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**Development Management** Regeneration and Planning London Borough of Camden **Judd Street** London WC1H 8ND

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details  |                        |                                   |                 |                                     |                     |  |  |  |
|---|------------------------|-----------------------------------|-----------------|-------------------------------------|---------------------|--|--|--|
| Title: Mr   | First name: Simon      | Surname: Old                      | dfield          |                                     |                     |  |  |  |
| Company name  |                        |                                   |                 |                                     |                     |  |  |  |
| Street address:   | Flat 10, Whitehall     |                                   | Country<br>Code | National<br>Number                  | Extension<br>Number |  |  |  |
|   | 9-11 Bloomsbury Square | Telephone number:                 |                 |                                     |                     |  |  |  |
|   |                        | Mobile number:                    |                 |                                     |                     |  |  |  |
| Town/City   | London                 | Fax number:                       |                 |                                     |                     |  |  |  |
| County:   |                        | _                                 |                 |                                     |                     |  |  |  |
| Country:  | United Kingdom         | Email address:                    |                 |                                     |                     |  |  |  |
| Postcode:   | WC1A 2LP               |                                   |                 |                                     |                     |  |  |  |
| Are you an agent acting on behalf of the applicant?  • Yes No  2. Agent Name, Address and Contact Details |                        |                                   |                 |                                     |                     |  |  |  |
| Title: Ms   | First Name: Fawzia     | Surname: Mu                       | uradali-Kane    |                                     |                     |  |  |  |
| Company name:   | KMK Architects Ltd     |                                   |                 |                                     |                     |  |  |  |
| Street address:   | 85 Lambeth Walk        | Telephone number:  Mobile number: | Country<br>Code | National<br>Number<br>0207 582 7527 | Extension<br>Number |  |  |  |
| Town/City   | London                 | <b>=</b>                          |                 | <b>┘</b>                            |                     |  |  |  |
| County:   |                        | Fax number:                       |                 |                                     |                     |  |  |  |
| Country:  | United Kingdom         | Email address:                    |                 |                                     |                     |  |  |  |
| Postcode:   | SE11 6DX               | info@kmkarchitects.co             | o.uk            |                                     |                     |  |  |  |

| 3. Site Address Details   |                |   |                                |  |  |  |  |  |
|---|----------------|---|--------------------------------|--|--|--|--|--|
| Full postal address of the site (including full postcode where available)   |                |   | e available)                   | Description:   |  |  |  |  |
| House:  | 5              | Suffix:                                 |                                |  |  |  |  |  |
| House name:   |                |   |                                |  |  |  |  |  |
| Street address:   | Leigh Street   |   |                                |  |  |  |  |  |
|   |                |   |                                |  |  |  |  |  |
| Town/City:  | London         |   |                                |  |  |  |  |  |
| County:   | Camden         |   |                                |  |  |  |  |  |
| Postcode:   | WC1H 9EW       |   |                                |  |  |  |  |  |
| Description of location or a grid reference (must be completed if postcode is not known):   |                |   |                                |  |  |  |  |  |
| Easting:  | 530139         |   |                                |  |  |  |  |  |
| Northing:   | 1824           | 184                                     |                                |  |  |  |  |  |
| A Dra amplicati   | A -li          |   |                                |  |  |  |  |  |
| 4. Pre-applicati  |                |   | therity about this application | No. Vec. C. No.  |  |  |  |  |
|   |                | _                                       | thority about this application |  |  |  |  |  |
| If Yes, please comple   | ete the follow | ving information about the              | advice you were given (this    | will help the authority to deal with this application more efficiently):           |  |  |  |  |
| Officer name:   | $\neg$         |   |                                |  |  |  |  |  |
| Title: Ms   | First na       |   |                                | Surname: Walker  |  |  |  |  |
| Reference:  | 5 Leig         | h Street                                |                                |  |  |  |  |  |
| Date (DD/MM/YYYY)   | 16/01/         | /2015 (Must be                          | pre-application submission     | n)   |  |  |  |  |
| Details of the pre-ap   | -              |   |                                |  |  |  |  |  |
| A more extensive scheme was proposed, incorporating a new rear terrace and reinstating the front dormer to match the others on the street. The advice given was to scale down the proposals (especially the rear elevation) as the proposals were considered harmful to the character & appearance of the Bloomsbury Conservation area. The following were considered acceptable: - sliding door to new bathroom (less harmful to existing spine wall) - conservation rooflight to rear roof slope - shifting the position of the new loft access stair to avoid compromising the spine wall - retain existing ceiling height to front room |                |   |                                |  |  |  |  |  |
| 5. Description of Proposal  |                |   |                                |  |  |  |  |  |
| o. Description o  | Пороза         | •                                       |                                |  |  |  |  |  |
|   |                | * | as shown on the decision let   |  |  |  |  |  |
|   |                |   | s with timber sash windows     | s on rear elevation, along with internal alterations to 3rd floor and loft levels. |  |  |  |  |
| Application reference number: 2015/0505/L Date of decision: 05/06/2015  |                |   |                                |  |  |  |  |  |
| Please state the condition number(s) to which this application relates:  Condition number(s):   |                |   |                                |  |  |  |  |  |
| 4   | ·)·            |   |                                |  |  |  |  |  |
| Has the development already started?  Yes  No   |                |   |                                |  |  |  |  |  |
|   |                |   |                                |  |  |  |  |  |
| 6. Discharge of   | Condition      | i(s)                                    |                                |  |  |  |  |  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval:   |                |   |                                |  |  |  |  |  |
| -Manufacturer's details of new metal "conservation" type rooflights at scale 1: 5 @ A3<br>-proposed rear elevation at scale 1:50 @A3  |                |   |                                |  |  |  |  |  |
| - Details of new 3rd floor rear timber sash windows at scale 1:10 @A3, including drawing at scale 1:1 of glazing bead   |                |   |                                |  |  |  |  |  |
| 7. Part Discharge of Condition(s)   |                |   |                                |  |  |  |  |  |
| Are you seeking to discharge only part of a condition?  Yes   No  |                |   |                                |  |  |  |  |  |
| 8. Site Visit   |                |   |                                |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes No   |                |   |                                |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  |                |   |                                |  |  |  |  |  |
| The agent  Other person  Other person   |                |   |                                |  |  |  |  |  |
|   |                |   |                                |  |  |  |  |  |

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

 $\boxtimes$ 

Date

28/09/2015