

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680

**Development Management** Regeneration and Planning London Borough of Camden **Judd Street** London WC1H 8ND

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details  |                               |                     |                 |                    |                     |  |  |
|---|-------------------------------|---------------------|-----------------|--------------------|---------------------|--|--|
| Title: Mr   | First name: Anar              | Surname: A          | Alizade         |                    |                     |  |  |
| Company name  |                               |                     |                 |                    |                     |  |  |
| Street address:   | 6                             |                     | Country<br>Code | National<br>Number | Extension<br>Number |  |  |
|   | Templewood Avenue             | Telephone number:   |                 |                    |                     |  |  |
|   |                               | Mobile number:      |                 |                    |                     |  |  |
| Town/City   | London                        |                     |                 |                    |                     |  |  |
| County:   | Camden                        | Fax number:         | Fax number:     |                    |                     |  |  |
| Country:  | United Kingdom                | Email address:      |                 |                    |                     |  |  |
| Postcode:   | NW3 7XA                       |                     |                 |                    |                     |  |  |
| Are you an agent acting on behalf of the applicant?  • Yes • No   |                               |                     |                 |                    |                     |  |  |
| 2. Agent Name, Address and Contact Details       Title:     Mr     First Name:     Richard     Surname:     Freeman |                               |                     |                 |                    |                     |  |  |
| Company name:   | 800 Group Ltd                 |                     |                 |                    |                     |  |  |
| Street address:   | Cranborne Road                |                     | Country<br>Code | National<br>Number | Extension<br>Number |  |  |
|   |                               | Telephone number:   |                 | 01707 663075       |                     |  |  |
|   |                               | Mobile number:      |                 | 07798 880 765      |                     |  |  |
| Town/City   | Potters Bar                   | Fax number:         |                 |                    |                     |  |  |
| County:   | Herts                         |                     | TAX HUMBOL      |                    |                     |  |  |
| Country:  | United Kingdom Email address: |                     |                 |                    |                     |  |  |
| Postcode:   | EN6 3JN                       | richardf@800group.r | net             |                    |                     |  |  |

| 3. Site Address  | Details          |                              |                                 |                       |                        |                          |                     |
|--|------------------|------------------------------|---------------------------------|-----------------------|------------------------|--------------------------|---------------------|
| Full postal address  | of the site (inc | luding full postcode where   | e available)                    | Description:          |                        |                          |                     |
| House:   | 6                | Suffix:                      |                                 |                       |                        |                          |                     |
| House name:  |                  |                              |                                 |                       |                        |                          |                     |
| Street address:  | Templewood       | I Avenue                     |                                 |                       |                        |                          |                     |
|  |                  |                              |                                 |                       |                        |                          |                     |
| Town/City:   | London           |                              |                                 |                       |                        |                          |                     |
| County:  | Camden           |                              |                                 |                       |                        |                          |                     |
| Postcode:  | NW3 7XA          |                              |                                 |                       |                        |                          |                     |
| Description of location or a grid reference (must be completed if postcode is not known):  |                  |                              |                                 |                       |                        |                          |                     |
| Easting:   | 5257             | 65                           |                                 |                       |                        |                          |                     |
| Northing:  | 1860             | 65                           |                                 |                       |                        |                          |                     |
|  |                  |                              | ,                               |                       |                        |                          |                     |
| 4. Pre-applicati   | on Advice        |                              |                                 |                       |                        |                          |                     |
| Has assistance or pr   | ior advice bee   | en sought from the local at  | uthority about this application | on?                   | • Yes                  | No No                    |                     |
| If Yes, please compl   | ete the follow   | ring information about the   | e advice you were given (this   | will help the authori | ty to deal with this a | pplication more efficien | tly):               |
| Officer name:  |                  |                              |                                 |                       |                        |                          |                     |
| Title: Ms  | First nar        | me: Jenna                    |                                 | Surname:              | Litherland             |                          |                     |
| Reference:   |                  |                              |                                 |                       |                        |                          |                     |
| Date (DD/MM/YYYY): 13/07/2015 (Must be pre-application submission)   |                  |                              |                                 |                       |                        |                          |                     |
| Details of the pre-ap  | plication adv    | ice received:                |                                 |                       |                        |                          |                     |
| Ms Litherland confirmed by phone & by e-mail that if the proposed basement works were now being omitted then any related conditions and informatives could be omitted from the decision notice as they were no longer relevant and that this also applied to the section 106 agreement which only related to the proposed basement |                  |                              |                                 |                       |                        |                          |                     |
| works  |                  |                              |                                 |                       |                        |                          |                     |
| 5. Description o   | f Proposal       |                              |                                 |                       |                        |                          |                     |
| Please provide a description of the approved development as shown on the decision letter:  |                  |                              |                                 |                       |                        |                          |                     |
| Excavation of basen  | nent with asso   | ociated lightwells, replacer | ment of single storey garage    | and rear garden sum   | mer house, addition    | n of two new dormer win  | ndows to north east |
|  |                  |                              | d and soft landscaping, all as  | sociated with the use | as residential dwell   |                          | 12/10/2012          |
| Application reference number: 2012/1976/P Date of decision: 12/10/2012   |                  |                              |                                 |                       |                        | 12/10/2012               |                     |
| Please state the condition number(s) to which this application relates:  Condition number(s):  |                  |                              |                                 |                       |                        |                          |                     |
| 3, 4, 5, 6, 7, 8, 9, 10  |                  |                              |                                 |                       |                        |                          |                     |
| Informatives 1, 4,5  Has the development already started?  O Yes O No. If Yes please state when the development was started.   |                  |                              |                                 |                       |                        |                          |                     |
| Has the development already started?  Yes No If Yes, please state when the development was started:  06/10/2015  |                  |                              |                                 |                       |                        |                          |                     |
| Has the developme  | nt been comp     | eleted? Yes                  | <ul><li>No</li></ul>            |                       |                        |                          |                     |
| 6. Condition(s)  | - Removal        |                              |                                 |                       |                        |                          |                     |
|  |                  |                              |                                 |                       |                        |                          |                     |
| Please state why you wish the condition(s) to be removed or changed:  The conditions and informatives all relate to the proposed basement works which have now been omitted from the proposed works  |                  |                              |                                 |                       |                        |                          |                     |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied:  |                  |                              |                                 |                       |                        |                          |                     |
| Condition 3 should be varied to refelct the replacement drawings being submitted   |                  |                              |                                 |                       |                        |                          |                     |
| 7. Site Visit  |                  |                              |                                 |                       |                        |                          |                     |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  • Yes • No  |                  |                              |                                 |                       |                        |                          |                     |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |                  |                              |                                 |                       |                        |                          |                     |
| The agent  |                  |                              |                                 |                       |                        |                          |                     |
|  |                  |                              |                                 |                       |                        |                          |                     |
|  |                  |                              |                                 |                       |                        |                          |                     |

| 8. Certificates (Certificate A)   |                    |  |  |  |  |  |  |
|---|--------------------|--|--|--|--|--|--|
| Certificate of Ownership - Certificate A  Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |                    |  |  |  |  |  |  |
| Title: Mr First name: Richard   | Surname: Freeman   |  |  |  |  |  |  |
| Person role: Agent Declaration date: 07/10/2015   | □ Declaration made |  |  |  |  |  |  |
| 9. Declaration  I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any  |                    |  |  |  |  |  |  |
| opinions given are the genuine opinions of the person(s) giving them.  Date 07/10/2015  |                    |  |  |  |  |  |  |
|   |                    |  |  |  |  |  |  |
|   |                    |  |  |  |  |  |  |

004545957