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Application for Planning Permission and for relevant demolition of an unlisted building in a conservation area

## Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N      | lame, Address and Contact Details  |                              |                 |                    |                     |
|---------------------|--|------------------------------|-----------------|--------------------|---------------------|
| Title: Mr           | First name:  | Surname:                     |                 |                    |                     |
| Company name        | West London Mission Circuit of the Methodist Church  |                              |                 |                    |                     |
| Street address:     | 19 Thayer Street   |                              | Country<br>Code | National<br>Number | Extension<br>Number |
|                     |  | Telephone number:            |                 |                    |                     |
|                     |  | Mobile number:               |                 |                    |                     |
| Town/City           | London   | Fax number:                  |                 | 7                  |                     |
| County:             |  | Fax number:                  |                 |                    |                     |
| Country:            | United Kingdom   | Email address:               |                 |                    |                     |
| Postcode:           | W1U 2QJ  |                              |                 |                    |                     |
| Are you an agent a  | acting on behalf of the applicant?    • Yes  | ○ No                         |                 |                    |                     |
| 2. Agent Nam        | e, Address and Contact Details   |                              |                 |                    |                     |
| Title: Ms           | First Name: Hannah   | Surname: Tru                 | ubshaw          |                    |                     |
| Company name:       | Pegasus Group  |                              |                 |                    |                     |
| Street address:     | 23 Hanover Square  |                              | Country<br>Code | National<br>Number | Extension<br>Number |
|                     |  | Telephone number:            |                 | 0203 705 8060      |                     |
|                     |  | Mobile number:               |                 |                    |                     |
| Town/City           | London   | Fax number:                  |                 |                    |                     |
| County:             | London   | T un manne on                |                 |                    |                     |
| Country:            | United Kingdom   | Email address:               |                 |                    |                     |
| Postcode:           | W1S 1JB  | hannah.trubshaw@pe           | gasuspg.co.uk   |                    |                     |
| 3. Description      | of the Proposal  |                              |                 |                    |                     |
| -                   | escription of the proposal, including details of the proposed den  | nolition:                    |                 |                    |                     |
| Demolition and re   | development to provide replacement church facilities (Use Class (Sui generis) and No. 11 residential apartments (Use Class C3) inc | D1); Community Facilities (U |                 |                    |                     |
| Has the building, v |  |                              |                 |                    |                     |

| 4. Site Address         | Details   |                                   |   |
|-------------------------|---|-----------------------------------|---|
| Full postal address     | of the site (including full   | postcode where available)         | Description:  |
| House:                  | 58  | Suffix: A                         |   |
| House name:             | King's Cross Methodist  | <br>Church                        |   |
| Street address:         | Birkenhead Street   |                                   |   |
|                         |   |                                   |   |
| Town/City:              | London  |                                   |   |
| County:                 |   |                                   |   |
| Postcode:               | WC1H 8BW  |                                   |   |
|                         | tion or a grid reference<br>d if postcode is not know   | /n):                              |   |
| Easting:                | 530339  |                                   |   |
| Northing:               | 182911  |                                   |   |
|                         |   |                                   |   |
| 5. Pre-applicat         | ion Advice  |                                   |   |
| Has assistance or p     | rior advice been sought f   | rom the local authority about th  | nis application?  |
| If Yes, please comp     | lete the following inform   | ation about the advice you were   | e given (this will help the authority to deal with this application more efficiently):        |
| Officer name: Title: Mr | First name: Gid   |                                   | Surname: Whittington  |
| Reference:              | Kings Cross Meth  |                                   | Januarie. Writtington   |
| Date (DD/MM/YYYY        |   | (Must be pre-application          | a submission)   |
|                         | pplication advice receive   |                                   | 13db III33ioTy  |
|                         | •   |                                   | ent, the height, scale form and mass of the proposals as detailed in the submitted Design and |
| Access statement.       |   |                                   |   |
| 6. Pedestrian a         | nd Vehicle Access,  | Roads and Rights of Wa            | у   |
| Is a new or altered     | vehicle access proposed   | to or from the public highway?    |   |
| Is a new or altered     | pedestrian access propos  | sed to or from the public highwa  | ay?   |
| Are there any new       | public roads to be provic   | ed within the site?               | ○ Yes ● No  |
| Are there any new       | public rights of way to be  | e provided within or adjacent to  | the site? Yes No  |
| Do the proposals re     | equire any diversions/ext   | inguishments and/or creation of   | frights of way? Yes • No  |
| If you answered Yes     | s to any of the above que   | estions, please show details on y | our plans/drawings and state the reference of the plan(s)/drawings(s)                         |
| Please refer to Drav    | ving A 100 002 Proposed   | Ground Floor                      |   |
| 7. Waste Stora          | ge and Collection   |                                   |   |
| Do the plans incorp     | oorate areas to store and   | aid the collection of waste?      | Yes  No   |
| If Yes, please provio   |   |                                   |   |
|                         |   |                                   | ımber A 100 002 Proposed Ground Floor   |
| _                       | •   | rate storage and collection of re | ecyclable waste? Yes No   |
| If Yes, please provid   |   |                                   | ımber A 100 002 Proposed Ground Floor   |
|                         | _   | 5055 otatomont and Brawing No     | anisor in 100 002 i ropessed creatina ricer   |
| 8. Authority Er         | mployee/Member  |                                   |   |
| (b) an el<br>(c) relate | Authority, I am:<br>mber of staff<br>lected member<br>ed to a member of staff<br>ed to an elected membe |                                   | atements apply to you? Yes   No   |
|                         |   |                                   |   |
|                         |   |                                   |   |

