV |
| P9                                                                                                                                                                                                                                                                                                  | Issued for Information   | 07.09.15 | SV |
| P4                                                                                                                                                                                                                                                                                                  | Riba Stage 2 Coordinated | 02.07.15 | SV |
| P3                                                                                                                                                                                                                                                                                                  | Riba Stage 2 Issue       | 22.06.15 | SV |
| P2                                                                                                                                                                                                                                                                                                  | Riba Stage 2 Issue       | 22.06.15 | SV |
| P1                                                                                                                                                                                                                                                                                                  | Draft Issue              | 18.06.15 | SV |
| DATE                                                                                                                                                                                                                                                                                                |                          |          |    |
| REV. COMMENTS                                                                                                                                                                                                                                                                                       |                          |          |    |
| STATUS                                                                                                                                                                                                                                                                                              |                          |          |    |
| RIBA STAGE 3                                                                                                                                                                                                                                                                                        |                          |          |    |
| <br><b>mason navarro pledge</b><br>Consulting Civil and Structural Engineers<br>Baroque Court, Hichin, Hertfordshire SG5 1UH<br>Telephone: 01462 519314 Fax: 01462 519318<br>Email: office@mnp.co.uk www.mnp.co.uk |                          |          |    |
| DATE                                                                                                                                                                                                                                                                                                |                          |          |    |
| <b>BNP Paribas</b>                                                                                                                                                                                                                                                                                  |                          |          |    |
| PROJECT                                                                                                                                                                                                                                                                                             |                          |          |    |
| <b>Parker Tower</b>                                                                                                                                                                                                                                                                                 |                          |          |    |
| PROPOSED FIFTH FLOOR LAYOUT                                                                                                                                                                                                                                                                         |                          |          |    |
| DATE OF FILE                                                                                                                                                                                                                                                                                        |                          |          |    |
| <b>Proposed Fifth Floor Layout</b>                                                                                                                                                                                                                                                                  |                          |          |    |
| DATE OF FILE                                                                                                                                                                                                                                                                                        |                          |          |    |
| <b>1:100</b>                                                                                                                                                                                                                                                                                        |                          |          |    |
| DATE OF FILE                                                                                                                                                                                                                                                                                        |                          |          |    |
| <b>SD</b>                                                                                                                                                                                                                                                                                           |                          |          |    |
| DATE OF FILE                                                                                                                                                                                                                                                                                        |                          |          |    |
| <b>215074</b>                                                                                                                                                                                                                                                                                       |                          |          |    |
| DATE OF FILE                                                                                                                                                                                                                                                                                        |                          |          |    |
| <b>GA170</b>                                                                                                                                                                                                                                                                                        |                          |          |    |
| DATE OF FILE                                                                                                                                                                                                                                                                                        |                          |          |    |
| <b>P7</b>                                                                                                                                                                                                                                                                                           |                          |          |    |
| DATE OF FILE                                                                                                                                                                                                                                                                                        |                          |          |    |
| <b>12/06/2015</b>                                                                                                                                                                                                                                                                                   |                          |          |    |
| DATE OF FILE                                                                                                                                                                                                                                                                                        |                          |          |    |
| <b>SV</b>                                                                                                                                                                                                                                                                                           |                          |          |    |



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|                                                                                                                                                                                                                                                                                                                                                  |                          |          |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|----|
| P7                                                                                                                                                                                                                                                                                                                                               | RIBA Stage 3             | 21/09/15 | SV |
| P8                                                                                                                                                                                                                                                                                                                                               | RIBA Stage 3 draft       | 07/09/15 | SV |
| P9                                                                                                                                                                                                                                                                                                                                               | Issued for Information   | 07/09/15 | SV |
| P4                                                                                                                                                                                                                                                                                                                                               | RIBA Stage 2 Coordinated | 02/07/15 | SV |
| P5                                                                                                                                                                                                                                                                                                                                               | RIBA Stage 2 Issue       | 02/07/15 | SV |
| P6                                                                                                                                                                                                                                                                                                                                               | Draft Issue              | 22/06/15 | SV |
| P1                                                                                                                                                                                                                                                                                                                                               | Draft Issue              | 18/06/15 | SV |
| P2                                                                                                                                                                                                                                                                                                                                               | Draft Issue              | 18/06/15 | SV |
| DATE                                                                                                                                                                                                                                                                                                                                             |                          |          |    |
| REV                                                                                                                                                                                                                                                                                                                                              |                          |          |    |
| COMMENTS                                                                                                                                                                                                                                                                                                                                         |                          |          |    |
| STATUS                                                                                                                                                                                                                                                                                                                                           |                          |          |    |
| <b>RIBA STAGE 3</b>                                                                                                                                                                                                                                                                                                                              |                          |          |    |
|  <p><b>mason navarro pledge</b><br/>         Consulting Civil and Structural Engineers<br/>         Bancroft Court, Hichin, Hertfordshire SG5 1LH<br/>         Telephone: 01462 614014 Fax: 01462 614016<br/>         Email: office@mnp.co.uk www.mnp.co.uk</p> |                          |          |    |
| <b>BNP Paribas</b>                                                                                                                                                                                                                                                                                                                               |                          |          |    |
| <b>Parker Tower</b>                                                                                                                                                                                                                                                                                                                              |                          |          |    |
| <b>Proposed Seventh Floor Layout</b>                                                                                                                                                                                                                                                                                                             |                          |          |    |
| DRAWING NO.                                                                                                                                                                                                                                                                                                                                      |                          |          |    |
| <b>1:100</b>                                                                                                                                                                                                                                                                                                                                     |                          |          |    |
| DATE                                                                                                                                                                                                                                                                                                                                             |                          |          |    |
| <b>12/06/2015</b>                                                                                                                                                                                                                                                                                                                                |                          |          |    |
| SCALE                                                                                                                                                                                                                                                                                                                                            |                          |          |    |
| <b>SV</b>                                                                                                                                                                                                                                                                                                                                        |                          |          |    |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                         |                          |          |    |
| <b>SD</b>                                                                                                                                                                                                                                                                                                                                        |                          |          |    |
| CHECKED BY                                                                                                                                                                                                                                                                                                                                       |                          |          |    |
| <b>GA109</b>                                                                                                                                                                                                                                                                                                                                     |                          |          |    |
| DATE                                                                                                                                                                                                                                                                                                                                             |                          |          |    |
| <b>21/05/14</b>                                                                                                                                                                                                                                                                                                                                  |                          |          |    |
| PROJECT NO.                                                                                                                                                                                                                                                                                                                                      |                          |          |    |
| <b>P7</b>                                                                                                                                                                                                                                                                                                                                        |                          |          |    |