

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

Application for Planning Permission. Town and Country Planning Act 1990

$\label{publication} \textbf{Publication of applications on planning authority websites}.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	ame, Address and	Contact Details									
Title:	First name:					Surnar	ne:				
Company name	UCLH NHS Foundation	n Trust									
Street address:	250 Euston Road							Country Code	National Number		Extension Number
						Telephone nu	umber:				
						Mobile numb	er:				
Town/City	London					F			1		
County:	London					Fax number:					
Country:	United Kingdom					Email address	S:				
Postcode:	NW1 2PG										
Are you an agent a	cting on behalf of the ap	oplicant?	•	Yes		No					
2. Agent Name	e, Address and Cor	ntact Details									
Title: Mrs	First Name: Pip	рра				Surnar	ne: Nis	bet			
Company name:	Jones Lang LaSalle										
Street address:	30 Warwick Street							Country Code	National Number		Extension Number
	London					Telephone nu	umber:		0207 852 4583		
						Mobile numb	oer:				
Town/City						Fax number:					
County:						For all and done	_		J [
Country:						Email addres					
Postcode:	W1B 5NH					Pippa.Nisbet	@eu.jll.cor	m			
3. Description	of the Proposal										
Please describe the	proposed developmen	t including any change of us	se:								
Retrospective appl	ication for temporary pe	rmission for oxygen equipn	nent ei	nclosu	ıre						
Has the building, v	ork or change of use alr	eady started?	•	Yes	\bigcirc			ate the date whe ork, or use starte		30/07/2	2015
Has the building, v	ork or change of use be	en completed?	•	Yes	\bigcirc			ate the date whe e of use was con		31/	07/2015

4. Site Address	Details		
Full postal address of	f the site (including full postcode where available)	Description:	
House:	Suffix:		
House name:			
Street address:	Compound to rear of 43-49 Huntley Street		
Town/City:	London		
County:	Camden		
-	WC1E 6DG		
Description of locati	on or a grid reference if postcode is not known):		
Easting:	529527		
Northing:	182025		
Northing.	102020		
5. Pre-applicati	on Advice or advice been sought from the local authority abo	out this application? Yes • No	
Trus assistance or pri	of davice been sought from the local dathorny abo	Tes Williams	
6. Pedestrian ar	nd Vehicle Access, Roads and Rights of	f Way	
Is a new or altered v	ehicle access proposed to or from the public highv	way? Yes • No	
Is a new or altered p	edestrian access proposed to or from the public hi	ighway? Yes • No	
Are there any new p	ublic roads to be provided within the site?	Yes • No	
	ublic rights of way to be provided within or adjace		
Do the proposals red	uire any diversions/extinguishments and/or creat	ion of rights of way? Yes No	
7. Waste Storag	e and Collection		
Do the plans incorpo	orate areas to store and aid the collection of waste	? Yes • No	
Have arrangements	been made for the separate storage and collection	n of recyclable waste? Yes • No	
8. Authority Em	ployee/Member		
(b) an ele (c) relate	nber of staff cted member d to a member of staff d to an elected member	ese statements apply to you? Yes	
9. Materials			
Please state what ma	aterials (including type, colour and name) are to be	e used externally (if applicable):	
Walls - description			
	g materials and finishes:		
N/A	and make viole and finishess		
N/A	sed materials and finishes:		
	dditional information on submitted plan(s)/drawin	ng(s)/design and access statement?	Yes No
	ferences for the plan(s)/drawing(s)/design and acc		€ € .
Please refer to drawi	ngs as per drawings schedule		

	Evicting number	Total proposed (including spaces	Difference in	
Type of vehicle	Existing number of spaces	retained)	spaces	
Cars	0	0	0	
Light goods vehicles/public carrier vehicles	0	0	0	
Motorcycles	0	0	0	
Disability spaces	0	0	0	
Cycle spaces	0	0	0	
Other (e.g. Bus)	0	0	0	
Short description of Other				
11. Foul Sewage				
Please state how foul sewage is to be disposed of:				
		The last control		
Mains sewer	Package treatment plant	Unknown		
Septic tank	Cess pit]		
Other				
Are you proposing to connect to the existing drainage sy	ystem? Yes	No • Unknown		
12. Assessment of Flood Risk				
Is the site within an area at risk of flooding? (Refer to the flood zones 2 and 3 and consult Environment Agency starequirements for information as necessary.)				
If Yes, you will need to submit an appropriate flood risk a	assessment to consider the risk to the	proposed site.		
Is your proposal within 20 metres of a watercourse (e.g. r	iver, stream or beck)?	○ Yes ● No		
Will the proposal increase the flood risk elsewhere?	Yes No			
How will surface water be disposed of?				
·	_	_		
Sustainable drainage system	Main sewer	Pond	I/lake	
Soakaway				
, , ,	Existing watercourse			
13. Biodiversity and Geological Conservati				
	on e guidance notes for further informat		od that any important biodiversity	
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10. Vehicle Parking

15. Trees and Hedges							
Are there trees or hedges on the propos	sed development site?	○ Yes	No				
And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the							
development or might be important as If Yes to either or both of the above, you	•		scretion of your lo	local planning authority. If a Tree Survey is required, this and the	e		
	ed alongside your applica	ition. Your local planning	authority should	d make clear on its website what the survey should contain, in	,		
accordance with the current b33037. If	ees irrelation to design,	demontion and constru	Cilori - Necommer	silvations.			
16. Trade Effluent							
Does the proposal involve the need to o	lispose of trade effluents	or waste?	0	Yes No			
17. Residential Units							
Does your proposal include the gain or	loss of residential units?	\bigcirc Y	es 💿 No				
18. All Types of Development:	Non-residential FI	oorspace			\equiv		
Does your proposal involve the loss, gai		•		Yes • No			
3 1 1		·		- 163 (9 110	=		
19. Employment							
If known, please complete the following	ı information regarding e	employees:					
	Full-time	Part-time		Equivalent number of full-time			
Existing employees	0	0		0			
Proposed employees	0	0		0			
20. Hours of Opening							
If known, please state the hours of oper	ing (e.g. 15:30) for each r	non-residential use prop	osed:				
	Use Monday to Friday Saturday			Sunday and Bank Holidays Not Start Time End Time Knov			
Start Time Er	nd Time	Start Time	End Time	Start Time End Time Knov	<u> </u>		
21. Site Area					`		
What is the site area? 00.00	hectares						
					=		
22. Industrial or Commercial P	rocesses and Mach	ninery					
Please describe the activities and procestype of machinery which may be installed		ied out on the site and tl	ne end products in	including plant, ventilation or air conditioning. Please include t	he		
N/A							
Is the proposal for a waste management development? Yes No							
23. Hazardous Substances					\equiv		
Is any hazardous waste involved in the proposal? Yes No							
24. Site Visit	·				=		
Can the site he seen from a nublic road	nublic footnath, bridlew	ay or other public land?		C Vos A No			
Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)							
The agent Other person Other person							
Ce agent							
25. Certificates (Certificate A)							
Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14							
I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application							
relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act).							
Title: Mrs First name: Pippa Surname: Nisbet							
Person role: Agent	Declaration	date: 03/09/20)15	Declaration made			
	Dodaration	03/07/20		<u> </u>	1		

26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

 \boxtimes

Date

03/09/2015