

**LONDON BOROUGH OF CAMDEN**  
**TOWN AND COUNTRY PLANNING ACT 1971 AND**  
**TOWN AND COUNTRY (AMENITIES) ACT 1972**  
**TOWN AND COUNTRY PLANNING (LISTED BUILDINGS AND**  
**BUILDINGS IN CONSERVATION AREAS) REGULATIONS 1977**

**For office use only**

Borough Ref. 8670092

Registered No. C10/1/11

Date received 18/3/86

*See 8600484 for plans.*

(TO BE SUBMITTED IN TRIPPLICATE)

THIS APPLICATION IS AN APPLICATION ONLY FOR CONSENT FOR THE EXECUTION OF WORKS TO A LISTED BUILDING. IF THE PROPOSED WORKS CONSTITUTE DEVELOPMENT REQUIRING PLANNING PERMISSION WITHIN THE MEANING OF THE TOWN AND COUNTRY PLANNING ACT 1971, A SEPARATE APPLICATION SHOULD BE MADE IN ACCORDANCE WITH PART III OF THAT ACT AND WHERE NECESSARY, SUCH PERMISSION SHOULD BE OBTAINED BEFORE THE WORKS ARE COMMENCED.

1. Name and address of applicant (i.e. developer)  
 (IN BLOCK LETTERS)

Name Trustees of the White House Trust

Address % 87. Ips Group P.L.C. 47-58 BASTWICK ST.  
LONDON EC2

Applicant's telephone number 251/1525

(If applicable) Name and address of applicant's agent to whom notices or other documents in respect of this application should be sent Casson Conder Partnership

Address 35 Thimble Place - LONDON SW7

Agent's telephone number 584/4581

We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed [Signature] \*on behalf of The White House Trustees Date 17 March 1986

\*Delete where inappropriate

<p>2. Full address or location of the building(s) to which application relates.</p>	<p><u>THE WHITE HOUSE</u>  <u>NO 2 MILKFIELD PLACE</u>  <u>LONDON N.6.</u></p>
<p>3. State what the works involve in respect of the building(s).</p> <p>(Delete the items which do not apply)</p>	<p>(i) Demolition</p> <p>(ii) Alteration</p> <p>(iii) Extension</p> <p>(iv) Alteration and extension</p> <p><i>AM.</i></p> <div data-bbox="956 1848 1513 2158" style="border: 1px solid black; padding: 5px;"> <p>LONDON BOROUGH OF CAMDEN              PLANNING AND COMMUNICATIONS              DEPARTMENT              18 MARCH 1986              REC. 1111              ACK.</p> </div>

4. (a) State full particulars of the proposed works  
 (NOTE: This application must be accompanied by a plan sufficient to identify the building and such other plans or drawings as are necessary to describe the proposed works. Applicants are requested to supply, if possible, a brief specification of the works).

(b) List of drawings and plans submitted with this application.  
 (PLEASE SUPPLY **FOUR** COPIES).

*Construction of covered swimming pool - to south of house*  
*Refit of Studio as library*  
*Demolition of Loggia etc. & construction of conservatory*  
*Replanning & fitting of Kitchen & Bath Rms.*  
*General reservicing & repairs including re-roofing*  
*879/1E. 2H. & 3C.*

5. State:-  
 (a) Suitable location on building or within curtilage of building for display of statutory notice in respect of this application.  
 (b) Name and address of person to whom application should be made for facilities to display notice.

*Gate post at access to Millfield Place (private drive) from Millfield Lane (off Highgate West Hill)*  
*P. Cowton Esq*  
*St. Ives Group PLC.*  
*47-58 BASTWICK ST. EC2 251/1525.*

**CERTIFICATE UNDER REGULATION 5 OF THE TOWN AND COUNTRY PLANNING  
 (LISTED BUILDINGS AND BUILDINGS IN CONSERVATION AREAS)  
 REGULATIONS 1977**

**CERTIFICATE A**

I hereby certify that no person other than ~~myself~~ the applicant was an owner of the building(s) to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.

Signed *Simon Turner* \*on behalf of *The White House Trustees* Date *17 March 1986*

**Note:**  
 "Owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

**OR**

**CERTIFICATE B**

\*I have  
 I hereby certify that the applicant has given the requisite notice to all persons other than myself who, 20 days before the date of the accompanying application, were owners of the building(s) to which the application relates, viz:-

Name of owners	Address	Date of service of notice
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Signed..... \*on behalf of..... Date.....

*(The form of notice to be served is set out as Notice No.1 on Part II of this form)*

\*Delete where inappropriate

NOTE: If you cannot complete either Certificate 'A' or 'B' above, because you do not know some or any of the owners of the building(s) obtain Part II of this form and complete either Certificate 'C' or 'D' contained therein.