| Why is it necessary to demolish all or part of the building(   | s) and/or structure(s)?                 |  |                      |  |  |  |  |  |  |  |  |  |
|--|---|--|----------------------|--|--|--|--|--|--|--|--|--|
| he existing buildings are in a poor state of repair; the layout of the spaces and rooms within the building are dated; and they lack the modern requirements for the future spirations and current practices of the King's Cross Methodist Church. Access into and throughout the building is also restricted by various level changes. A full xplanation is provided with the Design and Access Statement and Planning Statement. |   |  |                      |  |  |  |  |  |  |  |  |  |
| 10. Materials  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please state what materials (including type, colour and na   | me) are to be used externally (if appli | icable):                                   |                      |  |  |  |  |  |  |  |  |  |
| Walls - description:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Description of <i>existing</i> materials and finishes:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| lease refer to the submitted Heritage Statement and Design and Access Statement.   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Description of proposed materials and finishes:  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Design and Access Statement.   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Roof - description:  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Description of existing materials and finishes:  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Heritage Statement and Des   | sign and Access Statement.              |  |                      |  |  |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Design and Access Statemer   | nt.                                     |  |                      |  |  |  |  |  |  |  |  |  |
| Windows - description:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Description of existing materials and finishes:  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Heritage Statement and Des   | sign and Access Statement.              |  |                      |  |  |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Design and Access Statemer   | nt.                                     |  |                      |  |  |  |  |  |  |  |  |  |
| Doors - description:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Description of existing materials and finishes:  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Heritage Statement and Des   | sign and Access Statement.              |  |                      |  |  |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer o the submitted Heritage Statement and Desi   | gn and Access Statement.                |  |                      |  |  |  |  |  |  |  |  |  |
| <b>Boundary treatments - description:</b> Description of <i>existing</i> materials and finishes:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Design and Access Statemer   | nt.                                     |  |                      |  |  |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Design and Access Statemer   | nt.                                     |  |                      |  |  |  |  |  |  |  |  |  |
| <b>Vehicle access and hard standing - description:</b> Description of <i>existing</i> materials and finishes:  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Transport Statement.   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please refer to the submitted Transport Statement.   |   |  |                      |  |  |  |  |  |  |  |  |  |
| Lighting - add description  Description of <i>existing</i> materials and finishes:  N/A  |   |  |                      |  |  |  |  |  |  |  |  |  |
|  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  N/A  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Are you supplying additional information on submitted p  | lan(s)/drawing(s)/design and access s   | tatement?                                  | Yes    No            |  |  |  |  |  |  |  |  |  |
| If Yes, please state references for the plan(s)/drawing(s)/de  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Design and Access Statement Please refer to the Drawing Register and Issue Sheet for a   |   | S.   |                      |  |  |  |  |  |  |  |  |  |
| 11. Vehicle Parking  |   |  |                      |  |  |  |  |  |  |  |  |  |
| Please provide information on the existing and proposed  | number of on-site parking spaces:       |  |                      |  |  |  |  |  |  |  |  |  |
| Type of vehicle  | Existing number of spaces               | Total proposed (including spaces retained) | Difference in spaces |  |  |  |  |  |  |  |  |  |
| Cars   |   | 0  |                      |  |  |  |  |  |  |  |  |  |

