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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

## $\label{publication} \textbf{Publication of applications on planning authority websites}.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N  | amo Addro                         | oce and (                  | ontact Date                       | aile         |               |                      |           |                |         |           |
|---|-----------------------------------|----------------------------|-----------------------------------|--------------|---------------|----------------------|-----------|----------------|---------|-----------|
| Title: Mrs  | First nan                         |                            |                                   | ans          |               | Surname:             | Comyns    |                |         |           |
|   |                                   |                            |                                   |              |               |                      | 3011.3110 |                |         |           |
| Company name  |                                   |                            |                                   |              |               |                      | Cou       | ntn. N         | ational | Extension |
| Street address:   | Garden Flat                       |                            |                                   |              |               |                      | Cod       |                | umber   | Number    |
|   | 28 Frognal                        |                            |                                   |              |               | Telephone numb       | per:      |                |         |           |
|   |                                   |                            |                                   |              |               | Mobile number:       |           |                |         |           |
| Town/City   | London                            |                            |                                   |              |               |                      |           |                |         |           |
| County:   | London                            |                            |                                   |              |               | Fax number:          |           |                |         |           |
| Country:  | United Kingdom                    |                            |                                   |              |               | Email address:       |           |                |         |           |
| Postcode:   | NW3 6AG                           |                            |                                   |              |               |                      |           |                |         |           |
| Are you an agent a  | cting on behal                    | f of the app               | olicant?                          |              | Yes           | <ul><li>No</li></ul> |           |                |         |           |
|   |                                   |                            |                                   |              |               |                      |           |                |         |           |
| 2. Agent Name   |                                   |                            |                                   |              |               |                      |           |                |         |           |
| No Agent details w  | ere submitted                     | for this app               | olication                         |              |               |                      |           |                |         |           |
| 3. Site Address   | s Details                         |                            |                                   |              |               |                      |           |                |         |           |
| Full postal address   | of the site (inc                  | uding full                 | postcode where                    | e available) |               | Description:         |           |                |         |           |
| House:  | 28                                |                            | Suffix:                           |              |               |                      |           |                |         |           |
| House name:   |                                   |                            |                                   |              |               |                      |           |                |         |           |
| Street address:   | Frognal                           |                            |                                   |              |               |                      |           |                |         |           |
|   |                                   |                            |                                   |              |               |                      |           |                |         |           |
| Town/City:  | London                            |                            |                                   |              |               |                      |           |                |         |           |
| County:   | Camden                            |                            |                                   |              |               |                      |           |                |         |           |
| Postcode:   | NW3 6AG                           |                            |                                   |              |               |                      |           |                |         |           |
| Description of loca (must be complete   |                                   |                            | n):                               |              |               |                      |           |                |         |           |
| Easting:  | 5262                              | 77                         |                                   |              |               | ]                    |           |                |         |           |
| Northing:   | 1851                              | 14                         |                                   |              |               |                      |           |                |         |           |
| 4. Eligibility  |                                   |                            |                                   |              |               |                      |           |                |         |           |
|   |                                   |                            |                                   |              |               |                      |           |                |         |           |
| Do you, or the perso<br>application, have ar  | on on whose be<br>interest in the | ehalf you a<br>part of the | re making this<br>e land to which | this amend   | ment relates? |                      | Yes       | ○ No           |         |           |
| If you are not the sole owner, has notification under article 10 of the Town and Country P<br>(Development Management Procedure) (England) Order 2015 been given? |                                   |                            |                                   |              | Planning      | ○ Yes                | ○ No      | Not applicable |         |           |
| 5. Description  | of Your Pr                        | oposal                     |                                   |              |               |                      |           |                |         |           |

| Description of Approved Development:   |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Erection of rear, lower ground, part width, single storey extension and replacement windows to existing bay  |  |  |  |  |  |  |  |  |
| Reference number:  | 2015/0214/P  |  |  |  |  |  |  |  |
| *Date of decision<br>(DD/MM/YYYY):   |  |  |  |  |  |  |  |  |
| What was the original application type?  |  |  |  |  |  |  |  |  |
| Householder planning permission  |  |  |  |  |  |  |  |  |
| For the purpose of calculating fees, which of the following best describes the original application type?  |  |  |  |  |  |  |  |  |
| • Householder development: Development to an existing dwelling-house or development within its curtilage   |  |  |  |  |  |  |  |  |
| Other: anything not  | covered by the above category  |  |  |  |  |  |  |  |
| 6. Non-Material A  | mendment(s) Sought   |  |  |  |  |  |  |  |
| *Please describe the non-  | -material amendment(s) you are seeking to make:  |  |  |  |  |  |  |  |
| Replacement of new French doors and fanlight with full height French doors. No change to the new bay windows.  |  |  |  |  |  |  |  |  |
| Are you intending to substitute amended plans or drawings?  Yes  No  |  |  |  |  |  |  |  |  |
| Please state why you wish to make this amendment:  |  |  |  |  |  |  |  |  |
| The property is a basement flat with an elevated garden. The metal frame between the new French doors and the fanlight above is too thick and restricts the view into the garden. This 10 inches of dark grey aluminium has also reduced the amount of day light now entering into the living space compared to the same prior to the refurbishment. |  |  |  |  |  |  |  |  |
| 7. Pre-application A   | Advice   |  |  |  |  |  |  |  |
| Has assistance or prior advice been sought from the local authority about this application?  Yes No  |  |  |  |  |  |  |  |  |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):   |  |  |  |  |  |  |  |  |
| Officer name:  |  |  |  |  |  |  |  |  |
| Title: Ms  | First name: Tessa Surname: Craig   |  |  |  |  |  |  |  |
| Reference:   |  |  |  |  |  |  |  |  |
| Date (DD/MM/YYYY):   | 06/10/2015 (Must be pre-application submission)  |  |  |  |  |  |  |  |
| Details of the pre-application advice received:  |  |  |  |  |  |  |  |  |
| Advised to apply for a non-material amendment.   |  |  |  |  |  |  |  |  |
| 8. Site Visit  |  |  |  |  |  |  |  |  |
| Can the site be seen from  | n a public road, public footpath, bridleway or other public land?  |  |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |  |  |  |  |  |  |  |  |
| The agent  | The applicant  |  |  |  |  |  |  |  |
| 9. Authority Emplo   | yee/Member   |  |  |  |  |  |  |  |
| With respect to the Authority, I am:   |  |  |  |  |  |  |  |  |
| (a) a member of staff (b) an elected member  |  |  |  |  |  |  |  |  |
| . ,  | a member of staff<br>an elected member   |  |  |  |  |  |  |  |
| . ,  | Do any of these statements apply to you? Yes • No  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 10. Declaration  |  |  |  |  |  |  |  |  |
|  | nning permission/consent as described in this form and the accompanying plans/drawings and   |  |  |  |  |  |  |  |
| additional information. I/   | we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any enuine opinions of the person(s) giving them.  Date  06/10/2015 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |