

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

## Application for Planning Permission. Town and Country Planning Act 1990

## $\label{publication} \textbf{Publication of applications on planning authority websites}.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na     | ame, Address and Contact Details                           |                      |                 |                    |                     |
|---------------------|--|----------------------|-----------------|--------------------|---------------------|
| Title: Mr           | First name: Rajendra                                       | Surname: Per         | sad             |                    |                     |
| Company name        |  |                      |                 |                    |                     |
| Street address:     | 5 Goldney Avenue   |                      | Country<br>Code | National<br>Number | Extension<br>Number |
|                     | Clifton  | Telephone number:    |                 |                    |                     |
|                     |  | Mobile number:       |                 |                    |                     |
| Town/City           | Bristol  |                      |                 |                    |                     |
| County:             |  | Fax number:          |                 |                    |                     |
| Country:            | United Kingdom   | Email address:       |                 |                    |                     |
| Postcode:           | BS8 4RA  |                      |                 |                    |                     |
| Are you an agent a  | cting on behalf of the applicant?    • Yes                 | ○ No                 |                 |                    |                     |
|                     |  |                      |                 |                    |                     |
| 2. Agent Name       | e, Address and Contact Details                             |                      |                 |                    |                     |
| Title: Mr           | First Name: lan  | Surname: Cut         | thbert          |                    |                     |
| Company name:       |  |                      |                 |                    |                     |
| Street address:     | 6 Burgess Field  |                      | Country<br>Code | National<br>Number | Extension<br>Number |
|                     |  | Telephone number:    |                 | 01245 450802       |                     |
|                     |  | Mobile number:       |                 | 07752 462657       |                     |
| Town/City           | Chelmsford   | Fax number:          |                 |                    |                     |
| County:             | Essex  |                      |                 |                    |                     |
| Country:            | United Kingdom   | Email address:       |                 |                    |                     |
| Postcode:           | CM2 6UE  | iancuthbert@blueyond | der.co.uk       |                    |                     |
| 3. Description      | of the Proposal  |                      |                 |                    |                     |
| Please describe the | proposed development including any change of use:          |                      |                 |                    |                     |
| Conversion of 5 bed | droom end terraced house into 2 flats of 2 and 3 bedrooms. |                      |                 |                    |                     |
| Has the building, w | ork or change of use already started? Yes                  | ) No                 |                 |                    |                     |