9. Explanation for Proposed Demolition Work

| Type of vehicle                              | Existing number of spaces | Total proposed (including spaces retained) | Difference in spaces |
|--|---------------------------|--|----------------------|
| Cars   | 0                         | 0  | 0                    |
| Light goods vehicles/public carrier vehicles | 0                         | 0  | 0                    |
| Motorcycles                                  | 0                         | 0  | 0                    |
| Disability spaces                            | 0                         | 0  | 0                    |
| Cycle spaces                                 | 0                         | 50   | 50                   |
| Other (e.g. Bus)                             | 0                         | 0  | 0                    |
| Short description of Other                   |                           |  |                      |

| 12. Foul Sewage   |                            |   |                     |  |                         |
|---|----------------------------|---|---------------------|--|-------------------------|
| Please state how foul sewage i                                    | s to be disposed of:       |   |                     |  |                         |
| Mains sewer   | $\boxtimes$                | Package treatment plant   |                     | Unknown  |                         |
| Septic tank   |                            | Cess pit  |                     |  |                         |
| Other   |                            |   |                     |  |                         |
|   |                            |   |                     |  |                         |
| Are you proposing to connect                                      | to the existing drainage:  | system? Yes   | O No O              | Unknown  |                         |
| 13. Assessment of Floo  | d Risk                     |   |                     |  |                         |
|   | It Environment Agency s    | e Environment Agency's Flood M<br>tanding advice and your local pl    |                     |  |                         |
| If Yes, you will need to submit                                   | an appropriate flood risk  | assessment to consider the risk                                       | to the proposed sit | re.  |                         |
| Is your proposal within 20 met                                    | res of a watercourse (e.g. | river, stream or beck)?   | ○ Y                 | es   No  |                         |
| Will the proposal increase the f                                  | flood risk elsewhere?      | Yes • No  |                     |  |                         |
| How will surface water be disp                                    | osed of?                   |   |                     |  |                         |
| Sustainable drainage  | system                     |   |                     | Pond/lake  |                         |
| Soakaway  | .,                         | Existing watero   | ourse               |  |                         |
|   |                            |   |                     |  |                         |
| 14. Biodiversity and Ge   | ological Conservat         | tion  |                     |  |                         |
|   |                            | the guidance notes for further in<br>nearby and whether they are like |                     | n there is a reasonable likelihood that any in<br>y your proposals.  | nportant biodiversity   |
| Having referred to the guidanc<br>on land adjacent to or near the |                            | nable likelihood of the following                                     | being affected adv  | ersely or conserved and enhanced within t  | he application site, OR |
| a) Protected and priority specie                                  | es                         |   |                     |  |                         |
| Yes, on the development   | site Yes,                  | on land adjacent to or near the                                       | proposed developr   | ment   No  |                         |
| b) Designated sites, important                                    | habitats or other biodive  | ersity features   |                     |  |                         |
| Yes, on the development   | site Yes,                  | on land adjacent to or near the                                       | proposed developr   | ment   No  |                         |
| c) Features of geological conse                                   | rvation importance         |   |                     |  |                         |
| Yes, on the development   | site Yes,                  | on land adjacent to or near the                                       | proposed developr   | ment   No  |                         |
| 15. Existing Use  |                            |   |                     |  |                         |
| Please describe the current use                                   | of the site:               |   |                     |  |                         |
| King's Cross Methodist Church                                     | and Methodist Chaplain     | cy House  |                     |  |                         |
| Is the site currently vacant?                                     | Yes                        | <ul><li>No</li></ul>  |                     |  |                         |
| Does the proposal involve any                                     |                            | ation assessment with your app  | lication            |  |                         |
| Land which is known to be cor                                     |                            | Yes No  | ilication.          |  |                         |
| Land where contamination is s                                     |                            | _   | es 🕟 No             |  |                         |
|   |                            | o the presence of contamination                                       | ?                   | ○ Yes ● No   |                         |
| 16. Trees and Hedges  |                            |   |                     |  |                         |
| •   | so proposed developmen     | at site?  | € No                |  |                         |
| Are there trees or hedges on the                                  |                            | ~   | No                  |  |                         |
| And/or: Are there trees or hedo<br>development or might be imp    |                            | he proposed development site t<br>I landscape character?              | nat could influence | e the Yes   No   |                         |
| accompanying plan should be                                       | submitted alongside you    |   | ng authority should | ocal planning authority. If a Tree Survey is re<br>I make clear on its website what the survey<br>ndations'. |                         |
| 17. Trade Effluent  |                            |   |                     |  |                         |
| Does the proposal involve the                                     | need to dispose of trade   | effluents or waste?   | $\circ$             | Yes   No   |                         |
|   |                            |   |                     |  |                         |
|   |                            |   |                     |  |                         |

