

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

## Application for Planning Permission and listed building consent for alterations, extension or demolition of a listed building. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | me, Ao  | ddress and C       | Contact Deta     | nils             |          |                |              |  |                    |  |                     |
|--|---|--------------------|------------------|------------------|----------|----------------|--------------|--|--------------------|--|---------------------|
| Title: Mr  | First name: Robert Sur                                    |                    |                  |                  | Surname: | : Schwier      |              |  |                    |  |                     |
| Company name   | The Hor   | nourable Society   | of Lincoln's Inn |                  |          |                |              |  |                    |  |                     |
| Street address:  | Treasury  | y Office           |                  |                  |          |                | Cour<br>Code |  | National<br>Number |  | Extension<br>Number |
|  | Lincoln'  | s Inn              |                  |                  |          | Telephone numb | ber:         |  |                    |  |                     |
|  |   |                    |                  |                  |          | Mobile number: |              |  |                    |  |                     |
| Town/City  | London  |                    |                  |                  |          | Fax number:    |              |  |                    |  |                     |
| County:  |   |                    |                  |                  |          | Tax number.    |              |  |                    |  |                     |
| Country:   | United k  | Kingdom            |                  |                  |          | Email address: |              |  |                    |  |                     |
| Postcode:  | WC2A31  | ٢L                 |                  |                  |          |                |              |  |                    |  |                     |
| Are you an agent ac  | ting on b   | behalf of the app  | plicant?         |                  | O Yes (  | No             |              |  |                    |  |                     |
| 2. Agent Name  | Addre   | ess and Cont       | act Details      |                  |          |                |              |  |                    |  |                     |
| No Agent details we  | ere subm  | itted for this app | olication        |                  |          |                |              |  |                    |  |                     |
| 3. Description   | of Prop   | osed Works         | ;                |                  |          |                |              |  |                    |  |                     |
| Please describe details of the proposed development or works including details of propose extend or demolish the listed building(s): |   |                    |                  | oosals to alter, |          |                |              |  |                    |  |                     |
| Installation of eyelets and wiring systems to allow for the trailing of wisteria.  |   |                    |                  |                  |          |                |              |  |                    |  |                     |
|  | Has the development or<br>work(s) already started? Yes No |                    |                  |                  |          |                |              |  |                    |  |                     |
| 4. Site Address Details  |   |                    |                  |                  |          |                |              |  |                    |  |                     |
| Full postal address of   | of the site   | e (including full  | postcode where   | available)       |          | Description:   |              |  |                    |  |                     |
| House:   | 9   |                    | Suffix:          |                  |          |                |              |  |                    |  |                     |
| House name:  |   |                    |                  |                  |          |                |              |  |                    |  |                     |
| Street address:  | Old Squ   | are                |                  |                  |          |                |              |  |                    |  |                     |
| Town/City:   | London  |                    |                  |                  |          |                |              |  |                    |  |                     |
| County:  | Camden  |                    |                  |                  |          |                |              |  |                    |  |                     |
| Postcode:  | WC2A 3  | SR                 |                  |                  |          |                |              |  |                    |  |                     |
| Description of location or a grid reference<br>(must be completed if postcode is not known):   |   |                    |                  |                  |          |                |              |  |                    |  |                     |
| Easting:   | 530983  |                    |                  |                  |          |                |              |  |                    |  |                     |
| Northing:  | 181436  |                    |                  |                  |          |                |              |  |                    |  |                     |

