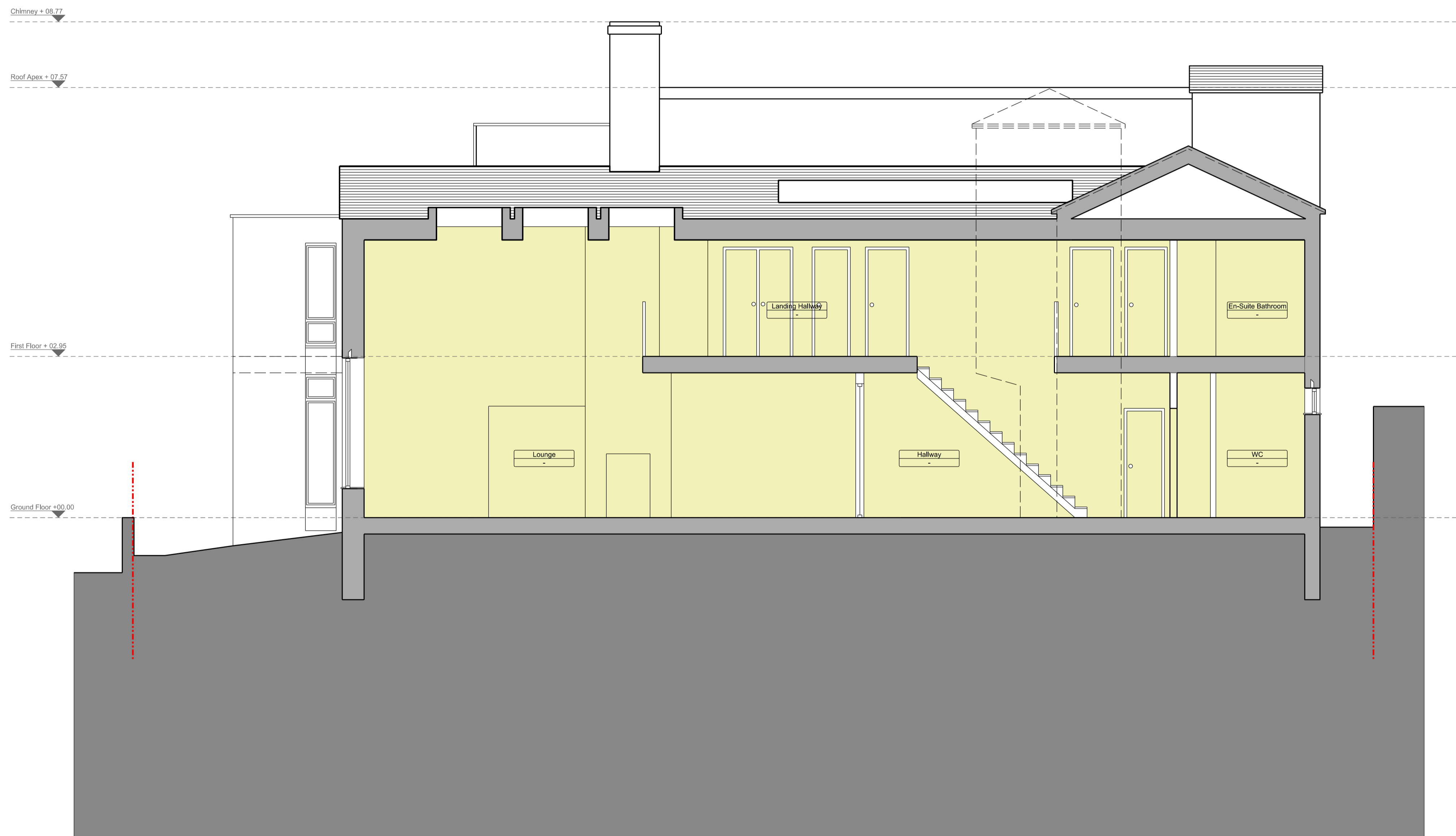


**General Notes:**  
Should any discrepancies be noted, please inform this office.  
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01 SECTION AA AS PROPOSED  
KAM01\_P\_121 SCALE 1:50@A1/1:100@A3

|      |                        |          |         |         |
|------|------------------------|----------|---------|---------|
| P02  | Issued for approval    | 19.10.15 | AN      | VP      |
| P01  | Issued for information | 15.10.15 | AN      | VP      |
| Rev: | Description:           | Date     | Drn by: | Ckd by: |

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Client:  
**Mr and Mrs Kamvari**  
Project Name:  
**9 Grange Gardens**  
Drawing Title:

**PROPOSED SECTION AA**

|             |             |                 |           |           |
|-------------|-------------|-----------------|-----------|-----------|
| Project No: | Drawing No: | Revision:       | Scale:    | Date:     |
| KAM01       | P_121       | P02             | 1:50 @ A1 | Sept 2015 |
| Drawn by:   | Checked by: | Drawing Status: |           |           |
| AN          | VP          | <b>Planning</b> |           |           |