|                        |                       |            | Number of bedrooms Number of bedroo                |            |              |  |                            |                                    |                                   |               |           | bedrooms                               |                |  |  |
|------------------------|-----------------------|------------|--|------------|--------------|--|----------------------------|------------------------------------|-----------------------------------|---------------|-----------|--|----------------|--|--|
|                        |                       | 1          | 2  | 3          | 4+           | Unknown  |                            |                                    | 1                                 | 2             | 3         | 4+                                     | Unknow         |  |  |
| ouses                  | ouses                 |            |  |            |              |  | Houses                     | S                                  |                                   |               |           |  |                |  |  |
| ats/Mai                | sonettes              | 6          | 5  |            |              |  | Flats/N                    | 1aisonettes                        | 0                                 | 0             |           |  |                |  |  |
| ve-Wor                 | k units               |            |  |            |              |  | Live-W                     | ork units                          |                                   |               |           |  |                |  |  |
| luster fla             | ats                   |            |  |            |              |  | Cluster                    | flats                              |                                   |               |           |  |                |  |  |
| nelterec               | d housing             |            |  |            |              |  | Shelter                    | red housing                        |                                   |               |           |  |                |  |  |
| edsit/St               | udios                 |            |  |            |              |  |                            | 'Studios                           |                                   |               |           |  |                |  |  |
| Jnknown                |                       |            |  | <u> </u>   |              |  | Unkno                      | wn                                 |                                   |               |           |  |                |  |  |
| oposed                 | Market Housing        | Total      |  | 11         |              |  | Existing                   | g Market Housing                   | Total                             |               | 0         |  |                |  |  |
| erall R                | esidential Unit T     | otals      |  |            |              |  |                            |                                    |                                   |               |           |  |                |  |  |
|                        | Total pro             | posed re   | sidential ur                                       | nits       |              | 11   |                            |                                    |                                   |               |           |  |                |  |  |
|                        | Total exi             | sting res  | idential uni                                       | ts         |              | 0  |                            |                                    |                                   |               |           |  |                |  |  |
|                        |                       |            |  |            |              | ·  |                            |                                    |                                   |               |           |  |                |  |  |
| All I                  | Types of Deve         | elopme     | ent: Non-  | reside     | ntial Floo   | orspace  |                            |                                    |                                   |               |           |  |                |  |  |
| es you                 | r proposal involve    | the loss   | s, gain or ch                                      | ange of u  | ise of non-r | esidential floorsp   | ace?                       |                                    | <ul><li>Ye</li></ul>              | es 🔘 No       |           |  |                |  |  |
|                        |                       |            |  |            | Fxi          | sting gross  |                            | Gross                              | Total o                           | ross new inte | rnal      | Net add                                | litional gross |  |  |
|                        | Use class/            | type of u  | use  |            |              | internal   |                            | loorspace to be<br>hange of use or | floor                             | space propose | ed        | interna                                | I floorspace   |  |  |
|                        |                       | 31         |  |            |              | oorspace<br>Iare metres)                                   | demolition (square metres) |                                    |                                   |               | use)      | following developme<br>(square metres) |                |  |  |
| A1                     | Shops                 | Not Trac   | dable Area   |            | · · ·        |  |                            | are metres)                        | `                                 |               |           |  |                |  |  |
|                        | -                     |            |  |            |              | 0.   |                            | 0.0                                |                                   |               |           |  |                |  |  |
| A2                     | Financial ar          |            |  | ices       |              | 0.   |                            | 0.0                                |                                   |               |           |  |                |  |  |