| 4. Site Address  | Details            |                            |                               |  |
|--|--------------------|----------------------------|-------------------------------|--|
| Full postal address of   | of the site (inclu | ding full postcode where a | available)                    | Description:   |
| House:   | 14                 | Suffix:                    |                               |  |
| House name:  |                    | L                          |                               |  |
|  | Patshull Road      |                            |                               |  |
| Street address.  | T dtorrain rtodd   |                            |                               |  |
|  |                    |                            |                               |  |
| Town/City:   | London             |                            |                               |  |
| County:  | Camden             |                            |                               |  |
| Postcode:  | NW5 2LB            |                            |                               |  |
| Description of locati<br>(must be completed                    |                    |                            |                               |  |
| Easting:   | 529026             | )                          |                               |  |
| Northing:  | 184775             |                            |                               |  |
|  |                    |                            |                               |  |
| 5. Pre-applicati   | on Advice          |                            |                               |  |
|  |                    | sought from the local auth | hority about this applicatio  | on? Yes • No   |
|  |                    |                            |                               |  |
| 6. Pedestrian ai   | nd Vehicle A       | Access, Roads and Ri       | ights of Way                  |  |
| Is a new or altered v  | ehicle access pr   | oposed to or from the pub  | olic highway?                 | Yes • No   |
| Is a new or altered p  | edestrian acces    | s proposed to or from the  | public highway?               | Yes • No   |
|  |                    |                            |                               |  |
|  |                    | e provided within the site |                               | No     No |
| Are there any new p  | ublic rights of v  | vay to be provided within  | or adjacent to the site?      | Yes No   |
| Do the proposals red   | quire any divers   | ions/extinguishments and   | d/or creation of rights of wa | ay? Yes • No   |
|  |                    |                            |                               |  |
| 7. Waste Storag  | je and Colle       | ction                      |                               |  |
| Do the plans incorpo   | orate areas to st  | ore and aid the collection | of waste?                     | • Yes No   |
| If Yes, please provide   | e details:         |                            |                               |  |
| Storage unit for bins  | to be provided     | in side patio area.        |                               |  |
| Have arrangements  | been made for      | the separate storage and o | collection of recyclable wa   | ste?   |
| If Yes, please provide   | e details:         |                            |                               |  |
| Storage unit for recy  | cling bins to be   | provided in side patio are | ea.                           |  |
| 8. Authority Em  | nlovoo/Mor         | mbor                       |                               |  |
| With respect to the a<br>(a) a mer<br>(b) an ele<br>(c) relate | -                  | of staff<br>member         | ny of these statements app    | ply to you? Yes • No   |
| 9. Materials   |                    |                            |                               |  |
| Please state what m  | aterials (includii | ng type, colour and name)  | are to be used externally     | (if applicable):   |
| Walls - description  |                    | ,                          |                               |  |
| Description of existing  | ng materials and   | d finishes:                |                               |  |
| Yellow London stock  |                    |                            |                               |  |
| Description of <i>propo</i>                                    |                    |                            |                               |  |
| Yellow London stock  | c prickwork (no    | aiteration)                |                               |  |
| <b>Roof - description:</b> Description of <i>existin</i>       | na materials and   | d finishes:                |                               |  |
| Slated pitched roof a  |                    |                            |                               |  |
| Description of propo   |                    |                            |                               |  |
| Slated pitched roof a  |                    |                            |                               |  |
| -  |                    |                            |                               |  |

| 9. (Materials continued)  |                                     |                                       |                                  |
|---|-------------------------------------|---------------------------------------|----------------------------------|
| Windows - description:  |                                     |                                       |                                  |
| Description of <i>existing</i> materials and finishes:  |                                     |                                       |                                  |
| Painted (white) double hung sashes.   |                                     |                                       |                                  |
| Description of <i>proposed</i> materials and finishes:  |                                     |                                       |                                  |
| Painted (white) double hung sashes (existing retained)  |                                     |                                       |                                  |
| Doors - description: Description of existing materials and finishes:                                      |                                     |                                       |                                  |
| Front door: glazed in natural colour aluminium frame.<br>Rear door: glazed in white aluminium frame.      |                                     |                                       |                                  |
| Description of <i>proposed</i> materials and finishes:  |                                     |                                       |                                  |
| Front door: new painted timber panelled door.<br>Rear door: glazed in white aluminium frame (existing doo | r retained)                         |                                       |                                  |
| Boundary treatments - description: Description of existing materials and finishes:                        |                                     |                                       |                                  |
| Brick walls and timber fences.  |                                     |                                       |                                  |
| Description of <i>proposed</i> materials and finishes:  |                                     |                                       |                                  |
| Brick walls and timber fences to remain.  |                                     |                                       |                                  |
| Vehicle access and hard standing - description:   |                                     |                                       |                                  |
| Description of <i>existing</i> materials and finishes:  None.   |                                     |                                       |                                  |
| Description of <i>proposed</i> materials and finishes:  |                                     |                                       |                                  |
| None.   |                                     |                                       |                                  |
| <b>Lighting - add description</b> Description of <i>existing</i> materials and finishes:                  |                                     |                                       |                                  |
| None.   |                                     |                                       |                                  |
| Description of <i>proposed</i> materials and finishes:  |                                     |                                       |                                  |
| None.   |                                     |                                       |                                  |
| Others - description:   |                                     |                                       |                                  |
| Type of other material: Eaves   |                                     |                                       |                                  |
| Description of existing materials and finishes:   |                                     |                                       |                                  |
| Black painted cast iron gutters and downpipes on white p  | painted timber fascia boards.       |                                       |                                  |
| Description of <i>proposed</i> materials and finishes:  |                                     |                                       |                                  |
| Black painted cast iron gutters and downpipes on white p  | painted timber fascia boards.       |                                       |                                  |
| Are you supplying additional information on submitted $\boldsymbol{p}$                                    | lan(s)/drawing(s)/design and access | statement?                            | <ul><li>Yes</li><li>No</li></ul> |
| If Yes, please state references for the plan(s)/drawing(s)/d  | esign and access statement:         |                                       |                                  |
| Drawings nos: 482: 01 to 16 and D.A.S.  |                                     |                                       |                                  |
| 10. Vehicle Parking   |                                     |                                       |                                  |
| Please provide information on the existing and proposed   | number of on-site parking spaces    |                                       |                                  |
|   | Existing number                     | Total proposed (including spaces      | Difference in                    |
| Type of vehicle   | of spaces                           | retained)                             | spaces                           |
| Cars  | 0                                   | 0                                     | 0                                |
| Light goods vehicles/public carrier vehicles  | 0                                   | 0                                     | 0                                |
| Motorcycles   | 0                                   | 0                                     | 0                                |
| Disability spaces   | 0                                   | 0                                     | 0                                |
| Cycle spaces  | 5                                   | 5                                     | 0                                |
| Other (e.g. Bus)  | 0                                   | 0                                     | 0                                |
| Short description of Other  |                                     |                                       |                                  |
| 11. Foul Sewage   |                                     |                                       |                                  |
| •   |                                     |                                       |                                  |
| Please state how foul sewage is to be disposed of:  |                                     | ¬                                     |                                  |
| Mains sewer   | Package treatment plant             | Unknown                               |                                  |
| Septic tank   | Cess pit                            |                                       |                                  |
| Other   |                                     |                                       |                                  |
|   | ntom2                               |                                       |                                  |
| Are you proposing to connect to the existing drainage sys   | (b) 130 (c)                         | No Unknown                            |                                  |
| If Yes, please include the details of the existing system on  |                                     | eferences for the plan(s)/drawing(s): |                                  |
| Existing connections to be maintained, no new connectio   | ns to sewer.                        |                                       |                                  |

