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Development Management Regeneration and Planning London Borough of Camden **Judd Street** London WC1H 8ND

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | lame, Address and Contact Details | | | | • | | | |
|-------------------|--|----------------------|-----------------|--------------------|---------------------|--|--|--|
| Title: Mr | First name: | Surname: | | | | | | |
| Company name | Shalimar Investors Ltd, | | | | | | | |
| Street address: | C/O Agent | | Country Code | National Number | Extension Number | | | |
| | | Telephone number: | | | | | | |
| T (0) | | Mobile number: | | | | | | |
| Town/City County: | | Fax number: | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | |
| Postcode: | | | | | | | | |
| Are you an agent | acting on behalf of the applicant? Yes | ○ No | | | | | | |
| 2. Agent Nam | e, Address and Contact Details | | | | | | | |
| Title: Mr | First Name: Thomas | Surname: Pri | ce | | | | | |
| Company name: | DP9 | | | | | | | |
| Street address: | 100 Pall Mall | | Country Code | National Number | Extension Number | | | |
| | | Telephone number: | | 02070041799 | | | | |
| | | Mobile number: | | | | | | |
| Town/City | London | Fax number: | | | | | | |
| County: | | | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | |
| Postcode: | SW1Y 5NQ | thomas.price@dp9.co. | uk | | | | | |

| 3. Site Address | Details | | | | | | |
|--|----------------------|------------------------|-------------------------------|-----------------------|----------------------------------|-------------------------------|--|
| Full postal address | of the site (includi | ing full postcode whe | ere available) | Description: | | | |
| House: | 42 | Suffix: | | | | | |
| House name: | | | | | | | |
| Street address: | Chester Terrace | | | | | | |
| | | | | j | | | |
| Town/City: | London | | | | | | |
| County: | Camden | | | 1 | | | |
| Postcode: | NW1 4ND | | | J | | | |
| Description of locat (must be completed | | | | | | | |
| Easting: | 528723 | | | | | | |
| Northing: | 182889 | | | | | | |
| | | | | | | | |
| 4. Pre-applicat | ion Advice | | | | | | |
| Has assistance or pr | ior advice been s | ought from the local a | authority about this applicat | ion? | Yes | No | |
| If Yes, please compl | ete the following | information about th | ne advice you were given (th | s will help the autho | ority to deal with this ap | oplication more efficiently): | |
| Officer name: | | | | | | | |
| Title: Mr | First name: | Neil | | Surname: | Luxton | | |
| Reference: | 2015/2067 | 7/INVALID | | | | | |
| Date (DD/MM/YYYY |): 27/05/201 | 5 (Must b | pe pre-application submission | nn) | | | |
| Details of the pre-ap | oplication advice | received: | | | | | |
| Please see cover let | ter | | | | | | |
| . Description o | of Proposal | | | | | | |
| | | | | | | | |
| Please provide a description of the approved development as shown on the decision letter: | | | | | | | |
| 'Amendments to approved applications 2013/1888/L and 2013/1426/P, including proposed changes to demolition schedule, internal alterations, external repairs including repairs to exterior walls, boundary walls, adjustment to rooflight, bespoke metal grilles over lightwell, ship ladder to external hatch, balcony railings, boundary railings and | | | | | | | |
| the installation of 5 X security cameras to external facades of building'. Application reference number: 2014/4077/P 8: 2014/5215/I PC Pote of decision: 10/12/2014 | | | | | | | |
| Application reference number: 2014/4977/P & 2014/5315/LBC Date of decision: 10/12/2014 | | | | | | | |
| Please state the condition number(s) to which this application relates: Condition number(s): | | | | | | | |
| 2014/4977/P - 3, 5 & 6 | | | | | | | |
| 2014/5315/LBC - 4 & include approved drawings Has the development already started? Yes No | | | | | | | |
| 6. Condition(s) | - Removal | | | | | | |
| | | !(-) | | | | | |
| Please see cover let | | ion(s) to be removed | or changed: | | | | |
| | | oe changed, please sta | ate how you wish the condit | ion to be varied: | | | |
| Please see cover let | ter | | | | | | |
| 7. Site Visit | | | | | | | |
| Can the site be seen | n from a public roa | ad, public footpath. h | ridleway or other public land | d? | YesNo |) | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | |
| The agent Other person Other person | | | | | | | |
| | | | F | | | | |
| | | | | | | | |

| Certificates (Certificate A) Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). | | | | | | | | |
|---|-------------|-------------------|------------|------------|-------------|----------|----------|---|
| Title: Mr | First name: | Thomas | | Surname: F | Price | | | |
| Person role: | Agent | Declaration date: | 03/08/2015 | | \boxtimes | Declarat | ion made | 9 |
| P. Declaration I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 03/08/2015 | | | | | | | | |

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