| A3                     |                       |            | ind cafes  |            |              | 0.   | 0                          | 0.0                                |                                   |               | 0.0       |  |                |  |  |
| A4                     | Drinki                | ng estab   | oishments  |            |              | 0.   | 0                          | 0.0                                | +                                 |               | 0.0       |  |                |  |  |
| <b>A</b> 5             | Hot                   | food tak   | eaways   |            |              | 0.   | ס                          | 0.0                                | 0.0                               |               |           | 0                                      |                |  |  |
| 31 (a)                 | Office                | e (other   | than A2)   |            |              | 0.   | ס                          | 0.0                                |                                   |               | 0.0       |  |                |  |  |
| 31 (b)                 | Researc               | h and de   | evelopment   |            |              | 0.   | o                          | 0.0                                |                                   | 0.0           |           |  |                |  |  |
| 31 (c)                 | Li                    | ght indu   | ıstrial  |            |              | 0.   | D                          | 0.0                                |                                   |               | 0.0       |  |                |  |  |
| B2                     | Ge                    | neral ind  | lustrial   |            |              | 0.   | D                          | 0.0                                | 0.0                               |               |           |  |                |  |  |
| B8                     | Stora                 | ge or dis  | tribution  |            |              | 0.   |                            | 0.0                                | 0.0                               |               |           | 0                                      |                |  |  |
| C1                     | Hotels a              | nd halls   | of residence                                       | 9          |              | 0.   |                            | 0.0                                | 0.0                               |               |           | .0                                     |                |  |  |
| C2                     | Resid                 | ential ins | stitutions   |            |              | 0.   |                            | 0.0                                | .0                                |               | 0.0       |  | (              |  |  |
| D1                     | Non-res               | idential   | institutions                                       |            |              | 1588.  | -                          | 1588.0                             |                                   |               |           |  |                |  |  |
| D2                     |                       |            | d leisure  |            |              | 0.   |                            | 0.0                                |                                   |               | 0.0       |  |                |  |  |
| Other                  |                       | lease Sp   |  |            |              |  |                            |                                    |                                   |               |           |  |                |  |  |
| Julei                  | r                     |            |  |            |              | 0.   | -                          | 0.0                                |                                   |               |           |  |                |  |  |
|                        |                       | Total      |  |            |              | 1588.  |                            | 1588.0                             |                                   |               | 2107.0    |  |                |  |  |
| r hotels               | s, residential instit | utions a   | nd hostels,  | please ac  |              |  |                            |                                    |                                   | -1 /!11!      | _         |  |                |  |  |
| Use Class Types of use |                       |            | Existing rooms to be lost by char<br>or demolition |            |              | hange of use Total rooms proposed (incl<br>changes of use) |                            |                                    | Net additional rooms              |               |           |  |                |  |  |
|                        |                       |            |  |            |              |  |                            |                                    |                                   |               |           |  |                |  |  |
| . Emp                  | oloyment              |            |  |            |              |  |                            |                                    |                                   |               |           |  |                |  |  |
| nown,                  | please complete       | the follo  | wing inforn  | nation reg | garding em   | ployees:   |                            |                                    |                                   |               |           |  |                |  |  |
|                        | •                     |            | -  | Full-tin   |              | Part-time  |                            |                                    | Eguival                           | ent number o  | f full-ti | me                                     |                |  |  |
|                        | Existing employe      | ees        |  | 3          |              | 3  |                            |                                    | Equivalent number of full-time  0 |               |           |  |                |  |  |
|                        |                       |            | 3  |            | 3            |  |                            |                                    | 0                                 |               |           |  |                |  |  |

