

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details |                                |                     |                 |                    |                     |  |  |  |  |
|--|--------------------------------|---------------------|-----------------|--------------------|---------------------|--|--|--|--|
| Title: Mrs                                     | First name: Blanca             | Surname: Slo        | obodyan         |                    |                     |  |  |  |  |
| Company name                                   |                                |                     |                 |                    |                     |  |  |  |  |
| Street address:                                | 197                            |                     | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |  |
|  | Albany Street                  | Telephone number:   |                 |                    |                     |  |  |  |  |
|  |                                | Mobile number:      |                 |                    |                     |  |  |  |  |
| Town/City                                      | London                         |                     |                 |                    |                     |  |  |  |  |
| County:  | Camden                         | Fax number:         | Fax number:     |                    |                     |  |  |  |  |
| Country:                                       | United Kingdom                 | Email address:      | ail address:    |                    |                     |  |  |  |  |
| Postcode:                                      | NW1 4AB                        |                     |                 |                    |                     |  |  |  |  |
|  | e, Address and Contact Details | ∩ No                |                 |                    |                     |  |  |  |  |
| Title: Mr                                      | First Name: Alessandro         | Surname: Pe         | nna             |                    |                     |  |  |  |  |
| Company name:                                  | MAAP Architects LLP            |                     |                 |                    |                     |  |  |  |  |
| Street address:                                | 50 Ingelow Road                |                     | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |  |
|  |                                | Telephone number:   |                 | 07900 910 606      |                     |  |  |  |  |
|  |                                | Mobile number:      |                 |                    |                     |  |  |  |  |
| Town/City                                      | London                         | Fax number:         |                 |                    |                     |  |  |  |  |
| County:  |                                |                     |                 |                    |                     |  |  |  |  |
| Country:                                       |                                | Email address:      |                 |                    |                     |  |  |  |  |
| Postcode:                                      | sw83pf                         | a.penna@maaparchite | ects.co.uk      |                    |                     |  |  |  |  |

| 3. Site Address  | s Details   |   |   |                     |  |                              |  |  |
|--|---|---|---|---------------------|--|------------------------------|--|--|
| Full postal address  | of the site (inclu  | iding full postcode where   | available)  | Description:        |  |                              |  |  |
| House:   | 197   | Suffix:   |   |                     |  |                              |  |  |
| House name:  |   |   |   |                     |  |                              |  |  |
| Street address:  | Albany Street   |   |   |                     |  |                              |  |  |
| Town/City:   | London  |   |   |                     |  |                              |  |  |
| County:  | Camden  |   |   |                     |  |                              |  |  |
| Postcode:  | NW1 4AB   |   |   |                     |  |                              |  |  |
| Description of loca<br>(must be complete   |   |   |   |                     |  |                              |  |  |
| Easting:   | 528644  |   |   |                     |  |                              |  |  |
| Northing:  | 18333   | 8   |   |                     |  |                              |  |  |
|  | rior advice beer<br>lete the followin<br>First nam<br>2013/59<br>'): 26/09/2  | e: Mortimer<br>113/L<br>013 (Must be  | thority about this application<br>advice you were given (this<br>pre-application submission | will help the autho | Yes N ority to deal with this appli MacSweeney |                              |  |  |
|  |   |   |   |                     |  |                              |  |  |
| Discharge of condi<br>Application referen<br>Please state the con<br>Condition number<br>Application Referen<br>Conditions 2 and 3<br>Application Referen<br>Conditions 3 and 4<br>Has the developme   | escription of the<br>tions pertaining<br>ce number:<br>ndition number<br>s):<br>nce: 2013/6286/<br>nce: 2013/7050/<br>ent already start | to Listed building conser<br>2013/6286/L and 2013<br>(s) to which this application<br>L<br>L<br>ed? Yes |   |                     | ation ref 2013/7050/L                          | Date of decision: 27/01/2014 |  |  |
| 6. Discharge of  | Condition(  | s)  |   |                     |  |                              |  |  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval:<br>Cover letter setting out the various conditions supported by detailed drawings and information.<br>Drawings provided are:<br>PL500 rev0, PL501 rev0,PL502 rev0,PL503 rev0,PL504 rev0,PL505 rev0, PL506 rev0, PL507 rev0,PL508 rev0, |   |   |   |                     |  |                              |  |  |
| 7. Part Dischar  | ge of Condi   | tion(s)   |   |                     |  |                              |  |  |
| Are you seeking to   | discharge only  | part of a condition?  | ⊖ Yes ⊙ N   | 0                   |  |                              |  |  |
| 8. Site Visit  |   |   |   |                     |  |                              |  |  |
|  | -   | make an appointment to o  | lleway or other public land<br>carry out a site visit, whom s<br>person                     |                     | Yes No     No     (Please select only one)     | 1                            |  |  |

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.