

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details                  |                               |                    |                 |                    |                     |  |
|---|-------------------------------|--------------------|-----------------|--------------------|---------------------|--|
| Title: Mr   | First name: Richard           | Surname:           | Weaver          |                    |                     |  |
| Company name  | Barratt London                |                    |                 |                    |                     |  |
| Street address:   | Wallis House                  |                    | Country<br>Code | National<br>Number | Extension<br>Number |  |
|   | Great West Road               | Telephone number   | r:              |                    |                     |  |
|   |                               | Mobile number:     |                 |                    |                     |  |
| Town/City<br>County:  | Brentford Middlesex           | Fax number:        |                 |                    |                     |  |
| Country:  | United Kingdom                | Email address:     |                 |                    |                     |  |
| Postcode:   | TW8 9BS                       |                    |                 |                    |                     |  |
| Are you an agent acting on behalf of the applicant?   • Yes  No |                               |                    |                 |                    |                     |  |
| 2. Agent Name   | , Address and Contact Details |                    |                 |                    |                     |  |
| Title: Ms   | First Name: Rachel            | Surname:           | Ferguson        |                    |                     |  |
| Company name:   | CBRE Ltd                      |                    |                 |                    |                     |  |
| Street address:   | Henrietta House               |                    | Country<br>Code | National<br>Number | Extension<br>Number |  |
|   | Henrietta Place               | Telephone number   | r:              | 02071822781        |                     |  |
|   |                               | Mobile number:     |                 |                    |                     |  |
| Town/City   | London                        | Fax number:        |                 |                    |                     |  |
| County:   |                               | Email address      |                 |                    |                     |  |
| Country:  | United Kingdom                | Email address:     |                 |                    | ]                   |  |
| Postcode:   | W1G 0NB                       | rachel.ferguson@cl | bre.com         |                    |                     |  |

| 3. Site Address   | Details  | S           |                         |                   |               |                      |            |          |                |
|---|--|-------------|-------------------------|-------------------|---------------|----------------------|------------|----------|----------------|
| Full postal address of  | of the site  | e (includin | g full postcode where   | e available)      |               | Description:         |            |          |                |
| House:  | 79   |             | Suffix:                 |                   |               |                      |            |          |                |
| House name:   |  |             |                         |                   |               |                      |            |          |                |
| Street address:   | E Camden Road  |             |                         |                   |               |                      |            |          |                |
|   |  |             |                         |                   |               |                      |            |          |                |
| Town/City:  | London   |             |                         |                   |               |                      |            |          |                |
| County:   | Camden   |             |                         |                   |               |                      |            |          |                |
| Postcode:   | NW1 9E   | NW1 9EU     |                         |                   |               |                      |            |          |                |
| Description of locat<br>(must be completed  |  |             |                         |                   |               |                      |            |          |                |
| Easting:  | Easting: 529251  |             |                         |                   |               |                      |            |          |                |
| Northing:   |  | 184344      |                         |                   |               |                      |            |          |                |
|   | L  |             |                         |                   |               |                      |            |          |                |
| 4. Eligibility  |  |             |                         |                   |               |                      |            |          |                |
| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?  |  |             |                         |                   |               |                      |            |          |                |
| 5   |  |             | cation under article 10 |                   | nd Country F  | Planning             |            |          |                |
|   | gementi  | Procedure   | e) (England) Order 201  | 5 been given?     |               |                      | ○ Yes      | () No    | Not applicable |
| 5. Description of Your Proposal   |  |             |                         |                   |               |                      |            |          |                |
| Description of Appro  | oved Deve  | elopment    | :                       |                   |               |                      |            |          |                |
| Redevelopment of the site to create 164 residential units, including affordable housing, following demolition of all existing business use buildings (Class B1) on the site and construction of a new building ranging from 5 to 7 storeys in height, together with associated works to create a lower ground floor, landscaping and public realm improvements. |  |             |                         |                   |               |                      |            |          |                |
| Reference number:   | 201  | 3/7646/P    |                         |                   |               |                      |            |          |                |
| *Date of decision<br>(DD/MM/YYYY):  |  | 15/05/2     | 014                     |                   |               |                      |            |          |                |
| What was the origina  | al applica   | tion type?  | }                       |                   |               |                      |            |          |                |
| Full planning permission  |  |             |                         |                   |               |                      |            |          |                |
| For the purpose of ca   | alculating   | g fees, whi | ich of the following be | est describes the | e original ap | plication type?      |            |          |                |
| Householder development: Development to an existing dwelling-house or development within its curtilage  |  |             |                         |                   |               |                      |            |          |                |
|   |  |             |                         |                   |               |                      |            |          |                |
| Other: anything not covered by the above category   |  |             |                         |                   |               |                      |            |          |                |
| 6. Non-Materi   | al Ame   | ndmen       | t(s) Sought             |                   |               |                      |            |          |                |
|   |  |             |                         |                   |               |                      |            |          |                |
| *Please describe the non-material amendment(s) you are seeking to make:   |  |             |                         |                   |               |                      |            |          |                |
| Please see covering letter.   |  |             |                         |                   |               |                      |            |          |                |
| Are you intending to substitute amended plans or drawings? <ul> <li>Yes</li> <li>No</li> </ul>  |  |             |                         |                   |               |                      |            |          |                |
| If yes please complete the following  |  |             |                         |                   |               |                      |            |          |                |
| Old plan/drawing nu   | plan/drawing numbers: Please see covering letter.      |             |                         |                   |               |                      |            |          |                |
| New plan/ drawing i   | New plan/ drawing numbers: Please see covering letter. |             |                         |                   |               |                      |            |          |                |
| Please state why you wish to make this amendment:   |  |             |                         |                   |               |                      |            |          |                |
| In order to rationalis  | se the des   | sign and c  | comply with specific re | equirements em    | anating from  | m conversations with | UK Power N | etworks. |                |

| Pre-application Advice  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Has assistance or prior advice been sought from the local authority about this application?   • Yes  No If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| tle: First name: Surname:   |  |  |  |  |  |  |  |  |
| eference:   |  |  |  |  |  |  |  |  |
| ate (DD/MM/YYYY): (Must be pre-application submission)  |  |  |  |  |  |  |  |  |
| etails of the pre-application advice received:  |  |  |  |  |  |  |  |  |
| Ongoing dialogue with the Access and Service Development Officer regarding Block A.   |  |  |  |  |  |  |  |  |
| Site Visit         an the site be seen from a public road, public footpath, bridleway or other public land?         • Yes       No         • The agent       • The applicant       • Other person   |  |  |  |  |  |  |  |  |
| Authority Employee/Member<br>//ith respect to the Authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member<br>Do any of these statements apply to you? Yes No   |  |  |  |  |  |  |  |  |
| D. Declaration  |  |  |  |  |  |  |  |  |
| we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and ditional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any pinions given are the genuine opinions of the person(s) giving them. |  |  |  |  |  |  |  |  |