| 12. Assessment of Flood Risk  |
|---|
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)  Yes  No  |
| If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.   |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  |
| Will the proposal increase the flood risk elsewhere? Yes No   |
| How will surface water be disposed of?  |
| Sustainable drainage system Main sewer Pond/lake  |
| Soakaway Existing watercourse   |
| 13. Biodiversity and Geological Conservation  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.                            |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:   |
| a) Protected and priority species   |
| Yes, on the development site Yes, on land adjacent to or near the proposed development No   |
| b) Designated sites, important habitats or other biodiversity features  |
| Yes, on the development site Yes, on land adjacent to or near the proposed development No   |
| c) Features of geological conservation importance   |
| Yes, on the development site  Yes, on land adjacent to or near the proposed development  No   |
|   |
| 14. Existing Use  |
| 14. Existing Use Please describe the current use of the site:   |
| 14. Existing Use Please describe the current use of the site:  5 bedroom house (class C3)   |
| 14. Existing Use Please describe the current use of the site:  5 bedroom house (class C3)  Is the site currently vacant?  Yes  No   |
| 14. Existing Use  Please describe the current use of the site:  5 bedroom house (class C3)  Is the site currently vacant?  Yes  No  Does the proposal involve any of the following?  If yes, you will need to submit an appropriate contamination assessment with your application.   |
| 14. Existing Use  Please describe the current use of the site:  5 bedroom house (class C3)  Is the site currently vacant? Yes No  Does the proposal involve any of the following?  If yes, you will need to submit an appropriate contamination assessment with your application.  Land which is known to be contaminated? Yes No |
| Please describe the current use of the site:  5 bedroom house (class C3)  Is the site currently vacant?   |
| 14. Existing Use  Please describe the current use of the site:  5 bedroom house (class C3)  Is the site currently vacant? Yes No  Does the proposal involve any of the following?  If yes, you will need to submit an appropriate contamination assessment with your application.  Land which is known to be contaminated? Yes No |
| Please describe the current use of the site:  5 bedroom house (class C3)  Is the site currently vacant?   |
| Please describe the current use of the site:  5 bedroom house (class C3)  Is the site currently vacant?   |
| 14. Existing Use  Please describe the current use of the site:  5 bedroom house (class C3)  Is the site currently vacant?   |
| 14. Existing Use  Please describe the current use of the site:  5 bedroom house (class C3)  Is the site currently vacant?   |
| Please describe the current use of the site:    5 bedroom house (class C3)  |
| Please describe the current use of the site:    5 bedroom house (class C3)  |
| Please describe the current use of the site:    5 bedroom house (class C3)  |
| Please describe the current use of the site:    Sederoom house (class C3)   |

