

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990.
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | | |
|---|-------------------------------|-----------------------------------|--|--|--|--|--|--|--|
| Title: Mr | First name: Brian | Surname: | Susskind | | | | | | |
| Company name | | | | | | | | | |
| Street address: | 30 | | Country National Extension Code Number Number | | | | | | |
| | Ellerdale Road | Telephone number | r: | | | | | | |
| | | Mobile number: | | | | | | | |
| Town/City | London | | | | | | | | |
| County: | Camden | Fax number: | | | | | | | |
| Country: | United Kingdom | Email address: | i. | | | | | | |
| Postcode: | NW3 6BB | | | | | | | | |
| Are you an agent acting on behalf of the applicant? • Yes • No 2. Agent Name, Address and Contact Details | | | | | | | | | |
| Title: Mr First Name: Richard Surname: Solomon | | | | | | | | | |
| Company name: | KSR Architects | | | | | | | | |
| Street address: | 14 Greenland Street | | Country National Extension Code Number Number | | | | | | |
| | Camden | Telephone number | r: 02076925000 | | | | | | |
| | | Mobile number: | | | | | | | |
| Town/City | London | Fax number: | | | | | | | |
| County: | London | i ax number. | | | | | | | |
| Country: | United Kingdom Email address: | | | | | | | | |
| Postcode: | NW1 0ND | richard.solomon@ksrarchitects.com | | | | | | | |

| 3. Site Address Details | | | | | | | | | | |
|--|--|------------------------------|-----------------------------|-----------------------|---------------------------|--|--|--|--|--|
| Full postal address of the site (including full postcode where available) Description: | | | | | | | | | | |
| House: | 30 | Suffix: | | | | | | | | |
| House name: | | | | | | | | | | |
| Street address: | Ellerdale Road | | | | | | | | | |
| | | | | | | | | | | |
| Town/City: | London | | | | | | | | | |
| County: | Camden | | |] | | | | | | |
| Postcode: | NW3 6BB | | | | | | | | | |
| Description of location or a grid reference | | | | | | | | | | |
| (must be completed if postcode is not known): Easting: 526350 | | | | 7 | | | | | | |
| Northing: | | | | | | | | | | |
| | | | | | | | | | | |
| 4. Pre-application Advice | | | | | | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? Yes • No | | | | | | | | | | |
| 5. Description o | f Proposal | | | | | | | | | |
| | | | | | | | | | | |
| | | approved development a | | | ily home. The hasemen | t level will consist of a swimming pool and | | | | |
| The proposed works include the construction of a new basement level as an addition to the existing family home. The basement level will consist of a swimming pool and spa area with associated plant room, changing as well as family games and TV room. Access to the basement level will be via extended existing staircase at ground floor level. | | | | | | | | | | |
| Application reference | e number: | 2014/2126/P | | | | Date of decision: 20/05/2014 | | | | |
| Please state the con | dition number(| s) to which this application | on relates: | | | | | | | |
| Condition number(s | · | orobu nomeliti dal 111 | porried cut in ' | with the fell . | opproved views | | | | | |
| | | ereby permitted shall be o | _ | with the following | approved plans' | | | | | |
| Has the developme | n an eady starte | ed? Yes | No | | | | | | | |
| 6. Condition(s) | - Removal | | | | | | | | | |
| | | ition(s) to be removed or | | | | | | | | |
| | | nger wants a pool in the p | <u> </u> | | | | | | | |
| The variation to the | proposed lowe | | the same lower ground | floor footprint of th | | 14/2126/P). The change includes the removal | | | | |
| of the pool and spa | area. The propo | sed lower ground floor w | vill consist of a cinema, w | ine bar, gym / yoga | studios, living, play and | d games rooms, and storage areas. A new existing lawn with landscape adjustments | | | | |
| made to the lower re | | | | | | | | | | |
| 7. Site Visit | | | | | | | | | | |
| Can the site has a | from a nublic | and nublic factors. | lloway or other public la | nd? | O Von O N | lo. | | | | |
| | - | oad, public footpath, brid | | | | No one) | | | | |
| | If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | | | |
| The agent | | | | | | | | | | |
| 8. Certificates (Certificate A) | | | | | | | | | | |
| Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 | | | | | | | | | | |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application | | | | | | | | | | |
| relates is, or is part of, an agricultural holding "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). | | | | | | | | | | |
| Title: Mr | First name | e: Brian | | Surname | : Susskind | | | | | |
| Person role: App | licant | Declara | tion date: 26/1 | 0/2015 | \boxtimes | Declaration made | | | | |
| 9. Declaration | | | | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and | | | | | | | | | | |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | | | | | | |
| opinions given are the genuine opinions of the person(s) giving them. Date 26/10/2015 | | | | | | | | | | |