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**ELEVATION & SECTIONAL
DRAWING DESIGNS FOR
LAKEHOUSE CONTRACTS
REF : 1-86 FLAXMAN COURT.**

DRG No

PH921

SHEET **01**

Issue **B**

Drawn By
PH

Approved By

Dated
09.09.2015

SCALE **A1 - 1:20
A3 - NTS**

A	MULLION DESIGN V/S ADDED	DETAIL 21.08.15	PH
REV	CHANGE	DATE	BY