| Market Housing - Propo  | sed  |            |                              |                        |  | Marl                       | cet Housing - Exis                             | ting                         |                           |                               |              |                 |
|---|--|------------|------------------------------|------------------------|--|----------------------------|--|------------------------------|---------------------------|-------------------------------|--------------|-----------------|
|   |  | Nur        | mber of be                   | drooms                 |  |                            |  |                              | Nur                       | nber of b                     | edrooms      |                 |
|   | 1  | 2          | 3                            | 4+                     | Unknown                                      |                            |  | 1                            | 2                         | 3                             | 4+           | Unknown         |
| Houses  |  |            |                              |                        |  | Hou                        | ses  |                              |                           |                               | 1            |                 |
| Flats/Maisonettes   | 1  |            | 1                            |                        |  | Flats                      | /Maisonettes                                   |                              |                           |                               |              |                 |
| Live-Work units   |  |            |                              |                        |  | Live                       | Work units                                     |                              |                           |                               |              |                 |
| Cluster flats   |  |            |                              |                        |  | Clus                       | ter flats                                      |                              |                           |                               |              |                 |
| Sheltered housing   |  |            |                              |                        |  |                            | tered housing                                  |                              |                           |                               |              |                 |
| Bedsit/Studios  |  |            |                              |                        |  | Bed                        | sit/Studios                                    |                              |                           |                               |              |                 |
| Unknown   |  |            |                              |                        |  | Unk                        | nown   |                              |                           |                               | <u> </u>     |                 |
| Proposed Market Housin  | g Total                                    |            | 2                            |                        |  | Exist                      | ing Market Housir                              | ig Total                     |                           | 1                             |              |                 |
| Overall Residential Unit  | Totals                                     |            |                              |                        |  |                            |  |                              |                           |                               |              |                 |
| Total pr  | oposed resid                               | ential un  | its                          |                        | 2  |                            |  |                              |                           |                               |              |                 |
| Total e   | xisting reside                             | ential uni | ts                           |                        | 1  |                            |  |                              |                           |                               |              |                 |
| 18. All Types of Dev  | /elopmen                                   | t: Non-    | resident                     | ial Flo                | orspace                                      |                            |  |                              |                           |                               |              |                 |
| Does your proposal involv   | ve the loss, g                             | ain or cha | ange of use                  | of non-                | residential floorsp                          | ace?                       |  | C Yes                        | <ul><li>No</li></ul>      | )                             |              |                 |
| 19. Employment  |  |            |                              |                        |  |                            |  |                              |                           |                               |              |                 |
| If known, please complete   | e the followir                             | ng inform  | nation rega                  | rding en               | nployees:                                    |                            |  |                              |                           |                               |              |                 |
|   |  |            | Full-time                    |                        | Part-time                                    |                            |  | Equivaler                    | t number                  | of full-tim                   | ie           |                 |
| Existing emplo  |  |            | 0                            |                        | 0  |                            |  |                              | 0                         |                               |              |                 |
| Proposed emplo  | oyees                                      |            | 0                            |                        | 0  |                            |  |                              | 0                         |                               |              |                 |
| If known, please state the Use Start  | Monday to Fr                               |            |                              | each no                | ·  | proposed:<br>urday<br>End  | Γime   |                              | nday and I<br>art Time    | Bank Holi<br>End <sup>-</sup> |              | Not<br>Known    |
| 21. Site Area   |  |            |                              |                        |  |                            |  |                              |                           |                               |              |                 |
| What is the site area?  | 201  |            | sq.metre                     | es .                   |  |                            |  |                              |                           |                               |              |                 |
| 22. Industrial or Co  | ties and proc                              | esses wh   | ich would I                  |                        | -  | ınd the en                 | d products includi                             | ng plant, ven                | ilation or a              | ir conditi                    | ioning. Plea | ase include the |
| None  |  |            |                              |                        |  |                            |  |                              |                           |                               |              |                 |
| Is the proposal for a waste   | e manageme                                 | nt develo  | opment?                      |                        |  | Yes                        | <ul><li>No</li></ul>                           |                              |                           |                               |              |                 |
| 23. Hazardous Subs  | stances                                    |            |                              |                        |  |                            |  |                              |                           |                               |              |                 |
| Is any hazardous waste in   | volved in the                              | proposa    | ıl?                          | (                      | Yes • N                                      | 0                          |  |                              |                           |                               |              |                 |
| 24. Site Visit  |  |            |                              |                        |  |                            |  |                              |                           |                               |              |                 |
|   |  |            |                              |                        |  |                            |  |                              |                           |                               |              |                 |
| Can the site be seen from   | a public road                              | d, public  | footpath, b                  | ridlewa                | y or other public la                         | and?                       | •  | Yes 🔘                        | No                        |                               |              |                 |
| If the planning authority   | needs to mak                               | e an app   | ointment t                   | o carry o              | out a site visit, who                        | om should                  | they contact? (Ple                             | ease select on               | ly one)                   |                               |              |                 |
| The agent (   | <ul><li>The appli</li></ul>                | cant       | Othe                         | r persor               | 1  |                            |  |                              |                           |                               |              |                 |
| 25. Certificates (Cer   | tificate B)                                | )          |                              |                        |  |                            |  |                              |                           |                               |              |                 |
| To  | own and Cou                                | ntry Plai  | nnina (Dev                   |                        | Certificate of Owr<br>ent Management         |                            |  | er 2015 Certi                | ficate und                | er Article                    | <u>.</u> 14  |                 |
| I certify/ The applicant cer<br>application, was the owne<br>meaning given in section 6 | tifies that I har<br>er <i>(owner is a</i> | ave/the a  | ipplicant ha<br>ith a freeho | as given<br>Id interes | the requisite notic<br>st or leasehold inter | ce to every<br>rest with a | rone else (as listed<br>Fleast 7 years left to | below) who,<br>run) and/or a | on the day<br>gricultural | 21 days l<br>tenant ("        | before the   |                 |

