

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Regeneration and Planning London Borough of Camden Judd Street London WC1H 8ND

## Application for consent to display an advertisement(s). Town and Country Planning (Control of Advertisement) Regulations 2007

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details   |                             |                              |                       |                                     |                     |  |  |  |  |
|--|-----------------------------|------------------------------|-----------------------|-------------------------------------|---------------------|--|--|--|--|
| Title: Mrs   | First name: Sarah           | Surname:                     | Simpson               |                                     |                     |  |  |  |  |
| Company name   | Whitbread Group PLC         | ]                            |                       |                                     |                     |  |  |  |  |
| Street address:  | Whitbread Court             |                              | Country<br>Code       | National<br>Number                  | Extension<br>Number |  |  |  |  |
|  | Houghton Hall Business Park | Telephone number             | r:                    |                                     |                     |  |  |  |  |
|  | Porz Avenue                 | Mobile number:               |                       |                                     |                     |  |  |  |  |
| Town/City  | Dunstable                   |                              |                       |                                     |                     |  |  |  |  |
| County:  | Bedfordshire                | Fax number:                  |                       |                                     |                     |  |  |  |  |
| Country:   | United Kingdom              | Email address:               |                       |                                     |                     |  |  |  |  |
| Postcode:  | LU5 5XE                     |                              |                       |                                     |                     |  |  |  |  |
| Are you an agent acting on behalf of the applicant?    Yes  No  2. Agent Name, Address and Contact Details |                             |                              |                       |                                     |                     |  |  |  |  |
| Title: Mr  | First Name: Richard         | Surname:                     | Parker                |                                     |                     |  |  |  |  |
| Company name:  | Endpoint Ltd                |                              |                       |                                     |                     |  |  |  |  |
| Street address:  | 165 Tower Bridge Road       | ]<br>]<br>  Telephone number | Country<br>Code<br>r: | National<br>Number<br>0207 089 2670 | Extension<br>Number |  |  |  |  |
|  |                             | Mobile number:               |                       |                                     |                     |  |  |  |  |
| Town/City  |                             |                              |                       |                                     |                     |  |  |  |  |
| Town/City  | London                      | Fax number:                  |                       |                                     |                     |  |  |  |  |
| County:  | Greater London              | Email address:               |                       |                                     |                     |  |  |  |  |
| Country:   | United Kingdom              | ]                            | aroondnoint co        |                                     | ]                   |  |  |  |  |
| Postcode:  | SE1 3LW                     | richard.parker@wea           | areenupoint.co        |                                     |                     |  |  |  |  |

