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Development Management Regeneration and Planning London Borough of Camden **Judd Street** London WC1H 8ND

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|------------------------------|-------------------------|-----------------|--------------------|---------------------|--|--|
| Title: Mr & Mrs | First name: L Surname: Brown | | | | | | |
| Company name | | | | | | | |
| Street address: | 4/4A Wadham Gardens | | Country Code | National Number | Extension Number | | |
| | | Telephone number: | | | | | |
| | | Mobile number: | | | | | |
| Town/City | London | Fax number: | | | | | |
| County: | United Kingdom | Email address: | | J [| | | |
| Postcode: | NW3 3DP | Emanadaross. | | | | | |
| Are you an agent acting on behalf of the applicant? • Yes • No | | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | | |
| Title: Ms | First Name: Tracey | Surname: Rus | it | | | | |
| Company name: | TJR Planning | | | | | | |
| Street address: | Suite 3 The Mansion | | Country Code | National Number | Extension Number | | |
| | Wall Hall Drive | Telephone number: | | 01923 853969 | | | |
| | | Mobile number: | | | | | |
| Town/City | Aldenham | Fax number: | | | | | |
| County: | Hertfordshire | | | | | | |
| Country: | | Email address: | | | | | |
| Postcode: | WD25 8BZ | tracey@tjrplanning.co.u | uk | | | | |

| 3. Site Address Details | | | | | | | |
|--|---|-----|------------------------------|--|--|--|--|
| Full postal address of the site (including full postcode where available) Description: | | | | | | | |
| House: | Suffix: | | | | | | |
| House name: | 4/4A | | | | | | |
| Street address: | Wadham Gardens | | | | | | |
| | | | | | | | |
| Town/City: | London | | | | | | |
| County: | | | | | | | |
| Postcode: | NW3 3DP | | | | | | |
| Description of location or a grid reference (must be completed if postcode is not known): | | | | | | | |
| · | 527112 | | | | | | |
| Easting: | 184005 | | | | | | |
| Northing: | 104003 | | | | | | |
| 4. Pre-applicati | on Advice | | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? Yes No | | | | | | | |
| . Description o | f Proposal | | | | | | |
| Please provide a des | scription of the approved development as shown on the decision lette | or· | | | | | |
| | ont garden area with installation of an underground parking lift. | | | | | | |
| Application referenc | | | Date of decision: 25/11/2015 | | | | |
| Please state the con | dition number(s) to which this application relates: | | | | | | |
| Condition number(s): | | | | | | | |
| 6 | | | | | | | |
| Has the development already started? Yes No | | | | | | | |
| 6. Discharge of | Condition(s) | | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval: | | | | | | | |
| Arboricultural Method Statement dated 16/12/15 | | | | | | | |
| 7. Part Discharg | ge of Condition(s) | | | | | | |
| _ | | | | | | | |
| Are you seeking to discharge only part of a condition? Yes No | | | | | | | |
| 8. Site Visit | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | |
| The agent Other person Other person | | | | | | | |
| | | | | | | | |
| 9. Declaration | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and | | | | | | | |
| | additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 17/12/2015 | | | | | | |
| | | | Date 17/12/2013 | | | | |
| | | | | | | | |