| 5. Pre-application Advice  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Has assistance or prior advice been sought from the local authority about this app   | lication? O Yes O No  |  |  |  |  |  |
| 6. Pedestrian and Vehicle Access, Roads and Rights of Way  |   |  |  |  |  |  |
| Is a new or altered vehicle access proposed to or from the public highway?   | Is a new or altered vehicle access proposed to or from the public highway? O Yes O No   |  |  |  |  |  |
| Is a new or altered pedestrian access proposed to or from the public highway?  |   |  |  |  |  |  |
| Are there any new public roads to be provided within the site?   | Yes 💿 No  |  |  |  |  |  |
| Are there any new public rights of way to be provided within or adjacent to the sit  | e? O Yes O No   |  |  |  |  |  |
| Do the proposals require any diversions/extinguishments and/or creation of rights  | of way? O Yes O No  |  |  |  |  |  |
| 7. Waste Storage and Collection  |   |  |  |  |  |  |
| Do the plans incorporate areas to store and aid the collection of waste?   | ◯ Yes   |  |  |  |  |  |
| Have arrangements been made for the separate storage and collection of recyclab  | le waste? O Yes O No  |  |  |  |  |  |
| 8. Authority Employee/Member   |   |  |  |  |  |  |
| With respect to the Authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member<br>Do any of these statemer   | its apply to you?   |  |  |  |  |  |
| 9. Demolition  |   |  |  |  |  |  |
| Does the proposal include total or partial demolition of a listed building?  | ○ Yes ● No  |  |  |  |  |  |
| 10. Listed building alterations  |   |  |  |  |  |  |
| Do the proposed works include alterations to a listed building?  | • Yes O No  |  |  |  |  |  |
| If Yes, will there be works to the interior of the building?   | ⊖ Yes   |  |  |  |  |  |
| Will there be works to the exterior of the building?   | ● Yes ○ No  |  |  |  |  |  |
| Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?   |   |  |  |  |  |  |
| Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?   | ○ Yes ● No  |  |  |  |  |  |
| If the answer to any of these questions is Yes, please provide plans, drawings and premoved, and the proposal for their replacement, including any new means of structures of the structures of the structure of t | photographs sufficient to identify the location, extent and character of the items to be<br>actural support, and state references for the plan(s)/drawing(s). |  |  |  |  |  |
| State references for these plan(s)/drawing(s):   |   |  |  |  |  |  |
| 1001 Site Plan<br>1:1 - Proposed Wiring and eyelet installation layout<br>1:2 - Proposed training diagram for wisteria   |   |  |  |  |  |  |
| 11. Listed Building Grading  |   |  |  |  |  |  |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?   | ◯ Don't know ◯ Grade I ◯ Grade II* ④ Grade II   |  |  |  |  |  |
| Is it an ecclesiastical building? O Don't know O Yes   | ● No  |  |  |  |  |  |
| 12. Immunity from Listing  |   |  |  |  |  |  |
| Has a Certificate of Immunity from listing been sought in respect of this building?  | 🔿 Yes 💿 No  |  |  |  |  |  |
|  |   |  |  |  |  |  |

## 13. Vehicle Parking

| Please provide information on the existing and proposed   | number of on-site parking space  | 25:                                       |                           |  |  |
|---|--|---|---------------------------|--|--|
| Type of vehicle   | Existing number<br>of spaces   | Total proposed (including sp<br>retained) | aces Difference in spaces |  |  |
| Cars  | 150  | 150                                       | 0                         |  |  |
| Light goods vehicles/public carrier vehicles  | 0  | 0   | 0                         |  |  |
| Motorcycles   | 16   | 16  | 0                         |  |  |
| Disability spaces   | 2  | 2   | 0                         |  |  |
| Cycle spaces  | 20   | 20  | 0                         |  |  |
| Other (e.g. Bus)  | 0  | 0   | 0                         |  |  |
| Short description of Other  |  |   |                           |  |  |
| <b>14. Materials</b> Please provide a description of existing and proposed materials <b>Vehicle access and hard standing - add description</b> Description of existing materials and finishes:  | osed to be installed to reduce the and the holes filled to market and the holes filled to mar | ne reflective nature of the material. Eye |                           |  |  |
| Report by the Inn's Landscape Development Officer (Kare   | en Clayton) giving details of the  | project.                                  |                           |  |  |
| 15. Foul Sewage   |  |   |                           |  |  |
| Please state how foul sewage is to be disposed of:  |  |   |                           |  |  |
| - · ·   | Decke and the stars and the st   |   |                           |  |  |
| Mains sewer   | Package treatment plant  |   | hknown                    |  |  |
| Septic tank   | Cess pit   |   |                           |  |  |
| Other   |  |   |                           |  |  |
| Are you proposing to connect to the existing drainage sys   | tem? Yes   | No     Unknown                            |                           |  |  |
|   | 0 163  |   |                           |  |  |
| 16. Assessment of Flood Risk  |  |   |                           |  |  |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |  |   |                           |  |  |
| If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.   |  |   |                           |  |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? O Yes O No   |  |   |                           |  |  |
| Will the proposal increase the flood risk elsewhere? O Yes O No   |  |   |                           |  |  |
| How will surface water be disposed of?  |  |   |                           |  |  |
| Sustainable drainage system   | Main sewer   |   | Pond/lake                 |  |  |
| Soakaway  | Existing watercou  | irse                                      |                           |  |  |

