

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | lame, Address and Contact Details | | | | | |
|--------------------------------------|---|---|-----------------|--------------------|---------------------|--|
| Title: Mr | First name: John | Surname: loa | Ioannou | | | |
| Company name | | | | | | |
| Street address: | 8 | | Country Code | National Number | Extension Number | |
| Street address. | Mulberry Close | Telephone number: | Code | | | |
| | | | [| | | |
| Town/City | London | Mobile number: | | | | |
| County: | Camden | Fax number: | | | | |
| Country: | United Kingdom | Email address: | | | | |
| Postcode: | NW3 5UP | | | | | |
| Are you an agent a | acting on behalf of the applicant? | les 🔿 No | | | | |
| 2 Agent Nam | e, Address and Contact Details | | | | | |
| - | | | | | | |
| Title: Ms | First Name: Frankie | Surname: Pye | 9 | | | |
| Company name: | OSM Architects | | | | | |
| Street address: | Unit A | | Country Code | National Number | Extension Number | |
| | Cadmus Court | Telephone number: | | 02072522182 | | |
| | Cary Avenue | Mobile number: | | | | |
| Town/City | London | Fax number: | | | | |
| County: | London | | | | | |
| Country: | United Kingdom | Email address: | Email address: | | | |
| Postcode: | SE16 7DS | frankie@osm-architect | s.co.uk | | | |
| 3. Description | of Proposed Works | | | | | |
| Please describe th | e proposed works: | | | | | |
| | neat pump system units to the roof at 1st floor level (retrospect | tive) | | | | |
| Has the work alreat without planning | | If Yes, please state when the works were started: | | | | |
| Has the work alreat without planning | idy been completed permission? | If Yes, please state the date w the works were completed: | | | | |

| 4. Site Addres | s Details | | | | | |
|--|--|---|---|---------------------------------------|--|------------|
| Full postal address | s of the site (inc | luding full postcode where | e available) | Description: | | |
| House: | 8 | Suffix: | | | | |
| House name: | | | | | | |
| Street address: | Mulberry Clo | se | | | | |
| | | | | | | |
| Town/City: | London | | | | | |
| County: | Camden | | | | | |
| Postcode: | NW3 5UP | | | | | |
| Description of loca (must be complete | ation or a grid r ed if postcode i | eference s not known): | | | | |
| Easting: | 5266 | 89 | | | | |
| Northing: | 1855 | 87 | | | | |
| 5. Pedestrian | and Vehicle | Access, Roads and | Rights of Way | | | |
| ls a new or altered access proposed t the public highwa | vehicle o or from | ls a r acce | new or altered pedes ss proposed to or the public highway | | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | 🔿 Yes 💿 No |
| 6. Pre-applica | tion Advice | | | | | |
| Has assistance or p | prior advice bee | en sought from the local at | uthority about this a | pplication? | • Yes 🔿 No | |
| If Yes, please com | plete the follow | ing information about the | e advice you were giv | ven (this will help the authori | ty to deal with this application more effic | iently): |
| Officer name: | | | | | | |
| Title: Ms First name: Cilpa Surname: Beechook | | | | | | |
| Reference: | RS/PE/ | EN15/0388 | | | | |
| Date (DD/MM/YYY | Y): 10/06/ | 2015 (Must be | e pre-application sul | bmission) | | |
| Details of the pre- | application adv | ice received: | | | | |
| The need for the s | ubmission of a | Householder application, r | relevant drawings, a | nd a noise assessment | | |
| 7. Trees and H | ledges | | | | | |
| Are there any trees falling distance of | | your own property or on a development? | djoining properties | which are within 🔿 Yes | No | |
| 0 | | e removed or pruned in o | rder to carry out you | ur proposal? | 🔿 Yes 💿 No | |
| 8. Parking | | | | | | |
| Will the proposed works affect existing car parking arrangements? O Yes O No | | | | | | |
| 9. Authority E | mployee/M | ember | | | | |
| (b) an ((c) rela | e Authority, I ar ember of staff elected member ted to a memb ted to an electe | r er of staff ed member | o any of these staten | nents apply to you? | 🔿 Yes 💿 No | |
| 10. Site Visit | | | | | | |
| Can the site be see | en from a publi | c road, public footpath, bri | idleway or other put | olic land? | • Yes 🔿 No | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | |
| • The agent | | | person | - | | |
| 11. Materials | | | | | | |
| | materials (inclu | ding type, colour and nam | ne) are to be used ex | ternally (if applicable) [,] | | |
| | | | , | J () | | |

| 11. (Materials continue | 11 (Materials continued) | | | | | |
|---|--|--------------------------------|-------------|------------------|--|--|
| | _, | | | | | |
| Others - description: | | | | | | |
| Type of other material: | Heat pump units | | | | | |
| Description of existing materials | and finishes: | | | | | |
| NA | | | | | | |
| Description of proposed materia | Is and finishes: | | | | | |
| Zinc coated steel - ivory white | | | | | | |
| Are you supplying additional in | formation on submitted plan(s)/drawing(s | s)/design and access statement | ? | Yes No | | |
| If Yes, please state references fo | r the plan(s)/drawing(s)/design and access | s statement: | | \sim | | |
| Drawings Numbered: osm L189 PL001, SLP Acoustic Assessment | | | | | | |
| | | | | | | |
| 12. Certificates (Certificates) | ate A) | | | | | |
| Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). | | | | | | |
| Title: Ms First n | ame: Frankie | Surname | e: Pye | | | |
| Person role: Agent | Declaration date: | 28/07/2015 | \boxtimes | Declaration made | | |
| 13. Declaration | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 28/07/2015 | | | | | | |