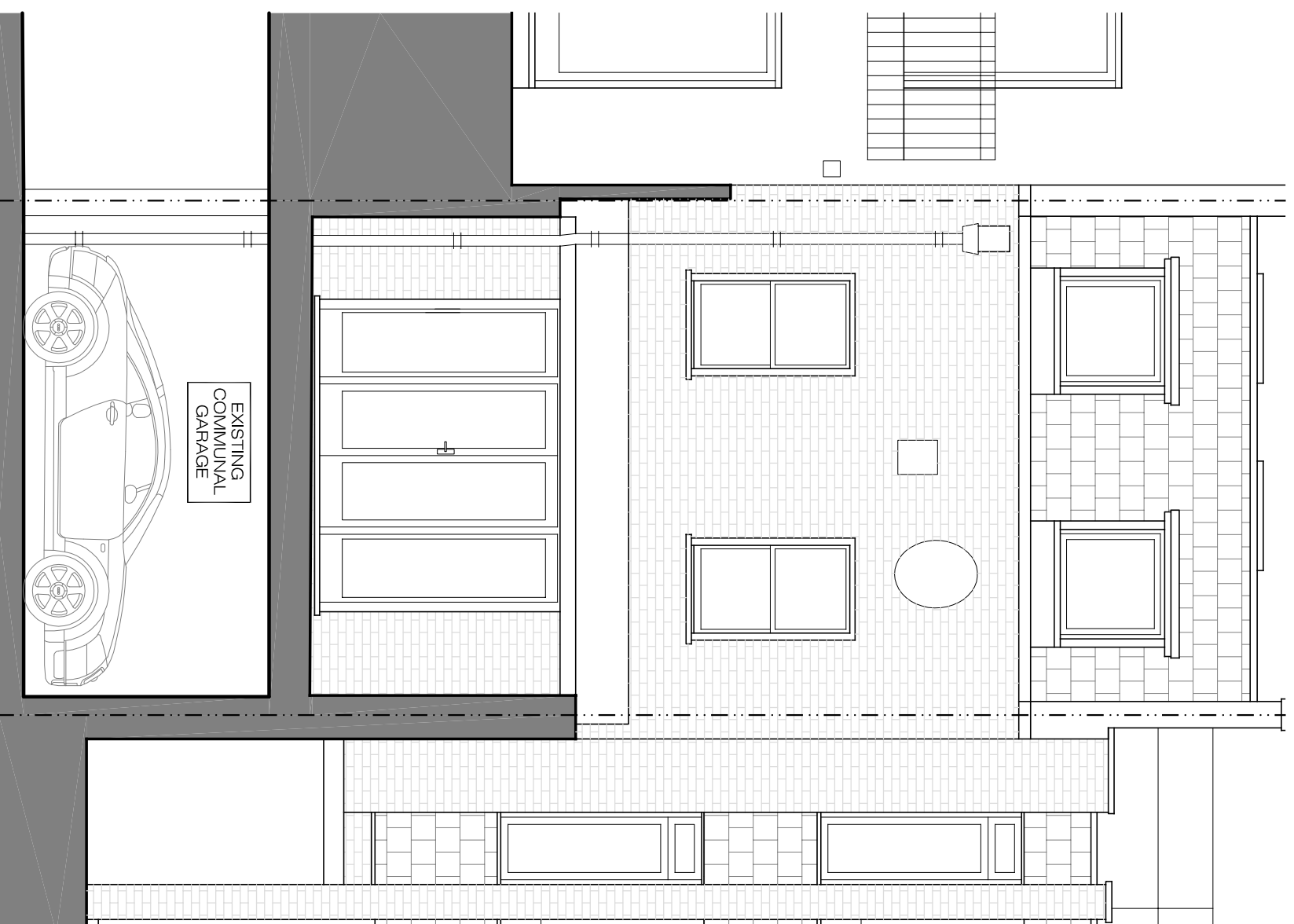
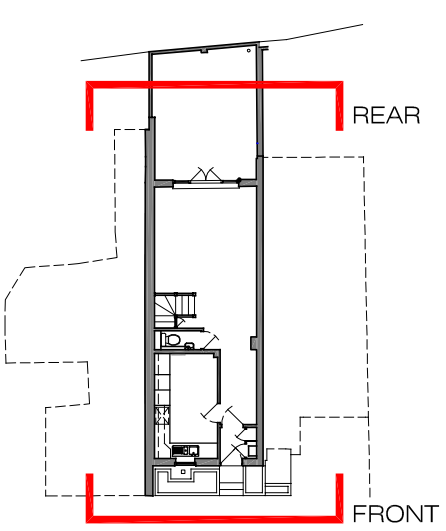


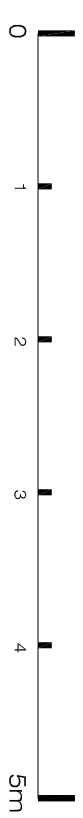
EXISTING  
Front Elevation  
SCALE 1/50@A3  
EX-03



EXISTING  
Rear Elevation  
SCALE 1/50@A3  
EX-03



EXISTING KEY  
SCALE NTS



**PLEASE NOTE:**

1. ALL DIMENSIONS TO BE CHECKED ON SITE BEFORE FABRICATION.
2. CONTRACTOR TO REFER TO ENGINEERS DRAWINGS BEFORE PROCEEDING WITH WORKS.
3. ALL DRAWINGS AND DESIGNS ARE COVERED BY DESIGN RIGHT (INTELLECTUAL PROPERTY), AND MAY NOT BE DISTRIBUTED, COPIED OR ISSUE WITHOUT WRITTEN PERMISSION OF THE ARCHITECT.
4. ALL DESIGN CONCEPTS ARE THE SOLE PROPERTY OF THE ARCHITECT AND NO ADAPTATIONS, REPRODUCTIONS OR COPIES MAY BE MADE WITHOUT WRITTEN PERMISSION OF THE ARCHITECT.
5. THESE DRAWINGS ARE SUBJECT TO ANY VARIATION REQUIRED OR RECOMMENDATION BY ANY STATUTORY AUTHORITY, OR FOR THE BETTER CARRYING OUT OF THE WORKS.
6. SAMPLES TO BE PROVIDED BY CONTRACTOR FOR THE ARCHITECT APPROVAL.
7. ALL FINISHES TO ARCHITECT SATISFACTION.
8. ALL DRAWINGS TO BE APPROVED BY THE ARCHITECT BEFORE CONSTRUCTION.

**ADDITIONAL NOTES:**

| No | Date     | Description<br>Issue For | Issue<br>By |
|----|----------|--------------------------|-------------|
| 00 | 04/08/14 | PRE-PLANNING             | GL          |
| 01 | 13/08/14 | PRE-PLANNING             | CC          |
| 02 | 10/06/15 | PLANNING                 | CC          |
| 03 | 22/06/15 | PLANNING                 | CC          |

Client  
**PRIVATE CLIENT**

Project  
36 Flask Walk  
NW/3 THE

Title  
**EXISTING**  
Front & Rear Elevation

| Scale          | 1/50@A3  | Dwg. No. | EX-03 | Rev.    | 03 |
|----------------|----------|----------|-------|---------|----|
| Date           | 22/06/15 | Drawn    | CC    | Checked | SS |
| Project Number | 14_18    |          |       |         |    |



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