18. Residential Units

| 21. H                                | lours  | of Opening                           | (cont         | inued)                              |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
|--------------------------------------|--|--------------------------------------|---------------|-------------------------------------|---------|---------------------------------|---------------------|-------------------|--------------------------------------|--------|--|----------------|-------------------------|--------|----------------|
| Use                                  | Use Monday to Friday Start Time End Time             |                                      |               |                                     |         | Saturday<br>Start Time End Time |                     |                   |                                      |        | Sunday<br>Start Ti                                 |                | nk Holidays<br>End Time |        | Not<br>Known   |
| D1                                   |  |                                      |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
| 22 Ci+                               | ο Λ r.   | ~~                                   |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
| 22. Site Area                        |  |                                      |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
| What is the site area? 802 sq.metres |  |                                      |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
|                                      | 802 sq.metres  |                                      |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
| 23. Inc                              | 23. Industrial or Commercial Processes and Machinery |                                      |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
| DI 1                                 |  |                                      |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
|                                      |  | e the activities a<br>nery which may |               |                                     | nia pe  | carr                            | ied out on the sit  | e and t           | ne ena products                      | includ | ding plant, ventilatio                             | n or air (     | conditioning. Pleas     | se ind | lude the       |
|                                      |  | at Pumps to serv                     |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
|                                      |  |                                      |               |                                     | tilatio | n an                            | d air conditionino  | <b>j</b> .        |                                      |        |  |                |                         |        |                |
| Is the pr                            | oposa  | Il for a waste ma                    | nagem         | ent developmen                      | t?      |                                 |                     | $\bigcirc$ $\lor$ | es 💿 No                              |        |  |                |                         |        |                |
|                                      |  |                                      |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        | ==             |
| 24. Ha                               | zard   | ous Substar                          | ices          |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
| Is any ha                            | azardo   | ous waste involv                     | ed in th      | e proposal?                         |         |                                 | ○ Yes •             | No                |                                      |        |  |                |                         |        |                |
| 25. Site                             | . Vi.  | :1                                   |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         | _      | ==             |
| 25. 310                              | e vis  | IL                                   |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
| Can the                              | site b   | e seen from a pu                     | ıblic ro      | ad, public footpa                   | h bri   | dlew                            | ay or other publi   | c land?           |                                      | (      | • Yes • No   |                |                         |        |                |
|                                      |  |                                      |               | ·                                   |         |                                 |                     |                   |                                      |        | Please select only on                              | <i>a</i> )     |                         |        |                |
|                                      | •  | _                                    |               |                                     |         |                                 |                     | /110111 31        | iodia triey corita                   | נוי (ד | riease select offig off                            | <del>=</del> ) |                         |        |                |
| • The                                | e agen   | t () I                               | he app        | licant () (                         | Other   | perso                           | on                  |                   |                                      |        |  |                |                         |        |                |
|                                      |  |                                      |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        | ==             |
| 26. Ce                               | rtific   | ates (Certifi                        | cate <i>F</i> | <b>A)</b>                           |         |                                 |                     |                   |                                      | _      |  |                |                         |        |                |
|                                      |  | Town                                 | and Co        | untry Planning                      | (Deve   | lopr                            |                     |                   | hip - Certificate<br>cedure) (Englan |        | der 2015 Certificat                                | under          | Article 14              |        |                |
|                                      |  | plicant certifies                    | that or       | n the day 21 days                   | befor   | e the                           | date of this app    | lication          | nobody except r                      | nysel  | lf/the applicant was                               | he own         | er (owner is a perso    |        |                |
|                                      |  |                                      |               |                                     |         |                                 |                     |                   |                                      |        | on relates, and that r<br>finition of "agricultura |                |                         |        |                |
| reiates is                           | s, UI 13   | part or, arragino                    | uituiai       | noiding ( agricun                   | urarri  | oluli                           | iy rias trie mearii | ig givei          | i by reference to ti                 | ie uei | million or agriculture                             | птенан         | 111 Section 05(8) 01    | uier   | 10 <i>1)</i> . |
| Title: N                             | 1s   | First                                | name:         | Hannah                              |         |                                 |                     |                   | Surname:                             | Tr     | rubshaw  |                |                         |        |                |
|                                      |  |                                      |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
| Person r                             | ole:   | Applicant                            |               |                                     | eclara  | ation                           | date: 1             | 1/11/2            | 015                                  |        | ∑ D  | eclaratio      | n made                  |        |                |
|                                      | -1   | 4:                                   |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        | ==             |
| 27. De                               | ciara  | ation                                |               |                                     |         |                                 |                     |                   |                                      |        |  |                |                         |        |                |
|                                      | , ,  |                                      | <i>,</i> .    |                                     |         |                                 |                     |                   | ompanying plans                      |        | 0  |                |                         |        |                |
|                                      |  |                                      |               | hat, to the best ones of the person |         |                                 |                     | acts sta          | ted are true and a                   | accura | ate and any  |                |                         |        |                |

 $\boxtimes$ 

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Date 10/12/2015