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Development Management  
 Regeneration and Planning  
 London Borough of Camden  
 Judd Street  
 London WC1H 8ND

## Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
 If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

Title:	<input type="text"/>	First name:	<input type="text"/>	Surname:	<input type="text"/>		
Company name:	<input type="text" value="Herbal House Investments Ltd"/>						
Street address:	<input type="text" value="c/o Montagu Evans LLP"/>			Country Code:	National Number:	Extension Number:	
	<input type="text"/>			Telephone number:	<input type="text"/>	<input type="text"/>	
	<input type="text"/>			Mobile number:	<input type="text"/>	<input type="text"/>	
Town/City:	<input type="text"/>			Fax number:	<input type="text"/>	<input type="text"/>	
County:	<input type="text"/>			Email address:			
Country:	<input type="text" value="United Kingdom"/>			<input type="text"/>			
Postcode:	<input type="text"/>	<input type="text"/>					
Are you an agent acting on behalf of the applicant?				<input checked="" type="radio"/> Yes <input type="radio"/> No			

### 2. Agent Name, Address and Contact Details

Title:	<input type="text" value="Mr"/>	First Name:	<input type="text" value="Patrick"/>	Surname:	<input type="text" value="Reedman"/>		
Company name:	<input type="text" value="Montagu Evans"/>						
Street address:	<input type="text" value="Montagu Evans LLP"/>			Country Code:	National Number:	Extension Number:	
	<input type="text" value="5 Bolton Street"/>			Telephone number:	<input type="text"/>	<input type="text"/>	
	<input type="text"/>			Mobile number:	<input type="text"/>	<input type="text"/>	
Town/City:	<input type="text"/>			Fax number:	<input type="text"/>	<input type="text"/>	
County:	<input type="text"/>			Email address:			
Country:	<input type="text"/>			<input type="text" value="patrick.reedman@montagu-evans.co.uk"/>			
Postcode:	<input type="text" value="W1J8BA"/>						

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

House:	<input type="text" value="10"/>	Suffix:	<input type="text"/>
House name:	<input type="text" value="Herbal House"/>		
Street address:	<input type="text" value="Back Hill"/>		
Town/City:	<input type="text" value="London"/>		
County:	<input type="text" value="Camden"/>		
Postcode:	<input type="text" value="EC1R 5EN"/>		

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:	<input type="text" value="531280"/>
Northing:	<input type="text" value="182098"/>

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?  Yes  No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:					
Title:	<input type="text" value="Mr"/>	First name:	<input type="text" value="David"/>	Surname:	<input type="text" value="Fowler"/>
Reference:	<input type="text" value="2014/3683/P"/>				
Date (DD/MM/YYYY):	<input type="text" value="01/09/2015"/>	(Must be pre-application submission)			

Details of the pre-application advice received:

Advice received in the course of the determination of the minor amendment application 2014/3683 that the proposed changes were likely to be acceptable, but would need to be considered under the S73 process.

### 5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

"Change of use from higher education college (D1) to a mixed use comprising offices (B1) from lower-ground to fourth floors, three flexible retail/café/office (A1/A3/B1) units at lower ground, ground and upper ground floors and a flexible commercial gallery/office (A1/B1) with ancillary café at lower-ground floor and part ground floor; lightwell infill extension at second third and fourth floor levels; two-storey roof extension to create additional office (B1) space and six self-contained duplex apartments; and associated external alterations" As amended by 2015/3337/P (Non Material Amendment)

Application reference number:	<input type="text" value="2014/3683 / 2015/3337"/>	Date of decision:	<input type="text" value="31/03/2015"/>
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Please state the condition number(s) to which this application relates:

Condition number(s):	<input type="text" value="Condition 16 - Approved Plans"/>
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Has the development already started?  Yes  No If Yes, please state when the development was started:

Has the development been completed?  Yes  No

### 6. Condition(s) - Removal

Please state why you wish the condition(s) to be removed or changed:

Minor material amendment to approved plans condition to approve infilling of proposed open lobby area on Back Hill (in the position of the existing loading bay).

If you wish the existing condition to be changed, please state how you wish the condition to be varied:

Amended plans substitution as per submitted details.

### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent  The applicant  Other person

## 8. Certificates (Certificate B)

### Certificate of Ownership - Certificate B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (*owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*) and/or agricultural tenant (*"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990*) of any part of the land or building to which this application relates.

Owner/Agricultural Tenant		Date notice served			
Name:	UK Power Networks	27/10/2015			
Number:	237				
Suffix:					
House name:					
Street:	Southwark Bridge Road				
Locality:					
Town:	London				
Postcode:	SE1 6NP				
Title:	Mr	First name:	Montagu	Surname:	Evans LLP
Person role:	Agent	Declaration date:	27/10/2015	<input checked="" type="checkbox"/> Declaration made	

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date 27/10/2015