## Town and Country Planning (Development Management Procedure) (England) Order 2010 NOTICE UNDER ARTICLE 11 OF APPLICATION FOR PLANNING PERMISSION

(Notice 1: This notice is to be printed and served on individuals if Certificate B or C is completed)

| Proposed deve   | lopment a                     | at:  |                            |   |                                    |
|---|-------------------------------|--|----------------------------|---|------------------------------------|
| Name or flat number   |                               |  |                            |   |                                    |
| Property number or name   |                               | 10   |                            |   |                                    |
| Street  |                               | Nutley Terrace   |                            |   |                                    |
| ocality   |                               |  |                            |   |                                    |
| lown .  |                               | London   |                            |   |                                    |
| County  |                               | London   |                            |   |                                    |
| ostal town  |                               |  |                            |   |                                    |
| Postcode  |                               | NW3 5SB  |                            |   |                                    |
| ake notice tha  | at applica                    | tion is be   | eing mac                   | le by:                                      |                                    |
| rganisation name  |                               |  |                            |   |                                    |
| pplicant name   | Title                         | Mr   | Forename                   | Brian                                       |                                    |
|   | Surname                       | Glasser  |                            |   |                                    |
| or planning pe  |                               |  |                            |   |                                    |
| escription of propos  |                               |  |                            |   |                                    |
| letached single family on<br>nd first floor levels, and           |                               |  | t and extendi              | ng to the rear and side                     | e at ground floor                  |
| ocal Planning Autho<br>he application is bei                      |                               |  |                            |   |                                    |
| Local Planning Authority address:                                 |                               | 2nd Floor, 5 Pancras Square<br>c/o Town Hall, Judd Street<br>London WC1H 9JE<br>tho wishes to make representations about this application, |                            |   |                                    |
| hould write to the c  |                               |  |                            |   | this application,                  |
| Signatory:  |                               |  |                            |   |                                    |
| ignatory  | Title                         | Mr   | Forename                   | Mark  |                                    |
|   | Surname                       | Ruthven  |                            |   |                                    |
| ignature  |                               |  |                            |   |                                    |
| ate (dd-mm-yyyy)  |                               | 13-11-2015   |                            |   |                                    |
| tatement of owners<br>o retain or dispose o<br>greement or lease. | ' rights: The gof their prope | grant of plar<br>rty, unless t   | nning permi<br>here is som | ssion does not affe<br>e provision to the c | ct owners' rights<br>ontrary in an |
| tatement of agricult<br>gricultural developn                      |                               |  |                            |   |                                    |
| Owner' means a per<br>erm of which is not<br>Tenant' means a ten  | less than sev                 | en years.  |                            |   |                                    |
| nce completed this  | form needs to                 | be served  | on the own                 | er(s) or tenant(s)                          | Print Form                         |