| 3. Site Address  | Details                            |  |                            |   |  |  |  |  |  |  |
|--|------------------------------------|--|----------------------------|---|--|--|--|--|--|--|
| Full postal address of   | of the site (inclu                 | ding full postcode whe                           | ere available)             | Description:  |  |  |  |  |  |  |
| House:   |                                    | Suffix:  |                            | External Branding and Wayfinding Signage for a new Hub Hotel. |  |  |  |  |  |  |
| House name:  | Brook House                        |  |                            |   |  |  |  |  |  |  |
| Street address:  | 2 - 16 Torringto                   | on Place   |                            |   |  |  |  |  |  |  |
|  |                                    |  |                            |   |  |  |  |  |  |  |
| Town/City:   | London                             |  |                            |   |  |  |  |  |  |  |
| County:  |                                    |  |                            |   |  |  |  |  |  |  |
| Postcode:  | WC1E 7HB                           |  |                            |   |  |  |  |  |  |  |
| Description of locat<br>(must be completed   |                                    |  |                            |   |  |  |  |  |  |  |
| Easting:   | 529502                             | 2  |                            |   |  |  |  |  |  |  |
| Northing:  | 181935                             | 5  |                            |   |  |  |  |  |  |  |
|  |                                    |  |                            |   |  |  |  |  |  |  |
| 4. Pre-applicati   | ion Advice                         |  |                            |   |  |  |  |  |  |  |
| Has assistance or prior advice been sought from the local authority about this application? O Yes  No                            |                                    |  |                            |   |  |  |  |  |  |  |
| 5. Neighbour and Community Consultation  |                                    |  |                            |   |  |  |  |  |  |  |
|  |                                    |  |                            |   |  |  |  |  |  |  |
| Have you consulted your neighbours or the local community about the proposal? Ves  Ves No  |                                    |  |                            |   |  |  |  |  |  |  |
| 6. Authority En  | nployee/Me                         | mber   |                            |   |  |  |  |  |  |  |
| With respect to the  | Authority Lam                      |  |                            |   |  |  |  |  |  |  |
| With respect to the<br>(a) a me  | mber of staff                      |  |                            |   |  |  |  |  |  |  |
| (b) an el  | ected member                       |  |                            |   |  |  |  |  |  |  |
|  | ed to a member<br>ed to an elected |  |                            |   |  |  |  |  |  |  |
|  | eu lo an electeu                   |  | Do any of these statements | apply to you?   |  |  |  |  |  |  |
|  |                                    |  |                            |   |  |  |  |  |  |  |
|  |                                    |  |                            |   |  |  |  |  |  |  |
| 7. Type of Prop  |                                    |  |                            |   |  |  |  |  |  |  |
| Please describe the  | <u></u>                            |  | 1                          |   |  |  |  |  |  |  |
| <u></u>  | , ,                                | Signage scheme for a H<br>advertisements are you |                            |   |  |  |  |  |  |  |
|  |                                    | -  |                            |   |  |  |  |  |  |  |
| Fascia sign(s)<br>Please describe:   | 0 Pi                               | rojecting or hanging sig                         | gn(s) 1                    | Hoarding(s) 0 Other 2   |  |  |  |  |  |  |
| 1 x High Level Logo  | Sian.                              |  |                            |   |  |  |  |  |  |  |
| 1 x Small Projecting<br>1 x Back Illuminated   | Sign.                              |  |                            |   |  |  |  |  |  |  |
| T X Back IIIuITIITiated  | I GIASS PALIEL                     |  |                            |   |  |  |  |  |  |  |
| 8. Location of   | Advertisem                         | ent(s)   |                            |   |  |  |  |  |  |  |
| Is the advertisemen  | t(s) you are app                   | lying for already in plac                        | ce?                        | Yes 💿 No  |  |  |  |  |  |  |
| Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this proposal? O Yes 💿 No 🔿 Not Applicable |                                    |  |                            |   |  |  |  |  |  |  |
| Will the proposed a  | dvertisement(s)                    | project over a footpath                          | h or other public highway? | Yes No  |  |  |  |  |  |  |
| 9. Advertiseme   | ent(s) Period                      | l  |                            |   |  |  |  |  |  |  |
| Please state the per   | iod of time for v                  | vhich consent is sought                          | t for the advertisement    |   |  |  |  |  |  |  |
| -  |                                    |  | 8/2020                     |   |  |  |  |  |  |  |
| From: 03/10/2  | .013                               | To: 03/08  | 0/2020                     |   |  |  |  |  |  |  |
|  |                                    | 10: 03/08  | 572020                     |   |  |  |  |  |  |  |
| From: 03/10/2 <b>10. Interest in t</b>   |                                    | 10: 03/08  |                            |   |  |  |  |  |  |  |

