



Historic England

LONDON OFFICE

Mr Hugh Miller
London Borough of Camden
Development Control Planning Services
Camden Town Hall
Argyle Street
LONDON
WC1H 8ND

[REDACTED]
Our ref: L00463437

6 July 2015

Dear Mr Miller

Arrangements for Handling Heritage Applications Direction 2015 & T&CP (Development Management Procedure) (England) Order 2015

Authorisation to Determine an Application for Listed Building Consent as Seen Fit

**8 WARWICK HOUSE CHAMBERS , WARWICK COURT , LONDON , WC1R 5DJ
Application No 2015/2512/L**

Applicant: GFZ Developments
Grade of building(s): II
Proposed works: Details relating to condition 4a) Plan, elevation and section drawings of all new external doors at a scale of 1:10 with typical moulding and architrave details at a scale of 1:1; 4 b) Plan, elevation and section drawings of all new windows (and reveals on rear elevation) at a scale of 1:10 with typical glazing bar details at 1:1 and d) Plan, elevation and section drawings of new lightwell stairs at 1:10 of listed building consent (2014/2041/L) dated 03/11/2014 for the change of use from business use to residential use and associated works.

Drawing numbers: Drawings as approved

Date of application: 19-05-2015
Date of referral by Council: 16 June 2015
Date received by Historic England: 17 June 2015
Date referred to CLG: 6 July 2015

You are hereby authorised to determine the application for listed building consent referred to above as you think fit. In so doing Historic England would stress that it is not expressing any views on the merits of the proposals which are the subject of the application.



1 WATERHOUSE SQUARE 138-142 HOLBORN LONDON EC1N 2ST

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Yours sincerely

[Redacted signature]

Thomasin Davis
Business Officer

[Redacted contact information]

NB: This authorisation is not valid unless it has been appropriately endorsed by the Secretary of State.

The Secretary of State has considered the information given above and does not intend to require the application concerned to be referred to him.

Signed

[Redacted signature]

Date

9 - 7 - 15

National Planning Casework Unit



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