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B.A. T.P.
ESCAPE

Montague Burton Limited.

HUDSON ROAD MILLS, LEEDS 9.

TELEPHONE: 28014 SIX LINES TELEGRAMS: "MERIT, LEEDS"

Superintending Architect,
London County Council,
The County Hall,
Westminster,
LONDON. S.E.1.

L.C.C.
ARCHITECTS DEPT
28. SEP. 1938 - 137685
II

YOUR REF.

OUR REF. NM.J.HM.

ENCLOSURES.

1 DATE. 28th. September, 1938.

29 SEP 1938

Reference.

New
118-132, Oxford Street, London.
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Dear Sir,

We are sending herewith print of our Drawing No. 300/1AR dated the 28th. instant, and shall be glad to receive the Council's approval under Town and Country Planning Act, and sections 96 and 81 of the London Building Act 1930, for carrying out the extension of the basement to the above premises, over a ~~petition~~ of the area as indicated.

Yours truly,
p,p, Montague Burton Limited.

Architect.

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