17. Residential Units (continued)

Ref: 04: 6099 Planning Portal Reference:

nning Portal Reference:

004581806

|               | icates (Certificate B - co  |                             |                          |            |             |                    |
|---------------|---|-----------------------------|--------------------------|------------|-------------|--------------------|
| Owner/Agric   | ultural Tenant  |                             |                          |            |             | Date notice served |
| Name          | Mr Harrinandan Persad   |                             |                          |            |             |                    |
| Number:       | Suffix  | c:                          | House name:              | Casa Amena |             |                    |
| Street:       | Avenda de Malaga  |                             |                          |            |             |                    |
| Locality:     | Torremuelle, Benaldemena C  | osta                        |                          |            |             | 23/10/2015         |
| Town:         | Malaga, Spain   |                             | -                        |            |             |                    |
| Postcode:     | 29630   |                             |                          |            |             |                    |
| Title: Mr     | First name:   | ın                          |                          | Surname:   | Cuthbert    |                    |
| Person role:  | Agent   | Declaration date:           | 23/10/2015               |            | $\boxtimes$ | Declaration made   |
| 26. Declai    | ration  |                             |                          |            |             |                    |
| additional in | apply for planning permission<br>formation. I/we confirm that, t<br>en are the genuine opinions o | to the best of my/our known | wledge, any facts stated |            |             | Date 23/10/2015    |