

PROPOSED SECTION A-A' SHOWING AC UNITS IN LIGHTWELL

JOB	47 FROGNAL LONDON NW3 6YA					
DRG. TITLE	PROPOSED SECTION A-A' THRO HOUSE & LIGHTWELL					
DRG. NO.	15/F/P.0)7				
SCALE 1:50 @ A2		DATE July 2015				
REVISION						
BRIDGET RE HARBOROUGH CLINTON LANG KENT. TN8 7PF TEL: 01732 70 info@bridgetrea www.bridgetrea	H FARM E, BOUGHBE 0033 adingid.com	ECH				