

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
Phone: 020 7974 4444  
Fax: 020 7974 1680

Development Management  
Regeneration and Planning  
London Borough of Camden  
Judd Street  
London WC1H 8ND

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

| Title:                                                                                                            | <input type="text" value="Mr"/>                                                            | First name:          | <input type="text" value="Kam"/> | Surname:          | <input type="text" value="Sagar"/>                                                                                                                                                             |                      |                      |                      |                      |                      |                      |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------|----------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Company name:                                                                                                     | <input type="text"/>                                                                       |                      |                                  |                   |                                                                                                                                                                                                |                      |                      |                      |                      |                      |                      |
| Street address:                                                                                                   | <input type="text" value="Unit 1-3"/><br><input type="text" value="51 Derbyshire Street"/> |                      |                                  | Telephone number: | <table><tr><th>Country Code</th><th>National Number</th><th>Extension Number</th></tr><tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr></table> | Country Code         | National Number      | Extension Number     | <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Country Code                                                                                                      | National Number                                                                            | Extension Number     |                                  |                   |                                                                                                                                                                                                |                      |                      |                      |                      |                      |                      |
| <input type="text"/>                                                                                              | <input type="text"/>                                                                       | <input type="text"/> |                                  |                   |                                                                                                                                                                                                |                      |                      |                      |                      |                      |                      |
| Town/City:                                                                                                        | <input type="text"/>                                                                       |                      |                                  | Mobile number:    | <table><tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr></table>                                                                                | <input type="text"/> | <input type="text"/> | <input type="text"/> |                      |                      |                      |
| <input type="text"/>                                                                                              | <input type="text"/>                                                                       | <input type="text"/> |                                  |                   |                                                                                                                                                                                                |                      |                      |                      |                      |                      |                      |
| County:                                                                                                           | <input type="text"/>                                                                       |                      |                                  | Fax number:       | <table><tr><td><input type="text"/></td><td><input type="text"/></td><td><input type="text"/></td></tr></table>                                                                                | <input type="text"/> | <input type="text"/> | <input type="text"/> |                      |                      |                      |
| <input type="text"/>                                                                                              | <input type="text"/>                                                                       | <input type="text"/> |                                  |                   |                                                                                                                                                                                                |                      |                      |                      |                      |                      |                      |
| Country:                                                                                                          | <input type="text" value="United Kingdom"/>                                                |                      |                                  | Email address:    | <input type="text"/>                                                                                                                                                                           |                      |                      |                      |                      |                      |                      |
| Postcode:                                                                                                         | <input type="text" value="E2 6JQ"/>                                                        |                      |                                  |                   |                                                                                                                                                                                                |                      |                      |                      |                      |                      |                      |
| Are you an agent acting on behalf of the applicant? <input type="radio"/> Yes <input checked="" type="radio"/> No |                                                                                            |                      |                                  |                   |                                                                                                                                                                                                |                      |                      |                      |                      |                      |                      |

**2. Agent Name, Address and Contact Details**

No Agent details were submitted for this application

**3. Site Address Details**

|                                                                                              |                                                                        |                              |              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------|--------------|
| Full postal address of the site (including full postcode where available)                    |                                                                        |                              | Description: |
| House:                                                                                       | <input type="text" value="187"/>                                       | Suffix: <input type="text"/> |              |
| House name:                                                                                  | <input type="text"/>                                                   |                              |              |
| Street address:                                                                              | <input type="text" value="Kentish Town Road"/><br><input type="text"/> |                              |              |
| Town/City:                                                                                   | <input type="text" value="London"/>                                    |                              |              |
| County:                                                                                      | <input type="text" value="Camden"/>                                    |                              |              |
| Postcode:                                                                                    | <input type="text" value="NW1 8PD"/>                                   |                              |              |
| Description of location or a grid reference<br>(must be completed if postcode is not known): |                                                                        |                              |              |
| Easting:                                                                                     | <input type="text" value="528872"/>                                    |                              |              |
| Northing:                                                                                    | <input type="text" value="184677"/>                                    |                              |              |

#### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:  First name:  Surname:

Reference:

Date (DD/MM/YYYY):  (Must be pre-application submission)

Details of the pre-application advice received:

#### 5. Description of Proposal

Please provide a description of the approved development as shown on the decision letter:

All trees on the site, or parts of trees growing from adjoining sites, unless shown on the permitted drawings as being removed, shall be retained and protected from damage to the satisfaction of the Council. Details shall be submitted to and approved in writing by the Council before works commence on site to demonstrate how trees to be retained shall be protected during construction work: such details shall follow guidelines and standards set out in British Standard 3998: 2010 (Recommendation for Tree Work).

Reason: To ensure that the Council may be satisfied that the development will not have an adverse effect on existing trees and in order to maintain the character and Page 5 of 8 2013/8301/P amenities of the area in accordance with the requirements of policies CS14 and CS15 of the London Borough of Camden Local Development Framework Core Strategy and policy DP24 of the London Borough of Camden Local Development Framework Development Policies.

Application reference number:  →  Date of decision:

Please state the condition number(s) to which this application relates:

Condition number(s):

Has the development already started? ☐ Yes ☒ No

#### 6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

#### 7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition?

☒ Yes ☐ No

If Yes, please indicate which part of the condition your application relates to:

#### 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent ☒ The applicant ☐ Other person

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date