| 11 (b). Details of Proposed Advertisement(s) - Hanging Sign  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| What is the height from the ground to the base of the advertisement (in metres)? 21.500 m  |  |  |  |  |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?   |  |  |  |  |  |  |  |  |
| What are the dimensions of the proposed advertisement?       Height:       2.750       X       Width:       2.500       X       Depth:       0.360       metres  |  |  |  |  |  |  |  |  |
| What materials will the sign be made of?<br>H1: Flexface internally illuminated aluminium lightbox post mounted. Logo face illuminated with a 6000K LED lighting modules to provide maximum face light output of 250 candelas m2   |  |  |  |  |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)?       150.000       cm   |  |  |  |  |  |  |  |  |
| The colour of text and background:<br>White / Purple Text: Lime Background.  |  |  |  |  |  |  |  |  |
| Will the sign be illuminated?   Yes  No  |  |  |  |  |  |  |  |  |
| Will the sign be illuminated internally or externally?   |  |  |  |  |  |  |  |  |
| Illuminance Levels: 250.000 cd/m   |  |  |  |  |  |  |  |  |
| Will the illumination be static or intermittent? ( Static  Intermittent  |  |  |  |  |  |  |  |  |
| 11 (d). Details of Proposed Advertisement(s) - Other Sign  |  |  |  |  |  |  |  |  |
| What is the height from the ground to the base of the advertisement (in metres)?    3.080  |  |  |  |  |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?   |  |  |  |  |  |  |  |  |
| What are the dimensions of the proposed advertisement?       Height:       0.660       x       Width:       0.600       x       Depth:       0.105       metres  |  |  |  |  |  |  |  |  |
| What materials will the sign be made of?   |  |  |  |  |  |  |  |  |
| H3: Polished optically clear acrylic faced logo panel each side. Both back decorated internally illuminated double sided logo on a bracket mounted brushed stainless steel<br>lightbox. Logos face illuminated with 6000k LED light sheet to provide maximum face light output of 250 Candelas m2  |  |  |  |  |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)? 18.000 cm  |  |  |  |  |  |  |  |  |
| The colour of text and background:<br>White / Purple Text: Lime Background.  |  |  |  |  |  |  |  |  |
| Will the sign be illuminated?  |  |  |  |  |  |  |  |  |
| Will the sign be illuminated internally or externally?   |  |  |  |  |  |  |  |  |
| Illuminance Levels: 250.000 cd/m   |  |  |  |  |  |  |  |  |
| Will the illumination be static or intermittent? <ul> <li>Static</li> <li>Intermittent</li> </ul>  |  |  |  |  |  |  |  |  |
| 11 (d). Details of Proposed Advertisement(s) - Other Sign  |  |  |  |  |  |  |  |  |
| What is the height from the ground to the base of the advertisement (in metres)?   |  |  |  |  |  |  |  |  |
| What is the maximum projection of the advertisement from face of building (in metres)?   |  |  |  |  |  |  |  |  |
| What are the dimensions of the proposed advertisement?Height:3.745xWidth:1.486xDepth:0.102metres   |  |  |  |  |  |  |  |  |
| What materials will the sign be made of?<br>H4: The Main guest entrance will be a branded glass portico feature face applied to a branding facade. This is clad in polished clear low iron laminated safety glass back<br>decorated with a Hub grey opaque finish with cut in translucent LED back illuminated Hub Logo, set into a stainless steel lightbox. The glass is held in place with a<br>removable 25mm stainless steel bezel. |  |  |  |  |  |  |  |  |
| What is the maximum height of any of the individual letters and symbols (in centimetres)? 15.000 cm  |  |  |  |  |  |  |  |  |
| The colour of text and background:   |  |  |  |  |  |  |  |  |
| White Text / Lime and Grey Background.         Will the sign be illuminated?         • Yes       No  |  |  |  |  |  |  |  |  |
| Will the sign be illuminated internally or externally?   |  |  |  |  |  |  |  |  |
| Illuminance Levels: 250.000 cd/m   |  |  |  |  |  |  |  |  |
| Will the illumination be static or intermittent?   |  |  |  |  |  |  |  |  |

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| 12. Site Visit  |             |      |            |  |  |  |  |  |  |
|---|-------------|------|------------|--|--|--|--|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? <ul> <li>Yes</li> <li>No</li> </ul> <li>If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)</li> <li>The agent</li> <li>The applicant</li> <li>Other person</li> |             |      |            |  |  |  |  |  |  |
| 13. Declaration I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and   |             |      |            |  |  |  |  |  |  |
| additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  | $\boxtimes$ | Date | 03/08/2015 |  |  |  |  |  |  |