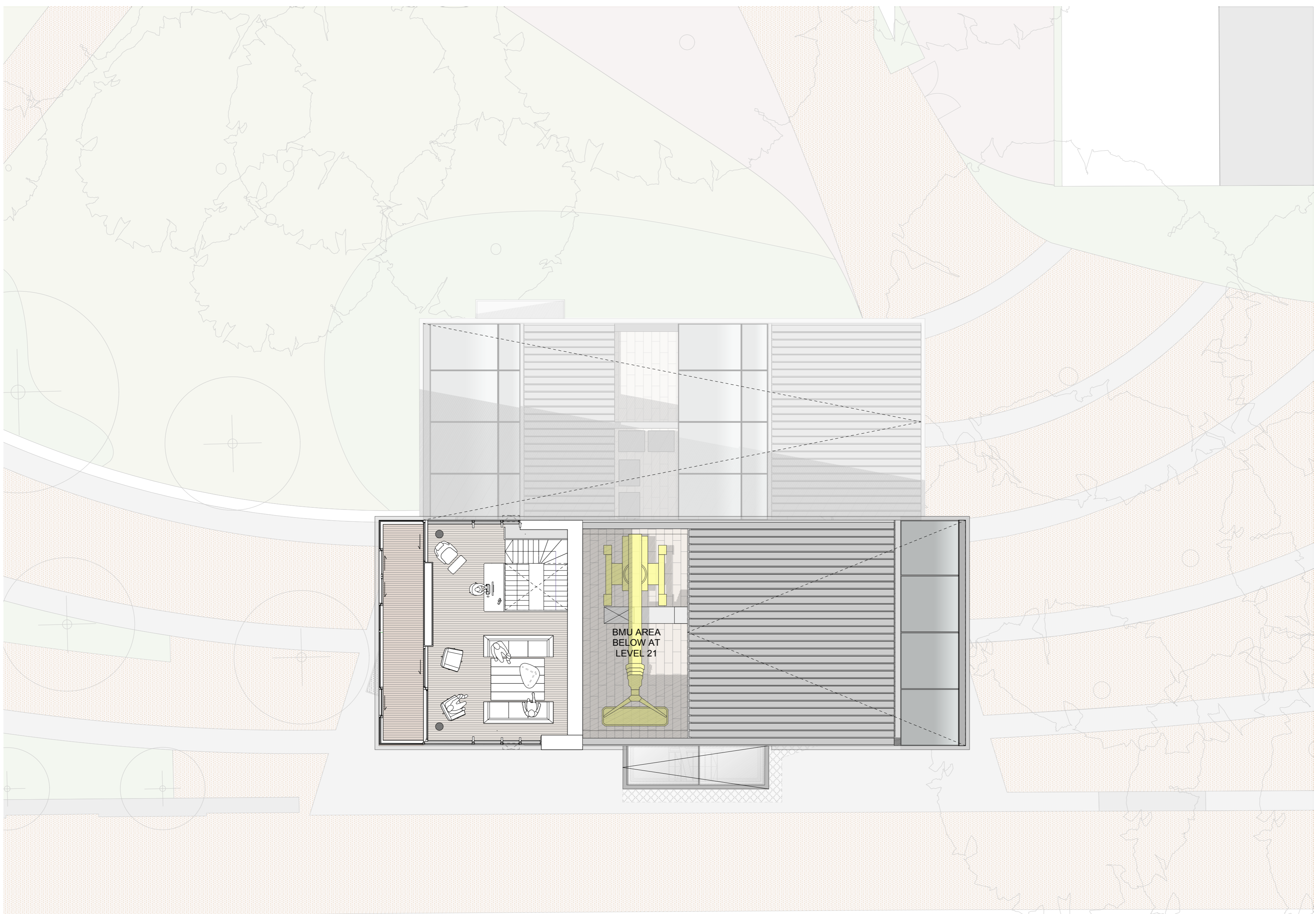


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 TREES SHOWN INDICATIVELY WITH REGARD TO EXACT SIZE AND POSITION

**NOTES**  
 - ALL PLANS ARE CUT AT 1500 AFFL



P03 PLANNING ISSUE

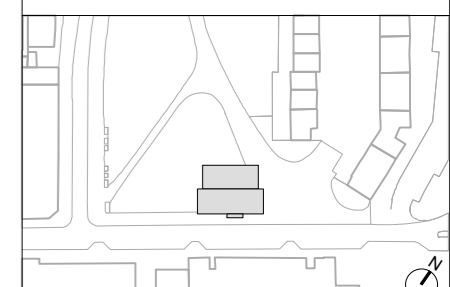
REVISION NOTES

NO	DESCRIPTION	BY	CHK	QA	DATE

P03	PLANNING ISSUE	J.A	JST	30.11.15
P02	FINAL DRAFT PLANNING ISSUE	J.A	JST	03.11.15
P01	DRAFT PLANNING	VG	JL	23.10.15
00	DRAFT PLANNING	VG	JST	12.10.15

REVISION NOTES

**AUTHOR**  
 dRMM ARCHITECTS  
 TITLE  
 LEVEL 22 PLAN



**PROJECT**  
 SCALE  
 1:100  
 SIZE  
 A2  
**BRILL PLACE**  
 SCALE  
 1:200  
 SIZE  
 A4

DRAWING NO	REVISION
372-L22-214	P03