| 17. Biodiversity and Geological Conservation   |   |                             |   |  |              |  |  |
|--|---|-----------------------------|---|--|--------------|--|--|
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals. |   |                             |   |  |              |  |  |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:  |   |                             |   |  |              |  |  |
| a) Protected and priority species  |   |                             |   |  |              |  |  |
| ○ Yes, on the development site   |   |                             |   |  |              |  |  |
| b) Designated sites, important habitats  | or other biodiversity feat  | ures                        |   |  |              |  |  |
| ○ Yes, on the development site   | Yes, on the development site Yes, on land adjacent to or near the proposed development • No |                             |   |  |              |  |  |
| c) Features of geological conservation in  | nportance   |                             |   |  |              |  |  |
| Yes, on the development site   | Yes, on land a  | idjacent to or near the pro | oposed development                              | No   |              |  |  |
| 18. Existing Use   |   |                             |   |  |              |  |  |
| Please describe the current use of the si  |   | the second diama            |   |  |              |  |  |
| The Site is currently used as commercial   |   |                             | The third floor is utili                        | sed as domestic residencies.                           |              |  |  |
| Is the site currently vacant?<br>Does the proposal involve any of the fol  | Yes  No   | )                           |   |  |              |  |  |
| If yes, you will need to submit an approp  |   | essment with your applica   | ation.  |  |              |  |  |
| Land which is known to be contaminate  | ed? C Yes   | No                          |   |  |              |  |  |
| Land where contamination is suspected  | for all or part of the site?  | Yes                         | No  |  |              |  |  |
| A proposed use that would be particula   | rly vulnerable to the pres  | ence of contamination?      | С   | Yes 💽 No   |              |  |  |
| 19. Trees and Hedges   |   |                             |   |  |              |  |  |
| Are there trees or hedges on the propos  | ed development site?  | Yes (                       | No  |  |              |  |  |
| And/or: Are there trees or hedges on lar   | nd adjacent to the propos   | sed development site that   | could influence the                             |  |              |  |  |
| development or might be important as   |   |                             |   | Yes  No  |              |  |  |
|  |   |                             |   | planning authority. If a Tree Survey is required, th   |              |  |  |
| accordance with the current 'BS5837: Tr  |   |                             |   | e clear on its website what the survey should co ons'. | ntain, in    |  |  |
|  |   |                             |   |  |              |  |  |
| 20. Trade Effluent   |   |                             |   |  |              |  |  |
| Does the proposal involve the need to dispose of trade effluents or waste? O Yes O No  |   |                             |   |  |              |  |  |
| 21. Residential Units  |   |                             |   |  |              |  |  |
| Does your proposal include the gain or   | loss of residential units?  | ⊖ Ye                        | s 💽 No  |  |              |  |  |
| 22. All Types of Development:  | Non-residential Fl  | oorspace                    |   |  |              |  |  |
| Does your proposal involve the loss, gai   | n or change of use of nor   | n-residential floorspace?   |   | Yes 💿 No   |              |  |  |
|  |   |                             |   |  |              |  |  |
| 23. Employment   |   |                             |   |  |              |  |  |
| If known, please complete the following  | information regarding e   | mployees:                   |   |  |              |  |  |
|  | Full-time   | Part-time                   |   | Equivalent number of full-time                         | of full-time |  |  |
| Existing employees   | 0   | 0                           |   | 0  |              |  |  |
| Proposed employees   | 0   | 0                           |   | 0  |              |  |  |
| 24. Hours of Opening   |   |                             |   |  |              |  |  |
| If known, please state the hours of oper   | iing (e.g. 15:30) for each r  | non-residential use propo   | sed:  |  |              |  |  |
| Use Monday to Friday Saturday Saturday Sunday and Bank Holidays Start Time End Time End Time End Time End Time   |   |                             | Sunday and Bank Holidays<br>Start Time End Time | Not<br>Known   |              |  |  |
|  |   |                             |   |  |              |  |  |
| 25. Site Area  |   |                             |   |  |              |  |  |
| What is the site area? 756.44  | sq.metres   |                             |   |  |              |  |  |
| <b>`</b>   |   |                             |   |  |              |  |  |

| 26. Industrial or Commercial Processes and Machinery   |
|--|
| Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:  |
| The activities will remain the same and will not involve additional noisey items. The wires and eyelets will be installed by hand from tower scaffolding.  |
| Is the proposal for a waste management development? Or Yes  No   |
| 27. Hazardous Substances   |
| Is any hazardous waste involved in the proposal? O Yes  No   |
| 28. Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |
| The agent The applicant Other person   |
|  |
| 29. Certificates (Certificate A)   |
| Certificate Of Ownership - Certificate A   |
| Certificate under Article 14 – Town and Country Planning (Development Management Procedure) (England)<br>Order 2015 & Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990   |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a  |
| freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |
| Title:     Mr     First name:     Robert     Surname:     Schwier  |
| Person role:     Applicant     Declaration date:     18/08/2015     Declaration made   |
| 30. Declaration  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and  |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any   |
| opinions given are the genuine opinions of the person(s) giving them.  |